Cost 2 d. m. q. A2.

THE

BOKE OF

PSALMES,

WHERE IN ARE conteined

praiers, meditatiõs, praiſes & thankeſgiuīg to God for his benefites toward his Church: trāſlated faithfully according to the Ebrewe.

WITH BRIEF AND APT annotations in the margent, aſwel for the declaracion of the mynde of the Prophet, as for the ioyning together & continuance of the ſentence: with two tables, the one cõteyning the names of the Pſalmes according to the ordre of the Alphabet, & the other concerning the chief pointes of our belief comprehended in common places.

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M. D. LIX.

Cost 2 d.

thē moſte grieuouſly afflicted by the cruel rage & horrible tyrannie of the Papiſtes, to peruſe the Engliſh tranſlacion of the ſacred Bible, and to bring it to the pure ſimplicitie and true meaning of the Spirit of God, as farre as we were able to atteyne vnto the ſame by ỹ knolledge of ỹ Ebrewe tongue, the conference of moſte perfect tranſlacions in other langages, and by the iudgement of the beſt learned in theſe parties: yet when we heard that the Almightie & moſte merciful God had no leſſe miraculouſly p̄ferred you to that excellent dignitie, thē he had aboue all mens expectacions preſerued you from the furie of ſuche as ſogh̄t your blood: with moſte ioyful mindes and great diligence we indeuored our ſelues to ſet forthe and dedicate this moſte excellēt boke of the Pſalmes vnto your grace,

The Church of England for the ſpace of fiue yeres was moſte horribly perſecuted, baniſhed & murthered by the iuſt iudgement of God for the abuſe of his holy worde.

as a ſpecial token of our ſeruice and good wil, til the reſt of the Bible, which, praiſed be God, is in good readines, may be accompliſhed and preſented.

The boke of pſalmes is moſte neceſſarie for all in general, but ſpecially for thē that haue auctoritie & charge ouer Gods people.

For we ſuppoſe in our iudgemēt ỹ no part of ỹ whole Scriptures is more neceſſarie for your grace then this litle boke of Pſalmes, if it be wel weighed & practiſed. For here ſhal you ſe painted as in a moſte lyuely table, in the perſone of King Dauid, ſuche things as you haue felt and ſhal continually fele in your ſelfe: ỹ is, bothe the [d] perils and perſecutions that he ſuſteined before he came to the royal dignitie, & alſo the aſsiſtance of God in the ſame: & moreouer ỹ ſharpe ſtormes and roughe tempeſtes that were raiſed againſt him, when he was [e] entred into his kingdome, aſwel by foren ennemies, as by ỹ [f] Philiſtims, the [g] Moabites, the Edomites,

[d] 1. *Sam.* 19, 11. & 21, 11. & 23, 14. & 26. & 24, 4. & 26, 1. & 30, 6.
[e] 2. *Sam.* 2, 9. & 3, 1.
[f] 2. *Sam.* 5, 17. & 8, 1.
[g] 2. *Sam.* 8. 12.

Edomites, the Ammonites & the Amalekites: as by his owne ſubiectes, yea, euē by thē of his owne houſe, as by [h] Ahithóphel his counſellor and [i] Abſalóm his ſonne: and how God neuer forſoke him, but was preſent with him in his greateſt afflictions & deliuered him from all dangers, becauſe he put his whole [k] truſt in him alone.

[h] 2. Sam. 16,21.
[i] 2. Sam. 18,9.
[k] 2. Sam. 22,13. & pſal. 18,16.

The which conſiderations may moue you, moſte vertuous Queene, to the ſame or like meditacions and prayers, as Dauid vſed in his diſtres, that you may alſo finde like comfort whenſoeuer affliction ſhal aſſaile you. For in this noble eſtate, wherin God hathe placed you, you can loke for no more ſaftie frō troubles, then had this worthy King and Prophet Dauid: ſaue ỹ our merciful Father vſeth alway to lay the leſſe heauy burthens vp-

For God is faithful & ſuffreth not his to be tempted aboue their ſtrength, but in the middes of tentation maketh away, ỹ thei may be able to beare it, 1. Cor. 10,13.

on his weake childrens ſhulders.

And as Dauid complayneth grieuouſly of two ſortes of men, by whome he was continually in great danger: to wit, of falſe friendes, who, notwithſtanding he cheriſhed and nouriſhed them at his owne [l] table, yet lift vp their heele againſt him, and vnder ỹ pretence of friendſhip [m] & the ſame religion, ſoght his deſtruction: and alſo of [n] flatterers, who to preferre them ſelues brought the innocent by lies & ſlanders into manifolde troubles: ſo no doute, you ſhalbe in danger of the ſame ennemies, and therfore the beſt remedy is, only to depend on God, to haue your recourſe and acceſſe to him alway by earneſt prayer, and as he hathe mercifully preferred you to this high honour, ſo to be zealous of his glorie, obedient to his wil, careful and diligent

[l] *Pſal.41,10*

[m] *Pſal. 55,14.*

[n] *1. Sam. 22,9. & pſal.12,2. pſal.22,2. & 120.3.*

There can be no greater ennemies then fained friends.

to

to ſuppreſſe all papiſtrie, vice & hereſie, and to cauſe the light of Gods holy worde ſpedely to ſhine throughout all your dominions. For if you [o] honour God & aduance his kingdome, he wil honour you and make your kingdome ſtable, he wil bleſſe you w [p] godlie poſteritie and mainteine you in perfect peace & quietnes.

For Chriſt hatheno ſocietie w Belial.

[o] 1. Sam. 2,30.

[p] Pſal. 128,6.

If you fele weakenes, remembre what promes the Lord in the perſone of Ioſhúa maketh to all thē that faithfully execute their vocacion, ſaying, [q] I wil not leaue thee, nor forſake thee. If the outward ennemie threatē or inuade: remembre alſo how God preſerued his ſeruant Dauid and [r] enlarged his kīgdome. If ỹ inconſtāt multitude murmur againſt you, call to your mīde Gods appointment, who hathe ſet you vp to execute his wil, & not the fantaſies of the ignorāt [ſ] multitude:

[q] Ioſh. 1,5. ebr. 13,5.

[r] 2. Sā. 7,1. pſal. 65,5. & 108,8.

[ſ] Exod. 23,2.

t Pſal.3,6. for thogh t infinite thouſandes pitched againſt you, yet you oght not to feare, becauſe God is on your ſyde, who as he hathe preferred you, ſo wil he euer preſerue you, and hathe his armies of u Pſal.91,11. 2. King.6, 16. u Angels round about you, ſo ẏ you ſhal not ſo muche as daſh your fote againſt a ſtone: for he hathe giuen them charge ouer you, and thei ſhal kepe you ſafely in all your waies.

For whoſoeuer wil liue godly in Chriſt Ieſus muſt ſuffre perſecutiõ. 2. Tim. 3,12.

And if God ſuffre at any time, or appoint that trouble, feare, care & ſuche infirmities ſhal inuade you (as none of Gods children may thinke to be exẽpted) here ſhal you learne to powre out your complaintes before God, and alſo fynde ſure comfort, ſoueraine medicines, preſẽt remedie with great ioye of heart and quietnes of conſcience.

Here ſhal you ſe the bottomles hypocriſie of mans heart diſcouered

diſcouered, when you entre into the examinacion of your owne cõſcience with the Prophet Dauid. And this is the higheſt Diuinitie & chiefeſt knolledge ỹ man can learne in this earth, liuely to fele his owne pouertie & miſerie, & ſo to ſearche and attayne vnto Gods promes and mercie.

To talke of the Scriptures, is nothing, except we apply them to our ſelues & expreſſe ỹ ſame by godly life.

Here ſhal you beholde the ſtate of the Churche and of all Gods children continually perſecuted by the wicked, ſlandered and broght to the pits brīke, yea, to ſlaughter: & yet miraculouſly preſerued, defended, deliuered, & their blood reuenged by Gods mightie power and iuſtice.

God ſometime ſuffreth his to be exerciſed w̄ moſte grieuous tentacions, before he put to his hād to deliuer them: w̄ bothe maketh moſte for his glorie & their comfort.

Here maie you conſidre, to your cõfort, the ignominie & the glorie, the baſenes and the dignitie, the manhode and the diuinitie, the paſſions and the ioye, the Prieſthode and kingdome of Chriſt Ieſus ỹ × head of the ſame Church.

× *Epheſ.1.22 & 5,23. col. 1,18.*

And finally, you ſhal here learne to y gouerne your houſe & ſubiectes in the feare of God, to chuſe you faithful counſellours, and knowe whome to admit into your friendſhip, and whome to expulſe your courtes & countreys: yea you ſhalbe z wiſer thē your teachers, if you wil practiſe ſuche holſome counſel as herein you maie learne.

y *Pſal.*101,2 For Gods enemies cā not gyue faithful counſel to his childrē, nether is there any true coūſel but in Gods word.

z *Pſal.*119, 99.

Moreouer this one thing for moſte ſingular comfort may be marked in the meditacion of the Pſalmes: that Dauid & other the Saintes of God haue felt the ſame infirmities ỹ we do, bothe corporal and ſpiritual: that they haue felt ỹ ſame dulnes of myndes, care & feare: ỹ ſame doutefulnes & diſtruſt of Gods promes through the infirmitie of ỹ fleſh, where againſt thei did wraſtle and ſtriue continually by earneſt prayers, to teache vs neuer to be weary

God wolde haue in his moſte dere ſeruants ſuche infirmities to appeare, leſt we, ẅ are weake, ſhulde deſpaire through our ſynnes.

weary til we haue obteyned our requeſtes. And thogh we fele our incredulitie and miſbelief alway ready to ſtoppe the way to our prayers, and our ſynnes to make a ſeparacion betwene vs and God, and likewiſe our ignorance to be ſuche that we cā not frame our prayers as we wolde: yet let vs according to theſe examples herein conteined, ſigh & ſobbe vnto God, thogh it be w̄ ſtammering and ſtutting, and in the end he wil moſte aſſuredly giue vs the victorie.

Praier ſtādeth not in eloquēt termes, but in humilitie of ȳ heart and earneſt affection toward God.

Alſo in the courſe of our life, & in the reformacion of our ſelues, houſholde and them that are committed to our charge, thogh we can not come to ȳ perfectiō that is here preſcribed, yet muſt we contend and labour to atteyne vnto it, and the farther that we are of, the more to condemne our ſelues. Now ȳ firſt

The worde of God & examples of ȳ godlie are as a paterne of perfeccion, after the w̄ we ought to frame all our actions.

What things are requisit to attaine to this perfection.

point, to come nere, is that we walke innocently and vprightly before God, elles can we not loke that our praiers shalbe heard, nether that God wil maynteyne our cause: next, that our houses be pure and purged from lyars, flatterers and all filthy persones, so muche as in vs lieth: thirdely that we admit none as friendes and counsellours, which haue not the[a] feare of God before their eyes, & are without iust suspicion of auarice and crueltie, voide of ambicion and vaine glorie, haters of vice, louers of vertue, zealous of the worde of God, and suche as preferre not subtil wit & pollicie to ỹ holie Scriptures, but ẅ their knowledge, experience and wisdome seke onely to preferre the trueth, and aduance Gods glorie.

[a] *Exod.* 18, 21

How dangerous a thing it is to cause religion to serue pollicie & not pollicie to serue religion.

Thus if God moue your heart (as our prayer for the same is moste

is moſte feruẽt)to humble your ſelfe in the meditation of his worde,& that you ſet your whole delite with Dauid in the [b] Arke of the couenant,the [c] tabernacle of the Lord & in mount [d] Zión, that is,in the Churche of God & in his holy Congregation,counting it better therin to be ỹ [e] leaſt mẽbre, thẽ to be ỹ higheſt in all worldely pompe & dignitie: thẽ ſhal you be aſſured of Goddes mightie protectiõ to defend you againſt all aduerſaries & dãgers, his merciful fauour to comfort you in all troubles & aduerſitie,& his holy Spirit to gouerne and direct you in the true obedience of his bleſſed worde, to ỹ glorie of his diuine Name, the quietnes of your conſcience, the comfort of vs your ſubiectes, & the good example of all forayn coũtreys,to forſake their darckenes and to imbrace the light of

[b] 2.Sam.6, 15.pſal.132, 4.
[c] Pſal.61,5. & 84,1.
[d] Pſal.137,3
[e] Pſal.84, 10.

God bleſſeth them with all kinde of bleſſings bothe corporal & ſpiritual, ỹ firſt ſeke his kingdome and the glorie therof. Mat.6,33.

Gods mercies reueiled and giuē to all that beleue in the glorious Gospel of his Sōne Christ Iesus our Lord & onely Sauiour. Frō Geneua this 10. of Febr. 1559.

1. Tim. 1, 17.

VNTO THE KING EVERLASTING, IMMORTAL, INVISIBLE, VNTO GOD WHO ONELY IS WISE, BE HONOVR, AND PRAISE FOR EVER AND EVER.

John THE Buttocke 1

BOKE OF PSALMES.

THE ARGUMENT.

¶ Whether it was Esdras, or any other that gathered the psalmes into a boke, it semeth he dyd set this psalme first in maner of a preface, to exhorte all godly men to studie and meditate the heauenly wisdome. For the effect herof is, 1. That they be blessed, which giue thē selues wholly all their life to ye holy Scriptures, 4. And that the wicked contemners of God, thogh they seme for a whyle happie, yet at length shal come to miserable destruction.

PSALME I.

BLESSED *is* the mā that doeth not walke in the [a] counsel of the wicked, nor stād in ye waie of sinners, nor sit in the seat of ye scorneful:
2 But his delite *is* in the * Lawe of ye Lord, & in his [b] Lawe doeth he meditate day and night.
3 For he shal be like a * tre planted by the riuers of waters, that wil bring forthe her frute in due season, whose leafe shal not fade:

a When a man hathe giuē once place to euil counsel, or to his owne cō cupiscence, he beginneth to forget him self in his syn, & so falleth in to contempt of God, wh is called the seat of the scorners. *Deut.* 6, 6. *iosh.* 1, 8. *pro.* 6, 20.

b In the holy Scriptures. *Iere.* 17, 8.

e Gods children are so moyſtened euer with his grace, ỹ what ſoeuer cõmeth vnto them, tẽdeth to their ſaluacion.

d Thogh the wicked ſeme to beare the ſwynge i this world, yet the Lord dryueth them doune, ỹ they ſhal not ryſe nor ſtand in the compa-ny of ỹ righ-teous.

e But trẽble, whẽ they fele Gods wrath.

f Doeth appro ue & proſper, like as not to know is to re-proue and re-iecte.

a The conſpi-racie of ỹ Gen tiles, & murmu ring of the Ie-wes, & power of Kings can not preuaile a-gainſt Chriſt. *Act.* 4, 25.

ſo c whatſoeuer he ſhal do, ſhal proſper.

4 d The wicked *are* not ſo, but as the chaffe, which the winde dry-ueth away.

5 Therfore the wicked ſhal not ſtand in the e Iudgement, nor ſin-ners in the aſſemblie of the righ-teous.

6 For the Lord f knoweth the way of the righteous, & the way of the wicked ſhal periſh.

PSAL. II.

¶ 1. The Prophet Dauid reioyceth that notwithſtanding his ennemies rage: yet God wil continue his kingdome for euer, and aduance it euen to the end of the worlde. 10. And therfore exhorteth Kings and rulers, that thei wolde humbly ſubmit them ſelues vnder Gods yoke, becauſe it is in vaine to reſiſte God Herein is figured Chriſts kingdome.

1 WHy do the a heathen *rage, and the people murmur in vayne?

2 The Kings of the earth band them ſelues, and the princes are aſſembled together againſt the Lord, & againſt his "Chriſt.

"Or, Anoynted.

3 b Let

3 b Let vs breake their bands, & caſt their cords from vs.

4 * But he that dwelleth in the heauē ſhal laughe: the Lord ſhal haue them in deriſion.

5 c Then ſhal he ſpeake vnto thē in his wrath, & vexe them in his ſore diſpleaſure, *ſaying*,

6 Euen I haue ſet my King vpō Zión mine holy mountayne.

7 I wil declare the d decre: *that is*, the Lord hathe ſaid vnto me, * ỹ art my Sonne, this e day haue I begotten thee.

8 Aſke of me, & I ſhal giue thee ỹ heathen for thine inheritance, and the f endes of the earth for thy poſſeſsion.

9 * Thou ſhalt kruſh them with a ſceptre of yron, & breake thē in pieces like a potters veſſel.

10 g Be wiſe now therfore, ye Kings: be learned, ye Iudges of ỹ earth.

11 Serue the Lord in feare & re-

b Thus the wicked ſay ỹ they wil caſt of the yoke of God & of his Chriſt. *Prou.1,26.*

c Gods plagues wil declare, that in reſiſting his Chriſt, they fought againſt hym.

d To ſhewe ỹ my vocatiō to ỹ kīgdome is of God. *Act.13,23. ebr.1,5.*

e That is to ſay, as touchyng mans knowledge, becauſe it was ỹ firſt time that Dauid appeared to be elected of God. So is it applied to Chriſt in his firſt cōmyng & manifeſtation to ỹ worlde

f Not onely ỹ Iewes, but the Gētiles alſo. *Rene.2,27.*

g He exhorteth all rulers to repent in time.

ioyce in trembling.

12 h Kysse the Sonne, lest he be angrie, & ye i perish in the waie, when his wrath shal sodenly burne. blessed *are* all that trust in hi.

h In signe of hommage.

i When ỹ wicked shal say, Peace and rest, seming yet to be but in ỹ midway of their purposes then shal destruction sodenly come, 1. Thessa. 5, 3.

PSAL. III.

¶ 1. Dauid dryuen forthe of his kingdome, was greatly torméted in mynde for his synnes against God: 4. And therfore calleth vpon God, & waxeth bolde through his promesses against the great railings and terrors of his ennemies, yea, against death it selfe, which he sawe present before his eies. 7. Finally he reioyceth for the good successe, that God gaue him and all the Church.

¶ *A psalme of Dauid, when he fled from his sonne Absalom.* ℨ

1 LOrd how are myne aduersaries a increased? how manie rise against me?

2 Many u saie to my soule, *There is* no helpe for hi in God. b Sélah.

3 But thou, Lord, art a buckler for me, my glorie, and the lifter vp of myne head.

4 I dyd call vnto the Lord with my voyce, & he heard me out of his holy Mountayne. Sélah.

5 I laid

a This was a token of his stable faith, ỹ for all his troubles he had his recours to God.

u *Or, perce myne heart in so saying.*

b Sélah, here signifieth a lifting vp of the voice, to cause vs to consider the sentence, as a thing of great importance.

5 I laid me downe and slept, *and* [c]rose vp againe: for the Lord sustayned me.

6 I wil not be afraied for [e] ten thousand of the people, [y] shulde beset me round about.

7 O Lord, arise, helpe me my God: for thou hast smitte all mine ennemies vpō the cheke bone: thou hast broken the teeth of the wicked.

8 [d] Saluacion *belongeth* vnto the Lord: & thy blessing *is* vpon thy people. Sélah.

[c] *Or, awaked.*

[e] Whē he cōsidered [y] trueth of Gods promes and tried the same, his faith increased merueilously.

[d] Be the dangers neuer so great or many, yet God hath euer meanes to deliuer his.

PSAL. IIII.

¶ 1. When Saul persecuted hym, he called vpon God, trusting moste assuredly in his promes, and therfore boldely reproueth his ennemies, who wilfully resisted his dominiō: 7. And finally preferreth the fauour of God before all worldly treasures.

¶ *To him that excelleth on* [f] *Neginóth.*

A psalme of Dauid.

1 HEare me when I call, [a] ō God of my righteousnes: thou hast set me at libertie whē I [b] was in distres: haue mercie vpō

[f] *Or, instrument of musike.*

a Thou, that art the defender of my iuste cause.

b Bothe of mynde & body.

me and hearken vnto my praier.

2 O ye [c] ſonnes of men, how long *wil ye turne* my glorie into ſhame, [d] louing vanitie *and* ſeking lyes? Sélah.

3 For be ye ſure, that the Lord hathe choſē to him ſelfe [e] a godly man: the Lord wil heare when I call vnto him.

4 [f] Tremble, and ſinne not: examine your owne heart vpō your bed, and be [g] ſtil. Sélah.

5 [h] Offer the ſacrifices of righteouſnes, and truſt in the Lord.

6 Many ſaie, Who wil ſhew vs *any* [i] good? *but* Lord, lift vp the light of thy countenance vpō vs.

7 Thou haſt giuē me more ioye of heart, then *thei haue had*, when their wheat and their wine dyd abunde.

8 I wil laye me downe, and alſo ſlepe in peace: for thou Lord [k] only makeſt me dwel in ſafetie.

c Ye that thinke your ſelues noble in this worlde.

d Thogh your enterpriſes pleaſe you neuer ſo muche: yet God wil bring them to noght.

e A King that walketh in his vocation.

f For feare of Gods Iudgement.

g Ceaſe your rage.

h Serue God purely & not with outward ceremonies.

i The multitude ſeke worldly welth, but Dauid ſetteth his felicitie in Gods fauour.

k This worde in Ebrue may be referred to God, as it is here tranſlated, or to Dauid, ſignifying that he ſhulde dwel as ioyfully alone, as if he had many about him, becauſe the Lord is with him.

¶ 1. Dauid oppreſſed with the crueltie of his ennemies and fearing greater dangers, calleth to God for ſuccour, ſhewing how requiſite it is that God ſhulde puniſh ỹ malice of his aduerſaries. 7. After being aſſured of proſperous ſucces he conceiueth comfort, 12 Concluding that when God ſhal deliuer him, others alſo ſhal be partakers of the ſame mercies.

¶ *To him that excelleth vpon* "*Nehi-*
5 *loth. A pſalme of Dauid.* "*Or, a muſ-*
cal inſtrū-
mēt or tune.

1 HEare my wordes, ô Lord: vnderſtand my a meditation.

a That is, my vehemēt prayer and ſecret complaint & ſighings.

2 Hearken vnto the voice of my crie, my King and my God: for vnto thee do I praie.

3 Heare my voice in the morning, ô Lord: *for* in the morning wil I direct *me* vnto thee, and I wil b waite.

b With patiēce & truſt til I be heard.

4 For thou art not a God that loueth c wickednes, nether ſhal euil dwel with thee.

c Seing that God of nature hateth wickednes, he muſt nedes puniſhe the wicked and ſaue the godly.

5 d The fooliſh ſhal not ſtād in thy ſight: *for* thou hateſt all them that worke iniquitie.

d Which rūne moſte ragigly after their carnal affections.

6 Thou ſhalt deſtroy them that ſpeake lyes: the Lord wil abhorre

the bloody man and deceitful.

e In the deepeſt of his tentatiõs he putteth his ful cõfidẽce in God.

7 But I e wil come into thyne Houſe in ỹ multitude of thy mercie, & in thy feare wil I worſhip towarde thine holy Temple.

8 Lead me, ô Lord, in thy righteouſnes, f becauſe of *myne* ennemies: make thy waie plaine before my face.

f Becauſe ỹ art iuſte, therfore lead me out of the dãgers of mine ennemies.

9 For no conſtancie *is* in their mouth: within they are very corruption: their * throte *is* an open ſepulchre, & they flatter w̃ their tongue.

Rom. 3, 13.

10 Deſtroye them, ô God: let thẽ " s fall from their counſels: caſt them out for ỹ multitude of their iniquities, becauſe they haue rebelled againſt thee.

" *Or, cauſe thẽ to erre.*

g Let their deuiſes come to noght.

11 And h let all them, that truſt in thee, reioyce *and* triumphe for euer, and couer thou them: & let thẽ that loue thy Name, reioyce in thee.

h Thy fauour towarde me ſhal confirme the faith of all others.

12 For ỹ, Lord, wilt " bleſſe the righteous,

" *Or, giue good ſucces.*

righteous, *and* with fauour i wilt compas him, as with a ſhield.

i So that he ſhal be ſafe frō all dāgers.

PSAL. VI.

¶ 1. When Dauid by his ſinnes had prouoked Gods wrath, & now felt not onely his hād againſt him, but alſo conceyued the horrors of death euerlaſting: he deſireth forgiuenes. 6 Bewailing that if God toke him awaie in his indignation, he ſhulde lacke occaſion to praiſe him as he was wōte to do whiles he was amōg men. 9: Then ſodenly feling Gods mercie, he ſharpely rebuketh his ennemies, which reioyced in his affliction.

¶ *To him that excelleth on Neginóth vpon the eight* tune. *A pſal. of Dauid.*

6 1 O Lord, *a rebuke me not in thyne angre, nether chaſtiſe me in thy wrath.

Ier. 10, 24.

a Thogh I deſerue deſtructi on, yet let thy mercie pitie my frailtie.

2 Haue mercie vpō me, ô Lord, for I am weake: ô Lord heale me, for my b bones are vexed.

b For my whole ſtrēgth is abated

3 c My ſoule is alſo ſore troubled: but, Lord, how long wilt ÿ delay?

c His conſcience is alſo touched with the feare of Gods iudgement.

4 Returne, ô Lord, deliuer my ſoule: ſaue me for thy mercies ſake.

d He lamenteth that occaſion ſhulde be taken frō him to praiſe God in the Congregation.

5 For in d deathe *there is* no remembrance of thee: in the graue

who shal praise thee?

6 I faynted in my mourning: I cause my bed euery nyght to swimme, & watter my couche w my teares.

d Or, mine eie is eaten as it were with wormes.

7 d Mine eie is dimmed for despite, and suncke in becaus of all myne ennemies.

e God sendeth comfort and boldnes in affliction, that we may triumphe ouer our ennemies.

8 e Awaie from me, all ye workers of iniquitie: for the Lord hathe heard the voice of my weping.

9 The Lord hathe heard my peticion: the Lord wil receiue my praier.

f When the wicked thinke that the godly shal perish, God deliuereth them sodenly and destroyeth their ennemies.

10 All mine ennemies shal be cõfunded and sore vexed: they shal be turned backe and put to shame f sodenly.

PSAL. VII.

¶ 1 Being falsely accused by Chusi one of Sauls kinsemen, he calleth to God to be his defender, 2 To whome he commendeth his innocentie, 9 First shewing that his conscience did not accuse him of any euil towards Saul: 10 Next that it touched Gods glorie to awarde sentense against the wicked. 12 And so en-

aring

tring into the consideration of Gods mercies and promes, he waxeth bolde & derideth the vaine enterprises of his ennemies, 16 Threatening that it shal fall on their own necke, ẏ which they haue purposed for others.

¶ "Shigaión of Dauid, which he sang vnto the Lord cócerning the "wordes of *Chush the sonne of Iemini.

"Or, kinde of tune.
"Or, accusation.
2. Sam. 16,7.

1 O Lord my God, in thee I put my trust: saue me from all that persecute me, & deliuer me,
2 Lest [a] he deuoure my soule like a lion, and teare it in pieces, while there is none to helpe.
3 O Lord my God, if I haue done [b] this thing: if there be *any* wickednes in mine hands,
4 [c] If I haue rewarded euil vnto him that had peace with me: (yea I haue deliuered him that vexed me without cause)
5 *Then* let the ennemie persecute my soule and take it, yea, let him treade my lyfe downe vpon the earth, and lay mine [d] honour in the dust. Sélah.

a He desireth God to deliuer him from the rage of cruel Saul.

b Wherwith Chush chargeth me.

c If I reuerenced not Saul for affinities sake and preserued his life, 1. Sam 26,8.

d Let me not onely die, but be dishonored for euer.

6 Arise, ô Lord, in thy wrath, & lift vp thy selfe against the rage of mine ennemies, and awake for me, *according* to the e iudgement *that* thou hast appointed.

7 So shal the Congregacion of the people cõpas thee about: for their sakes therfore f returne on high.

8 The Lord shal iudge the people: iudge thou me, ô Lord, according to my g righteousnes, & according to myne innocencie *that is* in me.

9 Oh let the malice of the wicked come to an end: but guide ỹ the iust: for the righteous God trieth the h hearts and reines.

10 My defense *is* in God, who preserueth the vpright in heart.

11 God iudgeth the righteous, & him that contemneth God, i euery day.

12 Except k he turne, he hathe whet his sworde; he hathe bent his

e In promising me ỹ kigdome
f Not onely for myne, but for thy Church sake declare thy power.
g As touching my behauiour toward Saul & mine ẽnemies.
h Thogh they pretend a iuste cause against me, yet God shal iudge their hypocrisie.
i He doeth cõtinually call ỹ wicked to repentãce by some signes of his iudgementes.
k Except Saul turne his minde, I die: for he hath bothe men & weapõs to destroy me. thus considering his great danger he magnifieth Gods grace.

his bowe and made it readie.
13 He hathe alſo prepared hym deadly weapõs: he wil ordeine his arrowes for them ỹ perſecute *me*.
14 *Beholde, he ſhal trauail with wickednes: for he hath conceiued miſchief, but he ſhal bring forthe a lye. *Iſai.59,4. *Iob.15,35.
15 He hathe made a pit and digged it: and is fallen into the pit *that* he made.
16 His miſchief ſhal returne vpon his owne head: & his crueltie ſhal fall vpon his owne pate.
17 I wil praiſe the Lord according to his [i] righteouſnes, & wil ſing praiſe to the Name of the Lord moſte high.

[i] In keping faithfully his promes w̃ me.

PSAL. VIII.

¶ 1. The Prophet conſidering the excellent liberalitie and Fatherlie prouidẽce of God towards man, whome he made, as it were a god ouer all his workes, doeth not onely giue great thankes, but is aſtonished with the admiration of the ſame, as one nothing able to compas ſuche great mercies.

¶ *To him that excelleth on [o] Gittith. A pſalme of Dauid.*

[o] *Or, kinde of inſtrument, or tune.*

O Lord our Lord, how excellēt is thy Name in all ỹ world! which haſt ſet thy glorie aboue the heauens.

2 Out of the a mouth of babes & ſucklings haſt thou ordeined ſtrength, becauſe of thine ennemies, that thou mighteſt ſtil the ennemie and the auenger.

3 Whē I beholde thy heauens, euē the workes of thy fingers: the moone & the ſtarres which thou haſt ordeined:

4 What is b man ſay I, that thou art mindeful of him? and ỹ ſonne of man, that thou viſiteſt him?

5 For thou haſt made him a litle lower then c God, and crowned him with glorie and worſhip.

6 Thou haſt made him to haue dominion in the workes of thine handes: thou haſt put all things vnder his fete:

7 All d ſhepe and oxen: yea, and the beaſtes of the field:

8 The

Or, noble or memorable.

a Thogh the wicked wolde hide Gods praiſes, yet ỹ very babes are ſufficient witneſſes of the ſame.

Or, eſtabliſhed.

Or, confunde.

b It had bene ſufficient for him to haue ſet forthe his glorie by the heauēs, thogh he had not come ſo low as to man, which is but duſt.

c Touchig his firſt creation

d By the temporal gifts of mans creation he is led to cōſider ỹ benefites which he hathe by his regeneration through Chriſt.

8 The foules of ye heauen, and ye fishe of ye sea, & that which passeth through the paths of ye seas.
9 O Lord our Lord, how excellent is thy Name in all the world!

PSAL. IX.

¶ 1. After he had giuen thankes to God for the sundrie victories that he had sent him against his ennemies, and also proued by manifolde experience how readie God was at hand in all his troubles, 14 He being now likewise in dãger of newe ennemies, desireth God to helpe him accordig to his wonte, 17 And destroy the malicious arrogancie of his aduersaries.

¶ *To him that excelleth vpon* [a] *Muth Labben. A psalme of Dauid.*

1 I Wil praise the Lord with my [a] whole heart: I wil speake of all thy meruelous workes.
2 I wil be glad, and reioyce in thee: I wil sing praise to thy Name, ô moste High,
3 For that mine ennemies are turned backe: they shal fall, & perish at thy presence.

[a] *Or, kinde of instrument, or tune: or, for the deathe of Labben or Goliath.*

a God is not praised except the whole glorie be giuen to him alone.

b How ſo euer ỹ ennemie ſeme for a time to preuaile, yet God preſerueth the iuſt.

4 For [b] thou haſt mainteined my right & my cauſe: thou art ſet in the throne *and* iudgeſt right.

5 Thou haſt rebuked the heathē: thou haſt deſtroyed the wicked: thou haſt put out their name for euer and euer.

c A deriſion of ỹ ennemie that myndeth nothing but deſtructiō: but the Lord wil deliuer his, & bring him into iudgement.

6 [c] O ennemie, deſtructions are come to a perpetual end, & thou haſt deſtroyed the cities: their memorial is periſhed with them.

g Or, reigne as Iudge.

7 But the Lord [g] ſhal ſit for euer: he hathe prepared his throne for iudgement.

8 For he ſhal iudge ỹ worlde in righteouſnes, & ſhal iudge the people with equitie.

d Our miſeries are meanes to cauſe vs to fele Gods preſent care ouer vs.

9 The Lord alſo wil be a refuge for the [d] poore, a refuge in *due* time, *euen* in affliction.

10 And they, that knowe thy Name, wil truſt in thee: for thou Lord haſt not failed them that ſeke thee.

11 Sing praiſes to ỹ Lord, which dwelleth

dwelleth in Zión: ſhewe the people his workes.

12 For [e] when he maketh inquiſition for blood, he remembreth it, & forgetteth not the cõplaint of the poore.

13 Haue mercie vpõ me, ô Lord: conſider the trouble *which I ſuffre* of them that hate me, thou that lifteſt me vp from the gates of death,

14 That I maie ſhewe all thy praiſes within the [f] gates of ỹ daughter of Zión, *and* reioyce in thy ſaluacion.

15 The heathẽ are ſunken downe in the pit *that* they made: in the net that thei hyd is their fote taken.

16 [h] The Lord is knowen by executing iudgement: the wicked is ſnared in ỹ worke of his owne hands. [i] Higgaión. Sélah.

17 The wicked ſhal turne into hel, & all nacions ỹ forget God.

e Thogh God reuengeth not ſodenly the wrõg done to his, yet he ſuffreth not the wicked vnpuniſhed.

f In the open aſſembly of the Church.

g For God ouerthroweth the wicked in their entrepriſes.

h The mercie of God toward his Saints muſt be declared, & the fall of the wicked muſt alwaies be cõſidered.

i *Or, this is worthie to be noted.*

18 For the poore ſhal not be alwaie forgotten: the hope [i] of the afflicted ſhal not periſh for euer.

19 Vp Lord, let not man preuaile: let the heathen be iudged in thy ſight.

20 Put them in feare, ô Lord, that the heathen maie know that thei are *but* [k] men. Sélah.

i God promiſeth not to helpe vs before we haue felt the croſſe.

k Which they cã not learne without the feare of thy Iudgement.

PSAL. X.

¶ 1. He complayneth of the frande, rapines, tyrannie and all kindes of wronge, ẅ worldly men vſe, aſsigning the cauſe therof, that wicked men being as it were drunkẽ with worldlie proſperitie, and therfore ſettyng aparte all feare and reuerence towardes God, thynke they may do all things without cõtrowlyng. 15. Therfore he calleth vpon God to ſend ſome remedie agaynſt theſe deſperat euils: 16 And at length comforteth him ſelfe with hope of deliuerance. (Q

1 WHy ſtandeſt ỹ farre of, ô Lord, *and* hideſt thee in *due* [a] tyme, *euen* in affliction?

2 The wicked with pride doeth perſecute the poore: let them be takẽ in the craftes that they haue imagined.

a So ſone as we enter into affliction, we thinke God ſhulde helpe vs, but that is not alwaies his due tyme.

3 For

3 For the wicked hathe [b] made boaſt of his owne hearts deſire: and the couetous bleſſeth *him ſelfe*: he contemneth the Lord.

4 The wicked is ſo proude that he ſeketh not *for God*: he thinketh alwaies, There is no God.

5 His waies alwaie proſper: thy Iudgements are high aboue his ſight: therfore [a] deſieth he all his ennemies.

6 He ſaieth in his heart, I ſhal neuer be moued, [c] nor be in danger.

7 His mouthe is ful of curſing and deceite and fraude: vnder his tongue is miſchiefe and iniquitie.

8 [d] He lieth in waite in the villages: in the ſecret places doeth he murther the innocent: his eies are bent againſt the poore.

9 He lieth in waite ſecretly: *euen* as a lyon in his denne, he lieth in waite to ſpoyle ỹ poore: he doeth

b The wicked man reioyceth in his owne luſt: he boaſteth when he hathe that he wolde: he braggeth of his wit & welth, & bleſſeth hi ſelfe, and thus blaſphemeth the Lord.

[a] *Or, ſnuffeth at.*

c The euil ſhal not touche me Iſai 28,15: or els he ſpeaketh thus becauſe he neuer felt euil.

d He ſheweth that ỹ wicked haue many meanes to hide their cruelte and therfore ought more to be feared.

ſpoyle the poore, when he draweth him into his net.

10 He crowcheth and boweth, therfore heapes of the e poore do fall by his might.

11 He hathe ſaied in his heart, God hathe forgottē: he hydeth awaie his face, & wil neuer ſe.

12 f Ariſe, ô Lord God, lyft vp thyne hand: forget not the poore.

13 Wherfore doeth the wicked contemne God? he ſaieth in his heart, Thou wilt not g regarde.

14 *Yet* thou haſt ſene it: for thou beholdeſt miſchief & wrōg, that ỽ maieſt h take it into thine hāds: the poore committeth hym ſelfe vnto thee, *for* thou art the helper of the fatherles.

15 Breake thou the arme of the wicked & malicious: ſearche his wickednes, *and* thou ſhalt finde i none.

16 The Lord is King for euer & euer: the k heathen are deſtroyed for the

e By the hypocriſie of thē that haue autoritie, the poore are deuoured.

f He calleth to God for helpe, becauſe wickednes is ſo farre ouergrowen ỽ God muſt now helpe or neuer.

g Therfore ỽ muſt nedes puniſhe this their blaſphemie.

h To iudge betwene the right and the wrong

i For ỽ haſt vtterly deſtroyed him.

k The hypocrites, or ſuche as liue not after Gods Law, ſhal be deſtroyed.

forthe of his land.

17 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart: thou boweſt thine eare *to them*,

18 [1] To iudge the fatherles and poore, that earthlie mā cauſe to feare no more.

[1] God helpeth whē mās helpe ceaſeth.

[*] *Or, deſtroy no more man vpon the earth.*

PSAL. XI.

¶ 1. This pſalme conteineth two partes. In the firſt Dauid ſheweth how harde aſſaltes of tentacions he ſuſteined, and in how great anguiſh of mynde he was, when Saul dyd perſecute him. 4. Then next he reioyceth that God ſent him ſuccour in his neceſsitie, declaryng his iuſtice aſwel in gouerning the good as the wicked men, as the whole worlde.

¶ *To him that excelleth.* A Pſal. of *Dauid.*

1 IN the Lord put I my truſt: how ſay ye then to my ſoule, [a] Flee to you mountayne as a bird?

2 For lo, the wicked bend their bowe, *and* make readie their arrowes vpon the ſtring, that they maie ſecretly ſhoote at thē which are vpright in heart.

3 For the [b] fundacions are caſt

[a] This is the wicked counſel of his enemies to him & his cōpanions, to driue him from the hope of Gods promes.

[b] All hope of ſuccour is taken away.

c Yet am I innocent and my cause good.

downe: what hathe ỹ c righteous done?

4 The Lord *is* ī his holy palace: the Lords throne *is* in the heauē: his eies d wil cōsider: his eie lyds wil trie the children of men.

d Thogh all things in earth be out of ordre, yet God wil execute Iudgement from heauen.

5 The Lord wil trie the righteous: but the wicked and him that loueth iniquitie, doeth his soule hate.

6 Vpon the wicked he shal raine snares, e fyer, and brimstone and stormy tempest: *this is* ỹ f portion of their cup.

e As in the destruction of Sodom and Gomorrha.

f Which they shal drinke euen to the dregs, Ezech. 23,34.

7 For the righteous Lord loueth righteousnes: his coūtenāce doeth beholde the iust.

PSAL. XII.

¶ 1. The Prophet lamenting the miserable estate of the people, and ỹ decay of all good ordre, desireth God spedely to send succour to his children. 7. Then comforting him self & others with the assurance of Gods helpe, he commendeth the constāt veritie that God obserueth in keping his promises.

¶ *To him that excelleth vpon the eight* tune. *A psal. of Dauid.*

Helpe

1 HElpe Lord, for there is not [a] a godly man left: for the faithful are failed from among the children of men.

2 They speake deceitfully euery one with his neighbour, [b] flattering with their lippes, and speake with a double heart.

3 The Lord cut of all flattering lippes, & the tōgue that speaketh proude thyngs.

4 Which haue saied, [c] With our tongue wil we preuaile: our lippes are our owne, who is lord ouer vs?

5 [d] Now for the oppression of the nedie, & for the sighes of the poore I wil vp, saieth the Lord, & wil [e] set at libertie hym *whome the wicked* hathe snared.

6 The wordes of the Lord *are* pure wordes, *as* the siluer, tried in a fornace of earth, fined seuen folde.

a Which dare defende the trueth, & shewe mercie to the oppressed.

b He meaneth ỹ flatterers of ỹ court, ẅ hurt him more ẅ their tongues then ẅ their weapons.

c They thinke thē selues able to pswade what soeuer they take in hand.

d The Lord is moued with the complaints of his, & deliuereth in the end from all dangers

e Because the Lords worde and promes is true & vnchāgeable, he wil performe it & preserue the poore from this wicked generation.

7 Thou wilt kepe [f] thē, ô Lord: thou wilt preſerue him frō this generacion for euer.

8 The wicked walke on euerie ſyde: when they are exalted, *it is* a ſhame for the ſonnes [g] of men.

f That is, thine, thogh he were but one man.

g For they ſuppreſſe the godlie & maintcyn ỹ wicked

PSAL. XIII.

¶ 1 Dauid as it were ouercome with ſundrie and newe afflictions, fleeth to God as his onelie refuge: 3. And ſo at the lengthe being encouraged through Gods promeſſes, he cōceyueth moſte ſure cōfidence againſt the extreme horrors of deathe.

¶ *To him that excelleth. A pſalme of Dauid.* 13

1 How long wilt thou forget me, ô Lord, [a] for euer? how lōg wilt thou hide thy face frō me?

2 How long ſhal I take [b] coūſel within my ſelfe, *having* werynes daily in mine heart? how lōg ſhal mine ennemie be exalted aboue me?

3 Beholde, & heare me, ô Lord my God: lighten mine eies, that I ſlepe not in death,

a He declareth ỹ his afflictiōs laſted a long tyme, & ỹ his faith fainted not.

b Changing my purpoſe as the ſick mā doeth his place.

4 Leſt

4 Leſt myne ennemie ſaie, I haue
c preuailed againſt him, & thei
ỹ afflict me, reioyce when I ſlide.
5 But I truſt ī thy d mercie: mine
heart ſhal reioyce in thy ſaluacion: I wil ſing to the Lord, becauſe he hathe e dealt louingly with me.

c Which might turne to Gods dishonour, if he did not defend his.
d The mercie of God is the cauſe of our ſaluacion.
e Bothe by ỹ benefites paſt & by others to come.

PSAL. XIIII.

¶ 1 He deſcribeth the peruerſe nature of men which were ſo growen to licenciouſnes, that God was broght to vtter contempt. 7. For the which thing, although he was greatly grieued: yet being perſuaded that God wolde ſend ſome preſent remedy, he comforteth him ſelf & others.

¶ *To him that excelleth.* A pſalme *of Dauid.* 14

1 THe foole hathe ſaid in his heart, *There is* a no God. thei haue b corrupted, and done an abominable worke: *there is* none that doeth good.

Pſal. 53.
a He ſheweth that the cauſe of all wickednes is to forget God.
b There is nothing but diſorder & wickednes among them.

2 The Lord loked downe from heauen vpon the children of mē, to ſe, if there were any that wolde vnderſtand, and ſeke God.

3 c All are gone out of the waie: thei are all corrupt: there is none that doeth good, no not one.

c Dauid here maketh comparison betwene the faithful and the reprobat: but S Paul speaketh the same of all mē naturally, Rom.3,10.

4 Do not all the workers of iniquitie knowe that they eat vp my people *as* thei eat bread? they call not vpon the Lord.

5 d There thei shal be taken with feare becausc God is in the generation of the iust.

d Where they thinke them selues moste sure.

e You mocke them that put their trust in God.

6 You haue made e a mocke at the counsel of the poore, becausc the Lord is his trust.

f He prayeth for the whole Church, whome he is assured God wil deliuer: for none but he onely can do it.

7 Oh giue saluacion vnto f Israél out of Zión: when the Lord turneth the captiuitie of his people, *then* Iaakób shal reioyce, and Israél shal be glad.

PSAL. XV.

¶ 1. This psalme teacheth on what condition God dyd chuse the Iewes for his peculiar people, and wherfore he placed his Tẽple among them, which was to the intent that they by lyuing vprightly and godly might witnes that they were his special and holy people.

¶ *A psalme of Dauid.*

1 Lord

1 LOrd, who shal dwel in thy Tabernacle? who shal rest in thine holy Mountayne?

2 He that[a] walketh vprightly & worketh righteousnes, & speaketh the trueth in his heart.

3 He that slandereth not with his tongue, nor doeth euil to his neighbour, nor receiueth a false reporte against his neighbour.

4 [b] In whose eies a vile persone is cõtemned, but he *honoreth* thẽ that feare ỹ Lord: he that sweareth to his *owne* hinderance and changeth not.

5 He that[c] giueth not his money vnto vsurie, nor taketh rewarde against ỹ innocẽt: [d] he that doeth these thigs shal neuer be moued.

a First God requireth vprightenes of lyfe, next doig wel to others, and thirdely trueth and simplicitie in our wordes.

b He that flattereth not the vngodly in their wickednes.

c To the hinderance of his neighbour.

d That is, shal not be cast forthe of the Church as hypocrites.

PSAL. XVI.

¶ Dauid prayeth to God for succour, not for his workes but for his faithes sake, 4 Protesting that he hateth all Idolatrie, takig God onely for his comforte and felicitie. 8 Who suffreth his to lacke nothing.

¶ *Michtam of David.* 16

1 PReserue me, ô God: for in thee do I [a] truſt.

2 *O my ſoule*, thou haſt ſaid vnto the Lord, Thou art my Lord: my [b] welldoing *extendeth* not to thee,

3 *But* to the Saintes that are in the earth, and to the excellent: all my delite is in them.

4 The [c] ſorowes of them, that offer to an other *god*, ſhal be multiplied. [d] their offrings of blood wil I not offer, nether make mẽcion of their names with my lippes.

5 The Lord *is* the porcion of myne inheritãce and of my cup: thou wilt mainteine my lot.

6 The [e] lines are fallen vnto me in pleaſant places: yea, I haue a faire heritage.

7 I wil praiſe ỹ Lord, who hathe giuen me counſel: my [f] reines alſo teache me in the nights.

8 I haue

[a] Or, a certain tune.

[a] He ſheweth that we can not call vpon God, except we truſt in him.

[b] Though we cãnot enriche God, yet we muſt beſtowe Gods gifts to the vſe of his children.

[c] As grief of conſcience & miſerable deſtruction.

[d] He wolde nether by outwarde profeſſiõ nor i heart nor in mouthe cõſent to their idolatries.

[e] Wherwith my porcion is meaſured.

[f] God teacheth me continually by ſecret iſpiracõ.

8 I haue ſet the Lord alwayes before me: for he is at my right hād, therfore I ſ ſhal not ſlide.

9 Wherfore mine heart is glad & my h tongue reioyceth: my fleſh alſo doeth reſt in hope.

10 For thou i wilt not leaue my ſoule in the graue: nether wilt thou ſuffer thine holy one to ſe corruption.

11 Thou wilt ſhewe me the path of life: in thy k preſence is the fulnes of ioye: *and* at thy right hand there are pleaſures for euermore.

g The faithful are ſure to perſeuere to the end.

h That is, I reioyce bothe in body & ſoule.

i This is chiefly ment of Chriſt, by whoſe reſurrection all his mēbers haue immortalitie.

k Where God fauoreth, there is perfect felicitie.

PSAL. XVII.

¶ 1. Here he cōplayneth to God of the cruel pride and arrogancie of Saul, and the reſt of his enemies, who thus raged without any cauſe giuen on his part 6. Therfore he deſireth God to reuenge his innocencie, and deliuer him.

17 ¶ *The prayer of Dauid.*

1 HEare a the right, ô Lord: cōſider my crye: hearken vnto my prayer of lippes vnfained.

2 Let my b ſentēce come forthe from thy preſence: and let thine eyes beholde equitie.

a My righteous cauſe.

b The vengeāce that ỹ ſhalt ſhewe againſt mine enemies.

3 Thou haſt [c] proued & viſited mine heart in ỹ night: thou haſt tried me, *and* foundeſt nothing: *for* I was purpoſed ỹ my [d] mouth ſhulde not offend.

4 Concerning the workes of men by ỹ [e] wordes of thy lyppes I kept me from the paths of the cruel man.

5 Stay my ſteppes in thy paths, that my fete do not ſlide.

6 I haue called vpon thee: [f] ſurely thou wilt heare me, ô God: incline thine eare to me, *and* hearken vnto my wordes.

7 Shewe thy meruelous mercies, *thou* that art the Sauiour of them that truſt *in thee*, from ſuche as [g] reſiſt thy right hand.

8 Kepe me as the apple of the eye: hide me vnder ỹ ſhadowe of thy wings

9 From ỹ wicked that oppreſſe me: *from mine* ennemies, which compaſſe me round about for

my [h]

c When thy Spirit examined my conſcience.

d I was innocent towarde myne ennemie bothe in dede and thoght.

e Thogh the wicked prouoked me to do euil for euil, yet thy worde kept me backe.

f He was aſſured that God wolde not refuſe his requeſt.

g For all rebel againſt thee, *&* trouble thy Churche.

my [h] ſoule.

10 They are incloſed in their owne [i] fat, *and* they haue ſpoken proudly with their mouth.

11 They haue cõpaſſed vs now in our ſteps: they haue ſet their eies to bring *vs* downe to the grounde:

12 Lyke as a lyõ that is gredie of praye, & as it were a lyons whelpe lurking in ſecret places.

13 Vp Lord, [k] diſapoint him, caſt him downe: deliuer my ſoule [o] frõ the wicked with thy ſworde:

14 From men by thine [l] hand, ô Lord, from men of ỹ world, who haue their [m] porcion in this life: whoſe belies ỹ filleſt with thine hid treaſure: their children haue ynoughe, and leaue ỹ reſt of their ſubſtance for their children.

15 *But* I wil behold [n] thy face in righteouſnes, *and* when I° awake, I ſhalbe ſatiſfied w̃ thine image.

h For their crueltie can not be ſatiſfied but with my death.

i They are puffe vp with pride, as the ſtomake that is choked with fatt.

k Stop his rage.

Or, which is thy ſworde.

l By thy heauenly power.

Or, whoſe tyrannie hath to long endured.

m And fele not the ſmart that Gods children oft tymes do.

n This is the ful felicitie comforting againſt all aſſaltes to haue the face of God and fauorable countenance opened vnto vs.

o And am delinered out of my great troubles.

¶ 1 This psalme is the first beginning of his gratulacion & thankesgiuing in ỹ entring into his kingdome, wherin he extolleth and praiseth moste highly the meruelous mercies and grace of God, who hathe thus preserued & defended him. 32 Also he setteth forthe the image of Christs kingdome, that the faithful maie be assured that Christ shal alwaies conquer & ouercome by the vnspeakable power of his Father, thogh all the whole worlde shulde striue there againste.

¶ *To him that excelleth.* A psalme *of Dauid the seruaunt of the Lord, which spake vnto the Lord the wordes of this song (in the day that the Lord deliuered him from the hand of all his ennemies, & from the hand of Saul) and sayd,*

2. Sam. 22, 1

a He vseth this diuersitie of names, to shewe, ỹ as the wicked haue manie meanes to hurt, so God hathe many waies to helpe

b For none cã obteyne their requestes of God, ỹ ioyne not his glorie with their peticion.

c He speaketh of the dãgers and malice of his ẽnemies, frõ ỹ which God had deliuered him.

18.

1 I * Wil loue thee derely, ô Lord my strength.

2 a The Lord *is* my rocke, & my fortresse, & he ỹ deliuereth me, my God & my strẽgth, in hĩ wil I trust, my shield, the horne also of my saluacion, & my refuge.

3 I wil call vpon ỹ Lord, which *is* worthy to be b praised, so shal I be safe from mine ennemies.

4 The sorowes of death compassed

passed me, and the floods of wickednes made me a fraied.

5 The sorowes of the graue haue cõpassed me about: the snares of death ouertoke me.

u Or, cordes, or cables.

6 *But* in my trouble dyd I call vp on the Lord: and cryed vnto my God: he heard my voice out of his temple: and my crye dyd come before him, *euen* into his eares.

7 d Than the earth trembled & quaked: the fundaciõs also of the mountaynes moued & shoke because he was angry.

d A description of the wrathe of God against his ennemies after he had heard his prayers.

8 Smoke wẽt out at his nostrels: & a e consuming fire out of his mouth: coles were kindled therat.

e He sheweth how horrible Gods iudgements shalbe to the wicked.

9 He bowed the heauens also & came downe: and f darkenes *was* vnder his fete.

f Darkenes signifieth the wrath of God, as the cleare light signifieth Gods fauour.

10 And he rode vpon g Cherúb and dyd flie: and he came flying vpon the wings of the winde.

g This is described at large Psal. 104.

11 He made darkenes his [h] ſecret place: & his pauilion rounde about him, *euen* darkenes of waters & cloudes of the ayre.

12 At the brightnes of his preſence his cloudes paſſed, haileſtones and coles of fire.

13 The Lord alſo thũdred in the heauen: & the Higheſt gaue [i] his voice, haileſtones & coles of fire.

14 Then he ſent out [k] his arrowes & ſcattered thẽ: & he increaſed lightnings & deſtroyed them.

15 And the chanels of waters were ſene, & the [l] fundacions of the world were diſcouered at thy rebuking, ô Lord, at the blaſting of the breath of thy noſtrels.

16 He hathe ſent downe from aboue & taken: he hathe drawẽ me out of many [m] waters.

17 He hathe deliuered me from my [n] ſtrong ennemie, & frõ them which hate me: for they were [o] to ſtrong for me.

18 They

h As a King angry with the people wil not ſhew him ſelfe vnto thẽ.

i Thundred, lightened and hailed.

k His lightenings.

l That is, the depebothomes were ſene, whẽ the red Sea was deuided.

m Out of ſundrie and great dangers.

n Towit, Saul.

o Therfore God ſent me ſuccour.

18 They preuēted me in the daie of my calamitie: but the Lord was my ſtay.

19 He broght me forthe alſo into a large place: p he deliuered me becauſe he fauored me.

20 The Lord rewarded me according to my q righteouſnes: according to the purenes of mine hands he recompenſed me:

21 Becauſe I kept the waies of the Lord, & did not wickedly againſt my God.

22 For all his Lawes were before me: and I did not caſt away his r commandements from me.

23 I was vpright alſo with hī, & haue kept me from my ſ wickednes.

24 Therfore the Lord rewarded me according to my righteouſnes: & according to the purenes of mine hands in his ſight.

25 With the t godly thou wilt ſhewe thy ſelfe godly: with ẏ vp-

p The cauſe of Gods deliuerance is his onely fauour & loue to vs.

q Dauid was ſure of his righteous cauſe and good behauiour toward Saul & his ennemies, and therfore was aſſured of Gods fauour & deliuerance.

r For all his dangers he exerciſed him ſelf in ẏ Lawe of God

ſ I nether gaue place to their wicked tentations, nor to mine owne affections.

t Here he ſpeaketh of God accordīg to our capacitie, who ſheweth mercie to his & punisheth the wicked, as is ſaied alſo Leu 26, 21.

right man thou wilt ſhewe thy ſelfe vpright.

26 With ỹ pure thou wilt ſhew thy ſelfe pure: & with ỹ froward ỹ wilt ſhewe thy ſelfe froward.

27 Thus thou wilt ſaue the poore people, and wilt [u] caſt downe the proude lokes.

u When their ſynne is come to the ful meaſure.

28 Surely thou wilt light my cãdel: the Lord my God wil lighte my darkenes.

29 For by thee I haue [x] broken through an hoſt: and by my God I haue leaped ouer a wall.

x He attributeth it to God that he bothe gate the victorie in ỹ fielde, & alſo deſtroyed the cities of his ẽnemies

30 The waye of God is vncorrupt: the [y] worde of the Lord is tried *in the fire*: he is a ſhielde to all that truſt in him.

y Be the dangers neuer ſo many or great, yet Gods promes muſt take effect.

31 For who is God beſides the Lord? and who is mightie ſaue our God?

32 God girdeth me [w] ſtrength, and maketh my [z] waye vpright.

z He geueth good ſucceſſe to all mine enterpriſes.

33 He maketh my fete like hindes *fete*: and ſetteth me vpon mine

ne

ne [a] high places.

34 He teacheth mine handes to fight: so that a bowe of [f] brasse is broken with mine armes.

35 Thou hast also geuen me the [b] shielde of thy saluacion: & thy right hand hath stayed me, & thy [c] louing kindenes hath caused me to encrease.

36 Thou hast enlarged my steppes vnder me: and mine heles haue not slid.

37 [d] I haue pursued mine ennemies and taken them: & haue not turned againe til I had consumed them.

38 I haue wounded thē, that thei were not able to rise, thei are fallen vnder my fete.

39 For thou hast girded me with strength to battel: them, that rose against me, thou hast subdued vnder me.

40 And thou hast [e] giuen me the neckes of mine ennemies, that

a As towres and fortes wher he toke out of the handes of Gods ēnemies.

f Or, steele.

b To defend me frō dāgers

c He attributeth the begynning, continuāce & increase in weldoing onely to Gods fauour.

d Dauid declareth that he did nothing besides his vocation, but was sterred vp by Gods Spirit to execute his iudgements.

e Thou hast giuē thē in to mine handes to be slayne.

I might destroye them that hate me.

41 Thei [f] cried, but there was none to saue *them*, *euen* vnto the Lord, but he answered them not.

42 Then I did beate them smale as the dust before the winde: I did tread them flat as the claie in the stretes.

43 Thou hast deliuered me frō the contentions of the people: thou hast made me the head of the [g] heathen: a people, *whom* I haue not [h] knowen, shal serue me.

44 As sone as they heare, thei shal obey me: the strangers shal be [i] in subiection to me.

45 Strangers shal [k] shrinke away: & feare in their priuie chābers.

46 Let the Lord liue, and blessed be my strength, and the God of my saluacion be exalted.

47 It

f Thei that reiect the crie of the afflicted, God wil also reiect them whē thei crie for helpe for ether payne or feare cause those hypocrites to crie.

g Which dwel roūd about me

h The kingdome of Christ is in Dauids kīg dome prefigured: who by ỹ preaching of his worde brīgeth all to his subiection.

i Or lie, signifiing a subiection constrained & not voluntarie.

k Feare shal cause them to be affraied & come forthe of their secret holes & holdes to seke pardon.

47 *It is* God that geueth me *power* to auenge me, and ſubdueth the people vnder me.

48 O my deliuerer from mine ennemies, euen thou haſt ſet me vp from them, that roſe againſt me: thou haſt deliuered me from the [l] cruel man.

49 Therfore [m] I wil praiſe thee, ô Lord, among the nations: and wil ſyng vnto thy Name.

50 Great deliuerances geueth he vnto his King: and ſheweth mercie to his anoynted, *euen* to Dauid & to his [n] ſede for euer.

l That is Saul, who of malice perſecuted him.

m This prophecie appertayneth to the kingdome of Chriſt, & vocation of the Gētiles, as Rom. 15.9.

n This did not properly appertein to Salomō, but to Ieſus Chriſt.

PSAL. XIX.

¶ 1. To the intent he might moue the faithful to a deeper conſideration of Gods glorie, he ſetteth before their eies the moſte exquiſite workemanſhip of the heauens with their proportion and ornaments: 8 And afterward calleth them to the Lawe, wherin God hath reueled him ſelfe more familiarly to his choſen people. The which peculiar grace by commending the Lawe he ſetteth forthe more at large.

¶ To him that excelleth. A Pſalme of Dauid.

19

1 THe a heauens declare the glorie of God, and the firmament ſheweth the worke of his handes.

2 b Daie vnto daie vttereth the ſame: and night vnto night teacheth knollage.

3 *There is* no ſpeache nor c language, *where* their voice is not heard.

4 Their d line is gone forthe through all the earth: and their wordes into ỹ endes of ỹ world: in them hath he ſet a tabernacle for the ſonne.

5 Which commeth forthe as a bridegrome out of his e chãbre, *and* reioyceth like a mighty man to runne his race.

6 His going out *is* from the end of the heauen, and his compas is vnto the endes of the ſame: & none is hid from the heate therof.

7 The f Law of the Lord is per-

a He reprocheth vnto mã his ingratitude, ſeing ỹ heauens, which are dumme creatures, ſet forthe Gods glorie.

b The continual ſucceſſe of the daie & the night is ſufficient to declare Gods power & goodnes.

c The heauens are a ſcholemaſter to all natiõs be thei neuer ſo barbarous.

d The heauens are as a line of great capital lettres to ſhewe vnto vs Gods glorie

e Or, vaile. The maner was that the bride & bridegrome ſhulde ſtande vnder a vaile to gether & after come forthe ẅ great ſolemnitie and reioycing of ỹ

f Thogh the creatures cã not ſerue, yet this ought to be ſufficient to lead vs vnto him.

fecte, conuerting the ſoule: the teſtimonie of the Lord is ſure, and giueth wiſedome vnto the ſimple.

8 The ſtatutes of the Lord are right and reioyce the heart: the commandemēt of the Lord is pure, and giueth light vnto the eies.

9 The feare of the Lord is cleane, and indureth for euer: the iudgemēts of the Lord are g true: they are righteous h altogether:

10 And more to be i deſired thā golde, yea than muche fine golde: ſweter alſo than honie and the honie combe.

11 Moreouer by them *is* thy ſeruant made circumſpect: & in kepyng of them there is great k reward.

12 Who can vnderſtād *his* l fautes? clenſe me from ſecret *fautes*.

13 Kepe thy ſeruant alſo from m preſumpteous ſinnes, let them

g So that all mās inuentiōs & intentions are lies.

h Euery one with out exception.

i Except Gods worde be eſteemed aboue all worldelie things, it is cōtemned.

k For God accepteth our indeuour, though it be farre vnperfect.

l Than there is no reward of duetie, but of Grace: for where ſynne is, there death is ẏ reward.

m Which are done purpoſely & of malice

not reigne ouer me: [n] ſo ſhal I be vpright, and made cleane frō muche wickednes.

14 Let the wordes of my mouthe, and the [o] meditation of mine heart be acceptable ī thy ſight, ô Lord, my ſtrength and my redemer.

n If thou ſuppreſſe my wicked affections by thine holie Spirit.

o That I may obey thee in thoght, worde and dede.

PSAL. XX.

¶ 1. A prayer of the people vnto God, that it wolde pleaſe him to heare their King & receiue his ſacrifice, which he offred before he went to battel againſt the Ammonites.

¶ To him that excelleth. A Pſalme of Dauid.

20

1 THe [a] Lord heare thee in the daye of trouble: the [b] Name of the God of Iaakób defende thee:

2 Send thee helpe from the Sanctuarie, and ſtrengthen thee out of Zión.

3 Let him remēbre all thine offrings: and [c] turne thy burnt offrings into aſſhes. Sélah.

a Hereby kīgs are alſo admoniſhed to call to God in their affaires.

b The vertue, power & grace of God.

c In token ỹ thei are acceptable vnto him.

4 *And*

4 *And* grante thee according to thine heart, and fulfil all thy purpose.

5 *That* we may reioyce in thy [d] saluacion, and set vp the banner in the Name of our God, *when* the Lord shal performe all thy petitions.

6 Now [e] know I that the Lord wil helpe his anoynted, *and* wil heare him from his [f] Sanctuarie, by the mightie helpe of his right hand.

7 Some *trust* in chariots, and some in horses: but we wil remembre the Name of the Lord our God.

8 [g] Thei are broght downe and fallen: but we are risen, and stande vpright.

9 Saue Lord, [h] let the Kyng heare vs in the day that we call.

d Granted to the King, in whose wealth our felicitie standeth.

e The Church feeleth that God hath heard their petition.

f As by the visible Sanctuarie Gods familiaritie appeared toward his people, so by the heauenlie ment his power & maiestie.

g The worldelings that put not their onely trust in God.

h Let the King be able to deliuer vs by thy strength, when we seke vnto him for succour.

PSAL. XXI.

¶ 1. Dauid in the person of the people prayseth God for the victorie, attributing it to God, and not to the strength of man. Wherin the

holy Goſt directeth the faithful to Chriſt, who is the perfection of this kingdome.

¶ *To him that excelleth. A Pſalme of Dauid.* 21

1 THe King ſhal [a] reioyce in thy ſtrength, ô Lord: yea how greatly ſhal he reioyce in thy ſaluacion!

a When he ſhal ouercome his enemies, and ſo be aſſured of his vocation.

2 Thou haſt geuē him his hearts deſire: and haſt not denied *him* the requeſt of his lippes. Sélah.

3 For thou [b] dideſt preuent him with liberal bleſsings: *and* dideſt ſet a crowne of pure golde vpon his head.

b Thou declaredſt thy liberal fauour toward him before he prayed.

4 [c] He aſked life of thee, & thou gaueſt him a long life for euer & euer.

c Dauid did not onely obteine life, but alſo aſſurance that his poſteritie ſhulde reigne for euer

5 His glorie *is* great in thy ſaluacion: dignitie & honour haſt thou laied vpon him.

6 For thou haſt ſet him *as* [d] bleſſings for euer: thou haſt made him glad with the ioye of thy countinance.

d Thou haſt made him thy bleſsings to others, & a perpetual exaple of thy fauour for euer.

7 Becauſe

7 Becauſe the King truſteth in the Lord: and in the mercie of the moſt Highe he ſhal not ſlide.

8 e Thine hand ſhal finde out all thine ennemies: *and* thy right hād ſhal finde out them that hate thee.

e Here he deſcribeth the power of Chriſts kingdome againſt the ennemies therof.

9 Thou ſhalt make them like a fyerie ouen in time of thine angre: the Lord ſhal deſtroy them in his f wrath, & the fier ſhal deuoure them.

f This teacheth vs pacientely to endure the croſſe til God deſtroy ỹ aduerſarie.

10 Their frute ſhalt thou deſtroy from the earth: and their ſede from the children of men.

11 For they g intended euil againſt thee: *and* imagined miſchiefe, *but* they ſhal not preuaile.

g Thei layd as it were their nets to make Gods power to giue place to their wicked enterpriſes.

12 Therfore ſhalt thou put them h aparte: *and* the ſtrings of thy bowe ſhalt ỹ make redy againſt their faces.

h As a marke to ſhote at.

13 i Be thou exalted, ô Lord, in thy ſtrength: ſo wil we ſing and praiſe thy power.

i Mainteine thy Church againſt thine aduerſaries, ỹ we may haue ample occaſiō to praiſe thy Name.

¶ 1. Dauid complaineth because he was broght into suche extremities that he was past all hope, but after he had rehearsed ỹ sorowes & griefes, wherwyth he was vexed, 10. He recouereth him selfe from the bothomles pitt of tentations and groweth in hope. And here vnder his owne person he setteth forthe the figure of Christ, whome he did foresee by the Spirit of prophecie: that he shulde maruelously and strangely be dejected and abused before his Father shulde rayse and exalt him againe.

22

¶ *To him that excelleth vpon* [a] *Aiiéleth Haſshahar. A Pſalme of Dauid.*

1 MY [a] God, my God why haſt thou forsaken me, & art so farre from mine health, & *from* the wordes of my [b] roaring?

2 O my God, I crie by daie, but thou heareſt not: & by night, but [c] haue no audience.

3 But thou art holie: & doeſt inhabite the [c] praises of Israél.

4 Our fathers truſted in thee, thei truſted, and thou dideſt deliuer them.

5 Thei called vpon thee, & were deliuered, thei truſted in thee &

[a] *Or, the hinde of the morning: & this was the name of some comune song.*

a Here appeareth that horrible conflict, which he sustained betwene faith & desperation.

b Being tormented with extreme anguishe.

[c] *Or, I ceaſe not.*

c He meaneth the place of praising, euen ỹ Tabernacle: or els it is so called because he gaue the people cõtinually occasiõ to praise him.

were not confounded.
6 But I am a [d] worme, and not a man: a ſhame of men, & the contempt of the people.
7 All thei that ſe me, haue me in deriſion: thei make a mowe *and* nod the head, *ſaying*,
8 [e] *He truſted in the Lord, let him deliuer him, let him ſaue him ſeing he loueth him.
9 * But thou dideſt drawe me out of the [e] wombe: ỹ gaueſt me hope *euen* at my mothers breſtes.
10 I was caſt vpon thee, *euen* frõ [f] the wombe: thou art my God from my mothers belly.
11 Be not farre from me, becauſe trouble is nere, for *there is* none to helpe *me*.
12 Many yonge bulles haue cõpaſſed me: mightie [g] bulles of Baſhán haue cloſed me about.
13 Thei gape vpon me with their mouthes: *as* a ramping & roaring lion.

d And ſeming moſte miſerable of all creatures, ẅ was mẽt of Chriſt. And herin appeareth the vnſpeakable loue of God toward man that he wolde thus abaſe his Sonne for our ſakes.
e *Ebr. roled vpon God. Mat. 27, 43*
e Euen frõ my birth thou haſt geuen me occaſion to truſt in thee.
f For except Gods prouidẽce preſerue ỹ infants, thei ſhulde periſh a thouſand times in the mothers wombe.
g He meaneth, that his ennemies were ſo fat, proude & cruel, that thei were rather beaſtes than men.

14 I am like [h] water powred out: and all my bones are out of ioint: mine heart is like waxe, it is molten in the middes of my bowelles.

15 My ſtrength is dried vp like a potſheard, and my tongue cleueth to my iawes, and thou [i] haſt broght me into the duſt of death.

16 For dogges haue compaſſed me, and the aſſemblie of the wicked haue incloſed me: thei [k] perced mine handes and my fete.

17 I maie tel all my bones: *yet* thei beholde *and* loke vpon me.

18 Thei parte my garments among them: and caſt lotts vpon my veſture.

19 But be not thou farre of, O Lord, my ſtrength haſten to helpe me.

20 Deliuer my ſoule from the ſworde: my [l] deſolate *ſoule* from the power of the dog.

21 [m] Saue

h Before he ſpake of the crueltie of his ennemies, and now he declareth the inwarde griefes of ỹ minde, ſo that Chriſt was tormented, bothe in ſoule & bodie.

i Thou haſt ſuffred me to be without all hope of life.

k Thus Dauid complaineth as thogh he were nailed by his ennemies both hands & fete. But this was accompliſhed in Chriſt.

l My life ỹ is ſolitarie lefte alone and forſaken of all. Pſal 35, 17, & 25, 16.

21 m Saue me frō the lions mouthe: and anſwer me *in ſauing me* from the hornes of ỹ vnicornes.

22 * I wil declare thy Name vnto my brethrē: in ỹ middes of ỹ cōgregatiō wil I praiſe thee: *ſaying*,

23 n Praiſe the Lord ye that feare him: magnifie ye him all the ſede of Iaakób, and feare ye him all the ſede of Iſraél.

24 For he hath not deſpiſed nor abhorred the affliction of the o poore: nether hath he hyd his face from him, but whē he called vnto him, he heard.

25 My praiſe *ſhalbe* of thee in ỹ great Congregation: my p vowes wil I performe before them that feare him.

26 q The poore ſhal eat and be ſatiſfied: thei that ſeke after the Lord ſhal praiſe him, your heart ſhal liue for euer.

27 All the endes of the worlde ſhal remēbre *them ſelues* & turne

m Chriſt is deliuered * a more mightie deliuerāce by ouercomming death, than if he had not taſted death at all.

Ebr. 2, 12.

n He promeſeth to exhort the Church ỹ thei by his example might praiſe ỹ Lord.

o The poore afflicted are cōforted by this exāple of Dauid, or Chriſt.

p which were ſacrifices of thankeſgeuīg, which thei offred by Gods commandemēt when thei were deliuered out of any great danger.

q He doeth allude ſtil to the ſacrifice.

r Though ỹ poore be first named, as ver. 26, yet ỹ welthie are not separated frō ỹ grace of Christs kingdome

to the Lord: and all the kinreds of the nations shal worship before thee.

28 For the kingdome *is* ỹ Lords, and he ruleth among the nations.

29 All thei that be fat r in the earth, shal eat & worship: all thei that go downe into the dust shal bowe before him, s euen he that can not quicken his owne soule.

s In whome there is no hope, that he shal recouer life: so neither poore nor riche, quick nor dead shalbe reiected frō his kingdome.

30 t *Their* sede shal serue him: it shalbe coūted vnto the Lord for a generation.

t Meaning the posteritie, ẅ the Lord keepeth as a sede to the Churche to cōtinue his praise amoug men.

31 Thei shal come, and shal declare his righteousnes vnto a people that shal be borne, because he hathe u done it.

u That is, God hath fulfilled his promes.

PSAL. XXIII.

¶ 1. Because the Prophet had proued the great mercies of God at diuerse times, and in sundrie maners: he gathereth a certeine assurance, fully persuading him selfe that God wil continue the verie same goodnes towards him for euer.

Isa. 40, 11. *ier.* 23, 3. *eze.* 34, 23 *ioh.* 10, 11. 1. *pet.* 2, 25.

23 ¶ *A Psalme of Dauid.*

1 THe Lord *is* my * shepherd, a I shal not want.

a He hath care ouer me & ministreth vnto me all things.

2 He maketh me to reſt in grene paſtures: *and* leadeth me by the ſtil waters.

3 He [b] reſtoreth my ſoule: *and* leadeth me in the [c] paths of righteouſnes for his Names ſake.

4 Yea, thogh I ſhulde walke through ỹ valley of the [d] ſhadow of death, I wil feare no euil, for thou art with me: thy rod and thy ſtaffe, they comfort me.

5 Thou doeſt prepare a [e] table before me in the ſight of mine aduerſaries: thou doeſt [f] anoint mine head with oyle, *and* my cup runneth ouer.

6 Douteles kindenes and mercie ſhal folow me all the daies of my life: and I ſhal remaine a lõg ſeaſon in the [g] houſe of ỹ Lord.

b He comforteth or refreſheth me

c Plaine, or ſtreight waies.

d Thogh he were in dãger of death, as ỹ ſhepe that wãdreth in the darke valley without his ſhepherd

e Albeit his enemies ſoght to deſtroy him, yet God deliuereth him & dealeth moſt liberally w him in deſpite of them.

f As was the maner of great feaſtes.

g He ſetteth not his felicitie in ỹ pleaſures of this worlde, but in ỹ feare & ſeruice of God.

PSAL. XXIIII.

¶ 1. Albeit the Lord God hathe made and gouerneth all ỹ worlde, yet towards his choſen people his gracious goodnes dothe moſte abundantly appeare, in that among them he wil haue his dwelling place: which, thogh it was appointed among the children of Abra-

hám, yet onely thei do entre aright into this Sanctuarie, which are the true worshyppers of God, purged frō the sinful fylthe of this worlde. 7. Finally he magnifieth Gods grace for the building of the tēple to the end he might stirre vp all the faithful to the true seruice of God.

24 ¶ *A Psalme of Dauid.*

*Deut.*10,14
1.cor. 10,27
iob. 28, 25.

1 THe earth *is* the Lords, & all ý therin is: the worlde and thei that dwel therin.

a He noteth two things, ý one that the earth to mans iudgement semeth aboue the waters: & next, that God miraculously preserueth the earth, that it be not drowned with the waters, which naturally are aboue it.

2 For he hath founded it vpon the a seas: and established it vpon the floods.

3 Who shal ascende into the mountaine of the Lord? and who shal stand in his holy place?

4 *Euen he that hath* innocent hands & a pure heart: which hath not lift vp his minde vnto vanitie, nor sworne deceitfully.

b Thogh circūcision separat the carnal sede of Iaakób from the Gētils, yet he, ý seketh God, is ý true Iaakob & the verie Israelite.

5 He shal receiue a blessing frō the Lord, and righteousnes from the God of his saluacion.

6 This *is* the b generatiō of thē that seke him: of them that seke thy face: *this is* Iaakób. Sélah.

7 Lift

7 c Lift vp your heades ye gates: and be ye lift vp ye euerlasting dores, & the King of glorie shal come in.

8 Who is this King of glorie? the Lord, strong & mightie, *euen* the Lord mightie in battel.

9 Lift vp your heades ye gates: & lift vp *your selues* ye euerlasting dores, & the King of glorie shal come in.

10 Who is this King of glorie? the Lord of hostes, he is ỹ King of glorie. Sélah.

c Dauid desireth the building vp of the temple, wher in the glorie of God shulde appeare, & vnder the figure of this tẽple he also praieth for ỹ spiritual temple, which is eternal because of the promis which was made to the tẽple, as is writte Psal. 132, 14.

PSAL. XXV.

¶ 1. The Prophet touched with the consideration of his sinnes, and also greued with the cruel malice of his ennemies. 6. Praieth to God moste feruently to haue his sinnes forgiuen. 7. Especially such as he had committed in his youth. He beginneth euerie verse according to ỹ Ebrue lettres. 2. or. 3 except. 25

¶ A Psalme *of Dauid.*

1 VNto thee, [a] ô Lord, lift I vp my soule.

2 My God I [b] trust in thee: let

a I put not my trust in anie worldely things.

b That thou wilt take awaie mine ennemies, which are thy rods.

me not be confounded, let not mine ennemies reioyce ouer me.

Isa. 28,26. *rom.* 10,11. 3 * So al that hope in thee ſhal not be aſhamed: *but* let them be confounded, that tranſgreſſe without cauſe.

c Reteine me in the faith of thy promes, ỹ I ſwerue not on any ſide.

4 c Shew me thy waies, ô Lord: *and* teache me thy paths.

5 Lead me forthe in thy trueth, and teache me, for thou art the God of my ſaluacion: in thee do I truſt d all the daie.

d Conſtantly, and againſt all tentations.

6 Remembre, ô Lord, thy tendre mercies, and thy louing kindenes: for thei haue bene forcuer.

e He confeſſeth ỹ his manifolde ſinnes were the cauſe that his ennemies did thus perſecute him, deſiring that the cauſe of the euil may be taken awaie, to the intent, that the effect may ceaſe.

7 Remembre not the e ſinnes of my youthe, nor my rebellions: *but* according to thy kindenes remẽbre thou me: *euen* for thy goodnes ſake, ô Lord.

f That is, call them to repẽtance.

8 Gracious and righteous *is* ỹ Lord: therefore wil he f teache ſinners in the waie.

9 Them that be meke, wil he

g guide

g guide in iudgement: and teache the humble his waie.

10 All the paths of the Lord, are mercie & trueth vnto ſuch as kepe his couenant and his teſtimonies.

11 For thy h Names ſake, ô Lord, be merciful vnto mine iniquitie, for it is great.

12 What i man is he that feareth the Lord? him wil he teache the waie *that* he ſhal k chuſe.

13 His ſoule ſhal dwel at l eaſe: & his ſede ſhal inherite the land.

14 The m ſecret of the Lord *is reuelled* to them, that feare him: and his couenant to giue them vnderſtanding.

15 Mine eies *are* euer toward ỹ Lord: for he wil bring my fete out of the net.

16 Turne thy face vnto me, and haue mercie vpõ me: for I am deſolate and poore.

17 The ſorowes of mine heart

g He wil gouerne & cõfort them that are truely hũbled for their ſinnes.

h And for none other reſpect

i Meaning, ỹ nombre is very ſmall.

k He wil direct ſuch w his Spirit to folowe the right waie.

l He ſhal proſp bothe in ſpiritual and corporal things.

m His counſel conteined in his worde, wherby he declareth that he is ỹ protector of the faithful.

n My grief is increaſed becauſe of mine enemies cruelty.

o The greater that his afflictions were, & the more that his ennemies increaſed, the more nere felt he Gods helpe.

p For as muche as I haue behaued my ſelfe vprightly toward mine ennemies, let them knowe that thou art the defender of my iuſte cauſe.

n are enlarged: drawe me out of my troubles.

18 Loke vpon mine affliction & my trauel: and forgiue all my ſinnes.

19 Beholde mine o ennemies, for thei are many: and thei hate me with cruel hatred.

20 Kepe my ſoule, and deliuer me: let me not be confounded, for I truſt in thee.

21 Let p *mine* vprightnes and equitie preſerue me: for mine hope is in thee.

22 Deliuer Iſraél, ô God, out of all his troubles.

PSAL. XXVI.

¶ 1. Dauid oppreſſed with many iniuries, finding no helpe in the worlde, calleth for aide from God: and aſſured of his integritie toward Saul, deſireth God to be his iudge, and to defend his innocencie. 6. Finally he maketh mẽcion of his ſacrifice, which he wil offre for his deliuerance, and deſireth to be in the companie of the faithful in the Congregation of God, whence he was baniſhed by Saul, promiſing integritie of life, & open praiſes and thãkeſgeuing.

A Pſal-

26 ¶ A Pſalme *of Dauid.*

1 IVdge me, [a] ô Lord, for I haue walked in mine innocēcie: my truſt hath bene alſo in the Lord, *therfore* ſhal I not ſlide.

2 Proue me, ô Lord, & trie me: examine my [b] reines, and mine heart.

3 For thy [c] louing kindenes *is* before mine eies: therfore haue I walked in thy trueth.

4 I haue not [d] hāted with vaine perſons: nether kept companie with the diſſemblers.

5 I haue hated the aſſemblie of the euil: and haue not cōpanied with the wicked.

6 I wil [e] waſh mine handes in innocencie, ô Lord, and compas thine altar.

7 That I maie declare with the voice of thankeſgeuing, and ſet forthe all thy wonderous workes.

a He fleeth to God to be the Iudge of his iuſt cauſe, ſeig there is no equitie among men.

b My very affections & inward motions of the heart.

c He ſheweth what ſtayed him, ỹ he did not recōpence euil for euil.

d He declareth that thei can not walke in ſimplicitie before God, ỹ delite in the companie of ỹ vngodly.

e I wil ſerue ỹ with a pure affection, and with the Godly that ſacrifice vnto thee.

8 O Lord, I haue loued ỹ habitation of thine houſe: and the place where thine honour dwelleth.

9 [f] Gather not my ſoule with the ſinners: nor my life with the bloody men:

10 In whoſe hands is [g] wickednes: and their right hand is ful of bribes.

11 But I wil walke in mine innocencie: redeme me *therfore* and be merciful vnto me.

12 My fote ſtãdeth in [h] vprightnes: I wil praiſe thee, ô Lord, in the Congregations.

f Deſtroy me not in ỹ ouerthrowe of the wicked.

g Whoſe cruel hands do execute the malicious deuiſes of their hearts.

h I am preſerued from mine ennemies by the power of God, and therfore wil praiſe him openly.

PSAL. XXVII.

¶ 1. Dauid maketh this pſalme being deliuered from great perils, as appeareth by the praiſes and thanke-geuing annexed. 6. wherin we may ſe the conſtant faith of Dauid againſt the aſſaults of all his ennemies, 7 And alſo the end wherfore he deſireth to liue and to be deliuered, onely to worſhip God in his Congregation.

27 ¶ A pſalme *of Dauid.*

1 THe Lord [a] is my light and my ſaluatiõ, whome ſhal I feare

a Becauſe he was aſſured of good ſucceſſe in all his dangers, and that his ſaluation was ſurely laid vp i God, he feared not the tyrãnie of his ennemies.

feare? the Lord *is* ỹ ſtrẽgth of my life, of whome ſhal I be affraid?

2 When the wicked, *euen* mine ennemies and my foes came vpó me to eat vp my fleſh, they ſtũbled and fel.

3 Thogh an hoſt pitched againſt me, mine heart ſhulde not be affraid: thogh warre be raiſed againſt me, I wil truſt in [b] this.

4 [c] One thing haue I deſired of the Lord, that I wil require, *euen* that I may dwel in the houſe of the Lord all the dayes of my life, to beholde the beautie of ỹ Lord, and to viſite his Temple.

5 For in the tyme of trouble he ſhal hide me ĩ his Tabernacle: in the ſecret *place* of his pauilion ſhal he hide me, *and* ſet me vp vpon a rocke.

6 [d] And now ſhal he lift vp mine head aboue mine ennemies round about me, the fore wil I offer in his Tabernacle ſacrifices

b That God wil deliuer me, & giue my faith ỹ victorie.

c The loſſe of countrie, wife & all worldely commodities greue me not in reſpect of this one thing, that I may not praiſe thy Name in the middes of the Cõgregation

d Dauid aſſured him ſelfe by the Spirit of prophecie, that he ſhulde ouercome his ennemies and ſerue God in his Tabernacle.

of ioye: I wil ſing and praiſe the Lord.

7 Hearken vnto my voice, ô Lord, *whē* I crie: haue mercie alſo vpon me and heare me.

8 *When thou ſaideſt*, [e] Seke ye my face: mine heart anſwered vnto thee, ô Lord, I wil ſeke thy face.

9 Hide not *therfore* thy face frō me: nor caſt thy ſeruant awaie in diſpleaſure: ỹ haſt bene my ſuccour: leaue me not, nether forſake me, ô God of my ſaluation.

10 [f] Thogh my father and my mother ſholde forſake me, yet the Lord wil gather me vp.

11 Teache me thy waie, ô Lord: and leade me in a right path, becauſe of mine ennemies.

12 Giue me not vnto the [g] luſt of mine aduerſaries: for there are falſe witneſſes riſē vp againſt me, and ſuch as ſpeake cruelly.

13 *I ſholde haue fainted*, except I had beleued to ſee the goodnes of

[e] He groundeth vpō Gods promes & ſheweth that he is moſt willing to obey his cō mandement.

[f] He magnifieth Gods loue towards his, which farre paſſeth the moſt tender loue of parēts towards their children.

[g] But ether pacifie their wrath, or bridel their rage.

of the h Lord in the land of the liuing.

14 i Hope in the Lord, be ſtrõg, and he ſhal comfort thine heart, and truſt in the Lord.

h In this preſent life before I die, as Iſa. 38, 11.

i He exhorteth him ſelfe to depẽde on ỹ Lord, ſeing he neuer failed in his promeſes.

PSAL. XXVIII.

¶ 1. Being in great feare and heuines of heart to ſe God diſhonored by the wicked, he deſireth to be rid of them. 4 And crieth for vengeance againſt them: and at length aſſureth him ſelfe, ỹ God hath heard his praier, 9 Vnto whoſe tuition he commendeth all the faithful.

28 ¶ A Pſalme *of Dauid.*

1 VNto thee, ô Lord, do I crie, ô my ſtrength be not deafe toward me, leſt, if ỹ anſwer me not, I be a like them that go downe into the pit.

a He counteth him ſelfe as a dead man, til God ſhewe his fauour toward him, and grãte him his petition.

2 Heare the voice of my petitions, when I crie vnto thee: whẽ I holde vp mine hands toward thine b holy Oracle.

b He vſed this outward meanes to helpe ỹ weaknes of his faith: for in ỹ place was the Arke, and there God promiſed to ſhewe the tokens of his fauour

3 c Drawe me not awaie with ỹ wicked, and with the workers of iniquitie: which ſpeake frendly to their neighbours, whẽ malice

c Deſtroy not the good with the bad.

is in their hearts.

4 [d] Reward them according to their dedes, and according to the wickednes of their inuentions: recompēse them after the worke of their hands, render them their rewarde.

5 For they regard not the workes of the Lord, nor the operation of his handes: therfore [e] breake them downe, & builde them not vp.

6 [f] Praised be the Lord, for he hathe heard the voice of my petitions.

7 The Lord is my strēgth and my shield: myne heart trusted in him, and I was helped: therfore mine heart shal reioyce, & with my song wil I prayse him.

8 The Lord is [g] their strength, and he is the strength of the deliuerances of his anointed.

9 Saue thy people, and blesse thine inheritance: fede them also, and

d He thus praieth in respect of Gods glorie, & not for his owne cause, being assured, that God wolde punishe the persecuters of his Churche.

e Let thē be vtterly destroyed, as Malach. 1, 4.

f Because he felt the assurance of Gods help in his heart, his mouthe was opened to sing his praises.

g Meaning his soldiers, who were as meanes, by whome God declared his power.

and exalt them for euer.

PSALME XXIX

¶ 1. The Prophet exhorteth the Princes & rulers of the world (which for the moste parte thinke there is no God) 3. At the leaſt to feare him for the thunders and tempeſtes, for feare wherof all creatures tremble. 11. And thogh therby God threateneth ſinners, yet is he alwaies merciful to his, and moueth them therby to praiſe his Name.

29 *A Pſalme of Dauid.*

1 GIue vnto ỹ Lord ye [a] ſonnes of the mightie, giue vnto ỹ Lord glorie and ſtrength.

2 Giue vnto the Lord glorie *due* vnto his Name: worſhip the Lord in the glorious Sanctuarie.

3 The [b] voice of ỹ Lord *is* vpō the waters: ỹ God of glorie maketh it to thunder: the Lord *is* vpon the great waters.

4 The voice of the Lord *is* mightie: the voice of the Lord *is* glorious.

5 The [c] voice of the Lord breaketh the cedres: yea, ỹ Lord breaketh the cedres of Lebanón.

a He exhorteth ỹ proude tyrants to hũble the ſelues vnder Gods hand, and not to be inferiour to brute beaſts & dũme creatures.

b The thũder clappes, that are heard out of ỹ cloudes, ought to make the wicked to trẽble for feare of Gods angre.

c That is, the thunderbolte breaketh the moſte ſtrong trees, and ſhal men thinke their power to be able to reſiſt God?

6 He maketh them alſo to leape like a calfe : Lebanón *alſo* and [d] Shirión like a yonge vnicorne.

7 The voice of the Lord deuideth the [e] flames of fire.

8 The voice of the Lord maketh the wildernes to trẽble : the Lord maketh the wildernes of [f] Kadéſh to tremble.

9 The voice of the Lord maketh the hindes to [g] calue, and [h] diſcouereth the foreſts : *therfore* in his [i] Temple doeth euerie man ſpeake of *his* glorie.

10 The Lord ſitteth vpon the [k] flood, & ỹ Lord doeth remaine King for euer

11 The Lord ſhal giue ſtrength vnto his people : ỹ Lord ſhal bleſſe his people with peace.

d Called alſo Hermon.
e It cauſeth ỹ lightenings to ſhote and glyde.
f In places moſt deſolate where as ſemeth there is no preſence of God.
g For feare maketh them to caſte their calues.
h Maketh the trees bare, or perceth the moſte ſecret places.
i Thogh the wicked are no thing moued with theſe ſightes, yet ỹ faithful praiſe God.
k To moderat the rage of the tempeſt & waters, ỹ thei deſtroy not all.

PSAL. XXX.

¶ 1 When Dauid was deliuered from great danger, he rendred thankes to God, exhorting others to do the like, & to learne by his example, that God is rather merciful than ſeuere & rigorous towards his children. 8. And alſo ỹ the fall fro proſperitie to aduerſitie is ſoden.

9. This

9 This done, he returneth to praier, promising to praise God for euer.

¶ * *A Psalme or song of the dedication of the* [a] *house of Dauid.*

30

1 I wil magnifie thee, ô Lord, [b] for thou hast exalted me: and hast not made my foes to reioyce ouer me.

2 O Lord my God I cried vnto thee, and ỹ hast [c] restored me.

3 O Lord thou hast broght vp my [d] soule out of the graue: thou hast reuiued me from them that go downe into the pit.

4 Sing praises vnto the Lord ye [e] his Saints: and giue thankes [f] before the remembrance of his Holines.

5 * For *he endureth but* a while in his angre: *but* in his fauour *is* life: weping maie abide at euening, *but* ioye *commeth* in the morning.

6 And ī my [g] prosperitie I saied, I shal neuer be moued.

2. *Sam.* 7, 2.

a After that Absolom had polluted it with moste filthie fornication

b He cõdemneth them of great ingratitude, which do not praise God for his benefites.

c Restored frõ the rebelliõ of Absolõ.

d Meaning ỹ he escaped death moste narowly.

e The worde signifieth thẽ, ỹ haue receiued mercie and shew mercie liberally vnto others.

f Before his Tabernacle.

Psal. 145, 8.

Isai. 54, 7.

2. *cor.* 4, 17.

g I put to much confidẽce in my quiet state. as Ier 31, 18, 2 Chr 32, 24

7 *For* thou Lord of thy goodnes hadeſt made my [h] mountaine to ſtād ſtrōg: *but* thou dideſt hide thy face, *and* I [i] was troubled.

8 *Then* cried I vnto thee, ô Lord: and praied to my Lord.

9 What profit *is there* ī my blood when I go downe to the pit? ſhal the duſt [k] giue thanks vnto thee? or ſhal it declare thy trueth?

10 Heare, ô Lord, and haue mercie vpon me: Lord be thou myne helper.

11 Thou haſt turned my mournīg into ioye: thou haſt loſed my ſacke & girded me with gladnes.

12 Therfore ſhal *my* [l] tongue praiſe thee with out ceaſe: ô Lord my God, I wil giue thanks vnto thee for euer.

h I thoght thou hadeſt eſtabliſhed me in Zion moſte ſurely.

i After that ỹ hadeſt withdrawen thine helpe, I felt my miſerie.

k Dauid meaneth that the dead are not profitable to ỹ Congregation of ỹ Lord here in earth: therfore he wolde liue to praiſe his Name, which is ỹ end of mans creation.

l Becauſe thou haſt preſerued me, ỹ my tongue ſhulde praiſe thee, I wil not be vnmindful of my duetie.

PSAL. XXXI.

¶ 1. Dauid deliuered from ſome great danger, firſt reherſeth what meditation he had by the power of faith, when death was before his eies, his ēnemie being redy to take him: 15 Thē he affirmeth that the fauour of God is alwaies

redie

redie to those that feare him. 20. Finally he exhorteth all the faithful to truſt in God & to loue him, becauſe he preſerueth and ſtrengthened th them, as thei may ſe by his example.

¶ *To him that excelleth. A pſal. of Dauid.*

31 1 IN * thee, ô Lord, haue I put my truſt, let me neuer be confounded: deliuer me in thy a righteouſnes.

2 Bowe downe thine eare to me: make haſte to deliuer me: be vnto me a ſtrong rocke, *and* an houſe of defence to ſaue me.

3 For thou art my rocke and my fortres: therfore for thy Names ſake direct me and guyde me.

4 Drawe me out of the b net that thei haue laied priuely for me: for thou art my ſtrength.

5 Into thine c hand I commende my ſpirite: *for* thou haſt redemed me, ô Lord God of trueth.

6 I haue hated them that giue them ſelues to deceitful vanities: for I d truſt in the Lord.

2. Sam. 23, 24.

a For the God declareth him ſelfe iuſte, whē he preſerueth his, according as he hath promiſed.

b Preſerue me from the craftie counſels & ſubtil practiſes of mine ennemies.

c He deſireth God not onely to take care for him in this life, but that his ſoule may be ſaued after this life.

d This affectiō ought to be in all Gods children, to hate whatſoeuer thing is not grounded vpō a ſure truſt in God, as deceitful and vaine.

7 I wilbe glad & reioyce in thy mercie: for thou haſt ſene my trouble, ỹ haſt knowen my ſoule in aduerſities.

8 And thou haſt not ſhut me vp in the hād of the ennemie: *but* haſt ſet my fete at [e] large.

9 Haue mercie vpō me, ô Lord, for I am in trouble: mine [f] eie, my ſoule & my bellie are conſumed with grief.

10 For my life is waſted with heauines, & my yeres with mourning: my ſtrength faileth for my paine, & my bones are cōſumed.

11 I was a [g] reproche among all mine ennemies, but ſpecially among mine neighbours: & a feare to mine acquaintāce, [h] who ſeing me in the ſtrete fled from me.

12 I am forgotten, as a dead man out of minde: I am like a broken veſſel.

13 For I haue heard the railing of [i] great men: feare *was* on euerie ſide

e Largenes ſignifieth comfort, as ſtraitnes ſorow and peril.

f Meaning ỹ his ſorow and torment had continued a great while.

g Mine ennemies had drawen all mē to their part againſt me, cuē my chiefe frendes.

h Thei were afraide to ſhew me anie token of frēdſhip.

i Thei ỹ were in autoritie cōdemned me as a wicked doer.

ſide, while thei conſpired to gether againſt me, *and* conſulted to take my life.

14 But I truſted in thee, ô Lord: I ſaied, [k] Thou art my God.

15 My [l] times are in thine hand deliuer me from the hãd of mine ennemies, & from them that perſecute me.

16 Make thy face to ſhine vpon thy ſeruant: *and* ſaue me through thy mercie.

17 Let me not be confounded, ô Lord, for I haue called vpõ thee: let the wicked be put to cõfuſion, *and* [m] to ſilence in the graue.

18 Let the lying lippes be made dũme: which cruelly, proudely, and ſpitefully ſpeake againſt the righteous.

19 How great is thy goodnes, which thou [n] haſt laied vp for thẽ, that feare thee: *and* done to them, that truſt in thee, *euen* before the ſonnes of men.

k I had this teſtimonie of conſcience, ỹ thou wouldeſt defend mine innocencie.

l Whatſoeuer changes come thou gouerneſt them by thy prouidence.

m Let death deſtroy them to the intent ỹ thei may hurt no more.

n The treaſures of Gods mercie are alwaies laied vp in ſtore for his childrẽ, albeit at all times thei do not enioye them.

20 Thou doeſt hide them [o] priuely in thy preſence from ỹ pride of men: thou kepeſt them ſecretly in thy Tabernacle from the ſtrife of tongues.

21 Bleſſed *be* the Lord: for he hath ſhewed his meruelous kindenes toward me in a [p] ſtrong citie.

22 Thogh I ſaid in mine [q] haſte, I am caſt out of thy ſight: yet thou hardeſt the voice of my praier, when I cried vnto thee.

23 Loue ye ỹ Lord all his [n] Saintes: *for* the Lord preſerueth the faithful, and rewardeth abundantly the proude doer.

24 All ye that truſt in the Lord, be [r] ſtrõg, & he ſhal eſtabliſh your heart.

[o] *Ebr. in the ſecret of thy face.*

o That is, in a place where thei ſhal haue thy cõfort, & be hid ſafely from the ennemies pride.

p Meaning, there was no citie ſo ſtrong to pſerue him, as ỹ defence of Gods fauour.

q And ſo by my raſhnes & infidelitie deſerued to haue bene forſaken.

[n] *Or, ye that fele his mercies.*

r Be conſtant in your vocation, and God wil confirme you with heauenlie ſtrẽgth.

PSAL. XXXII.

¶ 1. Dauid puniſhed with greuous ſickneſ for his ſinnes, counteth them bleſſed, to whome God doeth not impute their tranſgreſſions. 5. And after that he had confeſſed his ſinnes and obteined pardon, 6. He exhorteth the

wicked

wicked men to liue godly, 11. And the good to reioyce.

¶ A psalme *of Dauid to giue*
32 [a] *instruction.*

1 BLessed *is he* whose wicked-
nes is [b] forgeuē: *and* whose
sinne is couered.
2 Blessed is the mā, vnto whome
the Lord imputeth not iniquitie,
and in whose spirit *there is* no
gyle.
3 When I helde my [c] tongue, my
bones consumed: *or* when I [d] roa-
red all the day.
4 For thine hand is heuie vpon
me, daie and night: *and* my mois-
ture is turned into the drought of
summer. Sélah.
5 *The* I [e] acknowleged my sinne
vnto thee: nether hid I mine ini-
quitie: *for* I thoght, I wil confesse
against my selfe my wickednes
vnto ẏ Lord: and thou forgauest

a Concerning the fre remission of sinnes, which is the chiefest point of our faith.
b To be iustified by faith, is to haue our sinnes frely remitted, and to be reputed iuste. Rom. 4, 6
c Betwene hope and despaire.
d Nether by silēce nor crying foūd I ease signifiing, that before the sinner be reconciled to God, he feeleth a perpetual torment
e He sheweth that as Gods mercie is the onely cause of forgiuenes of sinnes, so the meanes hereof are repentance and confession, which procede of faith.

the punishment of my sinne. Sélah.

6 Therfore shal euerie one, that is godly, make his praier vnto thee: in a [f] time when thou maiest be founde, surely in the flood of great waters [g] thei shal not come nere him.

7 Thou art my secret place, thou preseruest me from trouble: thou compassest me about with ioyful deliuerance. Sélah.

8 I wil [h] instruct thee, and teach thee in the way, that thou shalt go: & I wil guide thee with mine eie.

9 Be ye not like an horse *or* like a mule, *which* vnderstande not: whose [i] mouthes thou doest bride with bit and bridel, lest thei come nere thee.

10 Many sorowes *shal come* to the wicked: but he, that trusteth in the Lord, mercie shal compasse him.

11 Be

[f] When necessitie causeth him to seke to thee for helpe Isa. 55, 6,

[g] To wit, the waters and great dangers.

[h] Dauid promiseth to make the rest of Gods childrē partakers of ỹ benefites, which he felt, & that he wil diligētly loke and take care to direct them in the waie of saluation.

[i] If men can rule brute beastes, thinke thei, that God wil not bridel and tame their rage?

11 Be glad ye righteous, & [k] reioyce in the Lord, and be ioyful all ye, that are vpright in heart.

k He sheweth that peace & ioy of cõscience in the holy Goſt is ỹ fruite of faith.

PSAL. XXXIII.

¶ 1 He exhorteth good men to praiſe God for that he hath not onely created all things, & by his prouidence, gouerneth ỹ ſame: but alſo is faithful in his promiſes 10 He vnderſtandeth mans heart, and ſcatereth the counſel of the wicked 16 So that no man can be preſerued by anie creature or mans ſtrength: but they, that put their confidence in his mercie, ſhal be preſerued from all aduerſities.

33

1 REioyce in the Lord, ô ye righteous: *for it* [a] becometh vpright men to be thankful.

2 Praiſe ỹ Lord with harpe, ſing vnto him with viole *and* [b] inſtrument of ten ſtrings.

3 Sing vnto him a new ſõg: ſing cherefully with a lowde voyce.

4 For the [c] worde of the Lord *is* true, and all his [d] workes *are* faithful.

5 He [e] loueth righteouſnes and iudgement: the earth is ful of the

a It is the duetie of the godly to ſet forthe ỹ praiſes of God for his mercie & power ſhewed towarde thẽ.

b To ſing on inſtruments was a part of the ceremonial ſeruice of the Tẽple, which doeth no more apperteine vnto vs, then the ſacrifices, cenſings & lights.

c That is, coũſel or cõmandement in gouerning the worlde.

d That is, the effect & execution.

e Howſoeuer ỹ worlde iudgeth of Gods workes, yet he doeth all thigs accordíg to iuſtice & mercie.

goodnes of the Lord.

6 By the worde of the Lord were the heauens made: and all the hoſte of them by the breath of his mouth.

f By the creation of ỹ heauens & beautiful ornamẽt, with the gathering alſo of the waters he ſetteth forthe the power of God, that all creatures might feare him.

7 He f gathereth the waters of the ſea together as vpõ an heape: and laieth vp the depthes in *his* treaſures.

8 Let all the earth feare ỹ Lord: let all them that dwel in y world, feare him.

g *Or, was created.*

9 For he ſpake, and it was done: he commanded, and it g ſtode.

g No counſel can preuail againſt God, but he defeateth it & it ſhal haue euil ſucces.

10 The Lord breaketh ỹ counſel of the heathen: *and* bringeth to noght the deuiſes of the people.

11 The counſel of ỹ Lord ſhal ſtand for euer: *and* the thoghts of his heart throughout all ages.

h He ſheweth that all our felicitie ſtãdeth in this that ỹ Lord is our God.

12 Bleſſed *is* that nation, whoſe h God is the Lord: *euen* the people, *that* he hathe choſen for his inheritance.

13 The

13 The Lord [i] loketh downe frō heauen, *and* beholdeth all the children of men.

14 From the habitation of his dwelling he beholdeth all them, that dwel in the earth.

15 He [k] facioneth their hearts euerie one, *and* vnderſtandeth all their workes.

16 The [l] King is not ſaued by ỹ multitude of an hoſte: nether is the mightie man deliuered by great ſtrength.

17 A horſe is a vaine helpe, and ſhal not deliuer *anie* by his great ſtrength.

18 Beholde, [m] ỹ eie of the Lord *is* vpon them that feare him: *and* vpon them, ỹ truſt in his mercie,

19 To deliuer their ſoules from death: and to preſerue them in famine.

20 [n] Our ſoule waiteth for the Lord: *for* he is our helpe and our ſhield.

i He proueth that all things are gouerned by Gods prouidence and not by fortune.

k Therfore he knoweth their wicked enterpriſes

l If kings & the mightie of the worlde cā not be ſaued by worldely meanes, but onely by Gods prouidence, what haue others to truſt in, that haue not like meanes?

m God ſheweth that toward his of his mercie, which man by no meanes is able to cōpaſs.

n Thus he ſpeaketh in the name of the whole Church which onely depēd on Gods prouidence.

21 Surely our heart ſhal reioyce in him: becauſe we truſted in his holie Name.

22 Let thy mercie, ô Lord, be vpon vs: as we truſt in thee.

PSAL. XXXIIII.

¶ 1. After Dauid had eſcaped Achiſh, according as is writtē in ℣ 1. Sam 21,11 whome in this title he calleth Abimélech (which was a general name to all the kings of ℣ Philiſtims) he praiſeth God for his deliuerance, 3. Prouoking all others by his example to truſt in God, to feare and ſerue him: 14. who defendeth the godlie with his Angels. 15. And vtterly deſtroyeth the wicked in their ſinnes.

¶ A pſalme of *Dauid, when he changed his behauiour before Abimélech, who droue him awaie, and he departed.* 34

1 I wil [a] alwaie giue thankes vnto the Lord: his praiſe *ſhalbe* in my mouthe continually.

2 My ſoule ſhal glorie in the Lord: the [b] humble ſhal heare it, and be glad.

3 Praiſe ye the Lord with me: & let vs magnifie his Name together.

4 I ſoght

a He promiſeth neuer to become vnmid ful of Gods great benefite for his deliuerance.

b Thei ℣ are beaten downe with the experience of their owne euils.

4 I ſoght the Lord, & he heard me: yea he deliuered me out of all my [c] feare.

5 Thei [d] ſhal loke vnto him, and runne *to him*: and their faces ſhal not be aſhamed, *ſaying*,

6 This poore man cried, and [ẏ] Lord heard *him*: & ſaued him out of all his troubles.

7 The [e] Angel of the Lord pitcheth round about thē, that feare him, and deliuereth them.

8 Taſte ye and ſe, how gracious the Lord is: bleſſed is the mā that truſteth in him.

9 Feare the Lord ye his Saintes: for nothing wāteth to them that feare him.

10 The [f] lions do lacke and ſuffre hungre, but thei, which ſeke the Lord, ſhal [g] wāt nothing that is good.

11 Come children, hearken vnto me, I wil teach you the [h] feare of the Lord.

c Which I cōceiued for the dangers wherin I was

d Thei ſhalbe bolde to flee to thee for ſuccour, whē thei ſhal ſe thy mercies towarde me

e Thogh Gods power be ſufficient to gouerne vs, yet for mans infirmitie he appointeth his Angels to watche ouer vs.

f The godly by their pacīēt obedīēce profit more then thei, which rauine & ſpoile.

g If thei abide the laſt trial

h That is, the true religiō & worſhip of God.

1.Pet.3,10. 12 * What mā is he, that deſireth life, and loueth *long* daies for to [l] ſe good?

l Seing all mē naturally deſire felicitie, he wondereth, why thei caſt them ſelues willingly into miſerie.

13 Kepe thy tongue from euil, & thy lippes, that thei ſpeake no gyle.

14 Eſchew euil & do good: ſeke peace and followe after it.

15 The eies of the Lord *are* vpō the righteous: & his eares *are* opē vnto their crie.

k The angre of God doeth not onely deſtroie the wicked, but alſo aboliſheth their name for euer.

16 *But* the [k] face of the Lord is againſt them that do euil, to cut of their remembrance from the earth.

17 *The righteous* crie, & the Lord heareth *them*, and deliuereth them out of all their troubles.

l When thei ſeme to be ſwallowed vp wt afflictions, thē God is at hād to deliuer them.

18 The Lord is nere vnto them that are of a [l] contrite heart: and wil ſaue ſuche as be afflicted in ſpirit.

19 Great *are* the troubles of the righteous: but the Lord deliuereth him out of them all.

20 [m] He

20 [m] He kepeth all his bones, not one of them is broken.

21 But malice shal slea the [n] wicked: and thei that hate the righteous shal perish.

22 The Lord [o] redemeth ye soules of his seruantes: & none, that trust in him shal perish.

PSAL. XXXV.

¶ 1. So long as Saul was ennemie to Dauid, all that had anie autoritie vnder him to flatter their King (as is the course of the worlde) did also moste cruelly persecute Dauid: against whome he praieth God to pleade and to auenge his cause: 8. That thei may be taken in their nets and snares, which thei laied for him, that his innocencie may be declared: 27. And that the innocēt, which taketh parte with him maie reioyce & praise the Name of the Lord, that thus deliuereth his seruant. 28 And so he promiseth to speake forthe the iustice of the Lord, and to magnifie his Name all the daies of his life.

35 ¶ A Psalme *of Dauid.*

1 PLeade thou my [a] cause, ô Lord, with them that striue with me, fight thou against them, that fight against me.

2 [b] Laie hand vpon the shield & buckler: & stād vp for mine helpe.

m And as Christ saieth, all the heeres of his head.

n Their wicked enterprises shal turne to their owne destruction.

o For when thei seme to be ouercome with great dāgers & death it selfe, then God sheweth him selfe their redemer.

a He desireth God to vndertake his cause against them that did persecute him & sclander him.

b Albeit God can with his breath destroy all his ennemies: yet the holy Gost attributeth vnto him these outward weapons to assure vs of his p̄sent power.

3 Bring out alſo the ſpeare and ſtoppe *the waie* againſt them, that perſecute me: ſaie vnto my [c] ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame, that ſeke after my ſoule: let them be turned backe, and broght to confuſion, that imagine mine hurt.

5 Let them be as chaffe before ẏ winde: and let the Angel of the Lord [d] ſcater *them*.

6 Let their waie be darke & ſlipperie: and let ẏ Angel of ẏ Lord perſecute them.

7 For [e] without cauſe thei haue hid the pit & their net for me: without cauſe haue thei digged *a pit* for my ſoule.

8 Let deſtruction come vpon [f] him at vnwares, & let his net, ẏ he hathe laied priuely, take him: let him fall into [g] the ſame deſtruction.

9 Thē my ſoule ſhal be ioyful in the

c Aſſure me againſt theſe tentatiōs, that thou art ẏ autor of my ſaluation.

d Smite them with the ſpirit of gydines that their enterprifes may be fooliſh, and thei receiue iuſte reward.

e Shewing ẏ we may not call God to be a reuenger, but onely for his glorie, & whē our cauſe is iuſte.

f When he promiſeth to him ſelfe peace.

g Which he prepared againſt the children of God.

the Lord: it ſhal reioyce in his ſaluation.

10 All my [h] bones ſhal ſaie, Lord, who is like vnto thee, which deliuereſt the poore from him, that is to ſtronge for him: yea, the poore and him that is in miſerie, from him that ſpoileth him?

11 [i] Cruel witneſſes did riſe vp: thei aſked of me, things that I knew not.

12 Thei rewarded me euil for good, to [k] haue ſpoiled my ſoule.

13 Yet I, when thei were ſicke, I was clothed with a ſacke: I humbled my ſoule with faſting: and [l] my praier was turned vpon my boſome.

14 I behaued my ſelfe as to *my* frēde *or* as to my brother: I humbled my ſelfe, mourning as one that bewaileth his mother.

15 But in mine [m] aduerſitie thei reioyced, & gathered them ſelues together: the abiects aſſembled

h He attributeth his deliuerance onely to God, praiſing him therfore bothe in ſoule & body.

i That wolde not ſuffre me to purge my ſelfe.

k To haue taken from me all comfort & broght me in to diſpatre.

l I prayed for them with inward affectiō, as I wolde haue done for my ſelfe: or, I declared mine affection with bowing down mine head.

m when thei ſawe me redy to ſlip and as one that halted for infirmitie.

them ſelues againſt me, & I knewe not: thei tare [n] me and ceaſed not,

n With their railing wordes

16 With the falſe ſkoffers at [o] bākets, gnaſhing their teeth againſt me.

o The worde ſignifieth cakes, meaning ỹ the proude courtears at their deinty feaſtes ſkoff, raile and conſpire his death

17 Lord how long wilt thou beholde *this?* deliuer my ſoule from their tumult, *euen* my deſolate *ſoule* from the lions.

18 *So* wil I giue thee thankes in a great Congregation: I wil praiſe thee among muche people.

p In token of contempt and mocking.

19 Let not them that are mine ennemies, vniuſtly reioyce ouer me, nether let them [p] winke with the eie, that hate me without a cauſe.

'Or, *cleftes of the earth, meaning him ſelfe & others in their miſerie.*

20 For thei ſpeake not as frēdes: but thei imagine deceitful wordes againſt the 'quiet of the lande.

q Thei reioyced as thogh thei had now ſene Dauid ouerthrowen.

21 Thei gaped on me with their mouthes, ſaying, Aha aha, [q] our eie hath ſene.

22 Thou

22 Thou haſt ſene it, ô Lord: kepe not ſilence, be not farre from me ô Lord.

23 Ariſe and wake to my iudgement: *euen* to my cauſe, my God & my Lord.

24 Iudge me, ô Lord my God, according to thy r righteouſnes: & let them not reioyce ouer me.

25 Let them not ſaie in their hearts, ſ O our ſoule reioyce: nether let them ſaie, We haue deuoured him.

26 Let them be confounded, and put to ſhame t together, that reioyce at mine hurt: let them be clothed u with confuſion & ſhame, that lift vp them ſelues againſt me.

27 *But* let them be ioyful & glad, x that loue my righteouſnes: yea, let them ſaie alwaie, Let the Lord be magnified, which loueth the y proſperitie of his ſeruant.

r It is the iuſtice of God to giue to the oppreſſor affliction & torment, & to ỹ oppreſſed, aide and relief, 2. Theſ. 1, 6

ſ Becauſe we haue that, ẅ we ſoght for, ſeing he is deſtroyed.

t That is, at once, were thei neuer ſo manie or mightie.

u This praier ſhal alwaies be verified againſt them, ỹ perſecute the faithful.

x That at leaſt fauour my right, thogh thei be not able to helpe me.

y He exhorteth ỹ Church to praiſe God for the deliuerance of his ſeruants & for the deſtruction of his aduerſaries.

28 And my tongue ſhal vtter thy righteouſnes, & thy praiſe euerie day.

PSAL. XXXVI.

¶ 1. The Prophet greuouſly vexed by the wicked, doeth complaine of their malicious wickednes: 6. Then he turneth to conſider the vnſpeakable goodnes of God towards all creatures: 9 But ſpecially towards his children, that by the faith therof he maie be comforted and aſſured of his deliuerance by this ordinarie courſe of Gods worke, 13. who in the end deſtroyeth the wicked and ſaueth the iuſt.

36

¶ *To him that excelleth.* A Pſal. *of Dauid the ſeruant of the Lord.*

1 VVickednes ſaieth to ỹ wicked mā [a] euē in mine heart: *that there is* no feare of God before his eies.

2 For he [b] flattereth him ſelfe in his owne eies: while his iniquitie is founde *worthie* to be hated.

3 The wordes of his mouthe *are* iniquitie and [c] deceite: he hathe left of to vnderſtand *and* to do good.

4 He [d] imagineth miſchiefe vpō his

a I ſe euidētly by his dedes, that ſinne puſſheth forward ỹ reprobat from wickednes to wickednes, albeit he go about to couer his impietie.

b Thogh all other deteſt his vile ſinne, yet he him ſelfe ſeeth it not.

c The reprobat mocke at holſome doctrine and put not differēce betwene good and euil

d By deſcribing at large the nature of the reprobat he admoniſheth ỹ godlie to beware of theſe vices.

his bed: he ſetteth him ſelfe vpon a waie, *that is* not good *and* doeth not abhorre euil.

5 Thy [e] mercie, ô Lord, *reacheth* vnto the heauens: *and* thy faithfulnes vnto the cloudes.

6 Thy righteouſnes *is* like the [f] mightie mountaines: thy iudgemẽts *are like* a great [f] deepe: thou Lord doeſt ſaue man and beaſt.

7 How excellent is thy mercie, ô God! therfore the children of men truſt vnder the ſhadowe of thy wings.

8 Thei ſhal be [g] ſatiſfied with the fatnes of thine houſe: & thou ſhalt giue them drinke out of the riuer of thy pleaſures.

9 For with thee *is* the wel of life: *and* in thy light ſhal we ſe light.

10 Extend thy louing kindnes vnto them that [h] knowe thee: and thy righteouſnes vnto them that are vpright in heart.

e Thogh wickednes ſemeth to ouerfloe all the worlde, yet by thine heauenlie prouidence thou gouerneſt heauen & earth.

f *Ebr. The mountains of God. for whatſoeuer is excellent, is thus called.*

f The depth of thy prouidence gouerneth all things and diſpoſeth thẽ, albeit the wicked ſeme to ouerwhelme the worlde.

g Onely Gods children haue ynough of all things both cõcerning this life and the life to come.

h He ſheweth who are Gods childrẽ: towit,

thei ỹ knowe him, & lead their liues vprightly.

i Let not the proude aduance him self against me, neither the power of the wicked driue me awaie.

k That is, in their pride wherin thei glatter them selues.

11 Let not the [i] fote of pride come against me: & let not the hãd of the wicked men moue me.

12 [k] There thei are fallen that worke iniquitie: thei are cast downe, and shal not be able to rise.

PSAL. XXXVII.

¶ 1 This psalme conteineth exhortation & consolation for the weake, that are greued at the prosperitie of the wicked, and the affliction of the godly. 2 For how prosperously soeuer the wicked do liue for the time, he doeth affirme their felicitie to be vaine and transitorie: because thei are not in the fauour of God, but in the end thei are destroyed as his ennemies. 11 And how miserably that the righteous seemeth to liue in the worlde, yet his end is peace, and he is in the fauour of God, he is deliuered from the wicked and preserued.

37 A Psalme *of Dauid.*

1 FReat not [a] thy selfe because of the wicked mẽ: nether be enuious for the euil doers.

2 For they shal soone be [b] cut downe like grasse: & shal wither as the grene herbe.

3 [c] Truste thou in the Lord & do good: dwel in the land, and thou shalt be fed assuredly.

a He admoniseth vs nether to vexe our selues for the prosperous estate of the wicked, nether to desire to be like them to make our state the better

b For Gods iudgement cutteth downe their state in a moment.

c To truste in God, and do according to his wil, are sure tokens, that his prouidẽce wil neuer faile vs.

4 And

4 And delite thy ſelfe in ỹ Lord: & he ſhal giue thee thine heartes deſire.

5 d Commit thy waie vnto the Lord, and truſt in him: & he ſhal bring it to paſſe.

6 And he ſhal bring forthe thy righteouſnes as the light: and thy e iudgement as the noone daie.

7 Waite paciẽtly vpõ the Lord & hope in him: freat not thy ſelfe for him f which proſpereth in his waie: *nor* for ỹ man that bringeth *his* enterprifes to paſſe.

8f Ceaſe from angre, and leaue of wrath: freat not thy ſelfe g alſo to do euil.

9 For euil doers ſhalbe cut of: and thei that waite vpõ the Lord, thei ſhal inherite the land.

10 h Therfore yet a litle while, and the wicked ſhal not *appeare*: and thou ſhalt loke after his place and he ſhal not *be founde*.

d Be not led by thine owne wiſdome, but obey God, and he wil finiſh his worke in thee.

e As the hope of ỹ dailight cauſeth vs not to be offended with the darkenes of the night: ſo ogbt we paciently to truſt that God wil cleare our cauſe & reſtore vs to our right.

f When God ſuffreth the wicked to proſper, it ſemeth to the fleſh that he fauoreth their doings.

g Meaning, except he moderat his affections, he ſhalbe led to do as thei do.

h He correcteth the impaciencie of our nature, ỹ can not abide til the fulnes of Gods time be come.

Mat.5,5.

11 But *meeke men shal possesse the earth: & shal haue their delite in the multitude of peace.

i The godlie are assured ỹ the power and craft of the wicked shal not preuail against them, but fall on their owne neckes: & therfore ought patiently to abide Gods time, & in the meane while bewaile their sinnes, & offre vp their teares as a sacrifice of their obedience.

12 i The wicked practiseth against the iust: and gnasheth his teeth against him.

13 *But* the Lord shal laugh him to scorne: for he seeth, that his daie is coming.

14 The wicked haue drawne *their* sworde, & haue bent their bowe: to cast downe the poore & nedie, *and* to slea such as be of vpright conuersation.

15 *But* their sworde shal entre into their owne heart: & their bowes shal be broken.

k For thei are daily fed as w Manna frō heauen, & haue sufficient, when ỹ wicked haue neuer ynough, but euer hūgre

16 k A small thing vnto the iust man is better, then great riches to the wicked *and* mightie.

17 For the armes of the wicked shalbe broken: but the Lord vpholdeth the iust men.

l God knoweth what dangers hāg ouer his, & by what meanes to deliuer them.

18 The Lord l knoweth the daies of vpright men: and their inheritance

heritance shalbe perpetual.

19 Thei shal not be confounded in the perilous time: and in the daies of famine thei shal haue [m] ynough.

20 But the wicked shal perish, & the ennemies of the Lord shalbe consumed as the [n] fat of lambes: *euen* with the smoke shal thei cõsume awaie.

21 The wicked boroweth & paieth not againe: but the righteous is merciful, and [o] giueth.

22 For such as be blessed *of God* shal inherit the land: and thei that be cursed of him shalbe cut of.

23 [p] The paths of man are directed by the Lord: for he loueth his waie.

24 Thogh he [q] fall, he shal not be cast of: for the Lord putteth vnder his hande.

25 [r] I haue bene yõge & am olde: yet I saw neuer the righteous forsakẽ, nor his [r] sede begging bread.

m For God wil giue them cõtented mindes, & that w shalbe necessarie.

n Thei shal vanish awaie sodenly for thei are fed for the daie of slaughter.

o God so furnisheth him with his blessing, that he is able to helpe others.

p God prospereth the faithful, because thei walke in his waies with an vpright cõscience.

q wheu God doeth exercise his saith w diuers tentations.

r Thogh the iust man die, yet Gods blessings are extended to his posteritie: and thogh God suffer some iust man to lacke temporal benefites, yet he recompenseth him with spiritual treasures.

26 *But* he is euer merciful & lendeth: & his ſede *enioyeth* the bleſſing.

27 Flee from euil and do good: and dwel for euer.

28 For the Lord loueth iudgement, and forſaketh not his Saintes, thei ſhalbe preſerued for euer more: but the ſede of the wicked ſhalbe cutof.

29 The righteous men ſhal inherit the land: and dwel therin ſ for euer.

30 The t mouth of the righteous wil ſpeake of wiſedome: and his tongue wil talke of iudgement.

31 *For* ỹ Law of his God *is* in his heart: & his ſteppes ſhal not ſlide.

32 The wicked watcheth ỹ righteous, and ſeketh to ſlea him.

33 *But* the Lord wil not leaue him in his hād: nor condēne him, when he is u iudged.

34 Waite thou on the Lord, and kepe his waie, and he ſhal exalt thee:

ſ Thei ſhal cōtinually be preſerued vnder Gods wigs and haue at leaſt inwarde reſt

t Theſe thre pointes are required of the faithful, that their talke be godlie, ỹ Gods Lawe be in their heart, & that their life be vpright

u For thogh it be ſometime ſo expediēt both for Gods glorie & their ſaluation, yet he wil approue their cauſe, & reuenge their wrong.

thee: that thou ſhalt inherit the land: when the wicked men ſhal periſh, thou ſhalt ſe.

35 I haue ſene the wicked ſtrong, & ſpreading him ſelfe like a grene baie tre.

36 Yet he [x] paſſed away, and lo, he was gone: and I ſoght him, but he colde not be founde.

37 [y] Marke the vpright man, and beholde the iuſt: for the end of *that* man *is* peace.

38 But the tranſgreſſours ſhalbe deſtroyed together, & the end of the wicked ſhalbe cut of.

39 But the [z] ſaluatiō of the righteous men *ſhalbe* of the Lord: he *ſhalbe* their ſtrength in the time of trouble.

40 For the Lord ſhal helpe thē, and deliuer them: he ſhal deliuer them from the wicked, and ſhal ſaue them, becauſe thei truſt in him.

x So that the proſperitie of the wicked is but as a cloude, which vaniſheth away in a moment

y He exhorteth the faithful to marke diligently the exāples bothe of Gods mercies, & alſo of his iudgemēts

z He ſheweth that the pacient hope of ỹ godlie is neuer in vaine, but in the end hath good ſucceſſe, thogh for a time God proue them by ſondrie tentations.

¶ 1. Dauid lying ſicke of ſome greuous diſeaſe, acknowledgeth him ſelfe to be chaſtiſed of the Lord for his ſinnes, & therfore praieth God to turne away his wrath. 5 He vttereth the greatnes of his grief by many wordes and circumſtances, as woonded with the arrowes of Gods ire, forſaken of his frends, euil intreated of his ennemies: 22 But in the end with firme confidence he commendeth his cauſe to God, and hopeth for ſpedie helpe at his hand.

¶ *A Pſalme of Dauid for* [a] *remembrance.*

38

1 O Lord, rebuke me not in thine [b] angre: nether chaſtiſe me in thy wrath.

2 For thine [c] arrowes haue light vpon me: & thine hand lyeth vpon me.

3 There *is* nothing ſoũde in my fleſh, becauſe of thine angre: nether *is* there reſt in my bones becauſe of my [d] ſinne.

4 For [e] mine iniquities are gone ouer mine head: & as a waighty burthen thei are to heuie for me.

5 My woondes are putrified & corrupt becauſe of [f] my fooliſhnes.

6 I am

a To put him ſelfe & others in minde of Gods chaſtiſement for ſinne

b He deſireth not to be exẽpted frõ Gods rod, but that he wolde ſo moderat his hand, that he might be able to beare it.

c Thy ſickenes, wherwith thou haſt viſited me.

d Dauid acknollegeth God to be iuſt in his puniſhments becauſe his ſinnes had deſerued muche more.

e He cõfeſſeth his ſinns, Gods iuſtice, & maketh praier his refuge.

f That rather gaue place to mine owne luſtes, then to the wil of God

6 I am bowed and croked very sore: I go [m] mourning all the daie.
7 For my reines are ful of burning: and there is nothing sounde in my flesh.
8 I am weakened & sore broken: I [n] roare for the verie grief of mine heart.
9 Lord *I powre* my whole desire before thee: & my sighing is not hid from thee.
10 Mine heart [o] páteth, my strēgth faileth me: and the light of mine eies, euen [h] thei are not mine owne.
11 My louers and my frends stād aside frō my plague: & my [i] kinsmen stand a farre of.
12 Thei also, that seke after my life, laye snares: and thei that go about to do me euil, talke wicked things & imagine deceite continually.
13 But I as [k] a deafe man heard

[m] Or, blacke, as one that is disfigured & cōsumed with sicknes
g This exāple warneth vs neuer to despaire, be the torment neuer so great: but alwaies to crie vnto God & sure truste for deliuerance.
[o] Ebr. Runneth about, or, is tossed to & fro: meaning that he was destitute of all helpe & counsel.
h My sight faileth me for verie sorowe.
i Partely for feare, & partely for pride thei denied all ductie & frēdship

[k] For I can haue no audience before men, and therfore pacitently waite for the helpe of God.

not: and *am* as a dūme man, *which* openeth not his mouth.

14 Thus am I as a man, that heareth not: and in whose mouth *are* no reproofes.

15 For on thee, ô Lord, do I waite: thou wilt heare *me*, my Lord my God.

16 For I saied, *Heare me*, lest thei reioyce ouer me: *for* [l] when my fote slippeth, thei extol them selues against me.

17 Surely I am ready to [m] halte, and my sorow *is* euer before me.

18 When I declare my paine, & am sorie for my sinne:

19 Then mine [n] ennemies are aliue & are mightie: and thei that hate me wrongfully are manie.

20 Thei also, that rewarde euil for good, are mine aduersaries, because I followe [o] goodnes.

21 Forsake me not, ô Lord: be not thou farre from me, my God.

22 Haste thee to helpe me, ô my Lord

l That is, if thei se ỹ thou succour me not in time, thei wil mocke & triumphe as though thou hadest forsake me.

m I am wout hope to recouer my strēgth

n In my greatest miserie thei most reioyce

o He had rather haue the hatred of all ỹ worlde, then to faile in anie parte of his dueetie to God-ward.

Lord my p ſaluation.

PSAL. XXXIX.

¶ 1. Dauid vttereth with what great grief & bitternes of minde he was driuen to theſe outragious complaints of his infirmities. 2. For he confeſſeth that when he had determined ſilence, that he braſt forthe yet into wordes that he wolde not, through the greatnes of his grief 4. The he reherſeth certaine requeſtes which taſte of the infirmitie of man: 8 And mixeth w them manie praiers: but al do ſhewe a minde wonderfully troubled, that it maie plainely appeare how he did ſtriue mightely againſt death & deſperation.

39 ¶ *To the excellent* muſician [a] *Ieduthun. A Pſalme of Dauid.*

1 I Thoght, [b] I wil take hede to my waies, that I ſinne not with my tongue: I wil kepe my mouthe bridled, while the wicked is in my ſight.

2 I was dumme and ſpake nothing: I kept ſilẽce *euen* frõ good, [c] & my ſorow was more ſterred.

3 Mine heart was hote within me, and while I was muſing, the fire kindled, & [d] I ſpake with my tongue, *ſaying*,

4 Lord, let me know mine end,

p Which are the autor of my ſaluation. & this declareth that he praied w ſure hope of deliuerance.

a This was one of ỹ chief ſingers, 1 Chr. 16, 41

b Albeit he had appointed with him ſelfe paciently to haue taried Gods leaſure, yet the vehemencie of his paine cauſed him to breake his purpoſe.

c Thogh whẽ the wicked raled, he thoght to haue kept ſilence, yet his zeale cauſed him to change his minde.

d He confeſſeth that he grudged againſt God, conſidering the greatnes of his ſorowes, & the ſhortnes of his life.

& the meaſure of my daies, what it is: let me knowe how long I haue to liue.

5 Beholde, thou haſt made my daies as an hand breadth: and mine age as nothing in reſpect of thee: ſurely euerie man *in his beſt* ſtate is altogether [e] vanitie. Sélah

6 Doutles man walketh in a ſhadow, and diſquieteth him ſelfe in vaine: he heapeth vp *riches* & cannot tel who ſhal gather them.

7 And now Lord, what waite I for? my hope is euen in thee.

8 Deliuer me frō all my trāſgreſſions: and make me not a rebuke vnto the [f] fooliſh.

9 I ſhulde haue bene dumme, & not haue opened my mouth, becauſe [g] thou dideſt it.

10 Take thy plague away from me, for I am cōſumed by the ſtroke of thine hand.

11 When ÿ with rebukes doeſt chaſtiſe man for iniquitie, thou

e Yet Dauid offended in ÿ that he reſoned w̄ God, as thogh that he were to ſeuere towarde his weake creature.

f Make me not a mocking ſtocke to the wicked, or wrap me not vp w̄ the wicked, when thei are put to ſhame.

g Seing my troubles came of thy prouidēce, I oght to haue endured thē paciently.

as a moth h makest his i beautie to consume: surely euerie man is vanitie. Selah.

12 Heare my praier, ô Lord, and hearken vnto my crie: kepe not silence at my teares, for I am a strãger with thee, & a sojourner as all my fathers.

13 Stay *thine anger* from me, that I maie recouer my strength, before I go hence and be not.

PSAL. XL.

¶ 1. Dauid deliuered from great danger, doeth magnifie and praise the grace of God for his deliuerance, & commendeth his prouidence towards all mankinde. 5. Then doeth he promise to giue himselfe wholly to Gods seruice, & so declareth how God is truely worshiped. 14. Afterwards he giueth thankes & praiseth God, & hauing complained of his enemies, with good courage he calleth for aide & succour.

¶ *To him that excelleth. A Psalme of Dauid.*

1 I Waited a paciently for the Lord, & he inclined vnto me, and heard my crie.

h Though thine open plagues light not euermore vpõ them, yet thy secret curse cõtinually fretteth them.

i The worde signifieth all that he desireth, as health, force, strength, beautie, and in whatsoeuer he hathe delite, so that the rod of God taketh away all that is desired in this worlde.

k For his sorow caused him to confesse that God woulde destroy him vtterly. Wherby we se how hard it is for the verie Saintes to kepe measure, in their wordes, when death & despaire assaile them.

a Though God differred his helpe, yet he paciently abode, til he was heard.

2 He broght me also out of the [b] horrible pit, out of the mirie claie: and set my fete vpon the rocke, and ordered my goings.

3 And he hathe put in my mouth [c] a new song of praise vnto our God: manie shal se it and feare, & shal trust in the Lord.

4 Blessed *is* the man, that maketh the Lord his trust, and regardeth [d] nor the proude, nor suche as turne aside to lies.

5 [e] O Lord my God ỹ hast made thy wonderful workes *so* manie, ỹ none can counte in ordre to thee thy thoghts toward vs: I wolde declare, and speake *of thē: but* thei are mo then I am able to expresse.

6 Sacrifice and offring thou diddest not desire (*for* [f] mine eares hast thou prepared) burntoffring & sinoffring hast ỹ not required.

7 [g] Then said I, Lo, I come: *for*

[b] He hathe deliuered me frō moste great dāgers.

[c] That is, a special occasiō to praise hi: for Gods benefites are so manie occasiōs for vs to praise his Name.

[d] To follow their example, which he must nedes do, that trusteth not onely in the Lord.

[e] Dauid goeth from one kide of Gods fauour to the contemplation of his prouidēce ouer all, & confesseth that his counsels towards vs are farre aboue our capacities: we cānot so much as tel them in ordre.

[f] Thou hast opened mine eares to vnderstand the spiritual meaning of the sacrifices: and here Dauid esteemeth the cerimonies of ỹ Law nothingin respect of the spiritual seruice.

[g] when ỹ hadest opened mine eares & heart, I was readie to obei thee, beig assured that I was written in the boke of thine elect for this end.

in the rolle of the boke it *is* written of me:

8 I desired to do thy good wil, ô my God: yea, thy Law is within mine heart.

9 I haue declared *thy* righteousnes in the [h] great Cōgregation: lo, I wil not refreine my lippes: ô Lord, thou knowest.

10 I haue not hid thy righteousnes within mine heart: *but* I haue declared thy [i] trueth and thy saluation: I haue not conceiled thy mercie and thy trueth from the great Congregation.

11 Withdrawe not thou thy tendre mercie from me, ô Lord: let thy mercie & thy trueth alway preserue me.

12 For innumerable troubles haue compassed me: my sinnes haue taken suche holde vpon me, that I am not able to loke vp: *yea*, thei are mo in nnmbre then the heeres of mine head: therfore mine

h In ye Church assembled in ye Sanctuarie.

i Dauid here nōbreth 3. degrees of our saluatiō: Gods mercie, wherby he pitieth vs: his righteousnes wch signifieth his continual ꝓtectiō: & his trueth, wherby appeareth his constant fauour, so that herof procedeth our saluation.

heart hathe failed me.

13 Let it pleaſe thee, ô Lord, to deliuer me: make haſte, ô Lord, to helpe me.

14 Let them be [l] confounded & put to ſhame together, that ſeke my ſoule to deſtroye it: let them be driuen backward & put to rebuke, that deſire mine hurt.

15 Let them be [m] deſtroyed for a reward of their ſhame, which ſaie vnto me, Aha aha.

16 Let all thē, that ſeke thee, reioyce and be glad in thee: and let them, that loue thy ſaluation, ſaie alway, [n] The Lord be praiſed.

17 Though I be poore and nedie: the Lord thinketh on me. Thou art mine helper & my deliuerer: my God make no tarying.

k As touching the iudgement of the fleſhe, I was vtterly deſtitute of all counſel: yet faith inwardely moued mine heart to praye.

l He deſireth that Gods mercie maie contend for him againſt the rage of his ennemies.

m Let the ſame ſhame and confuſiō light vpon them, which intended to haue broght vpon me.

n As the faithful alwaies praiſe God for his benefites: ſo the wicked mocke Gods children in their afflictiōs

PSAL. XLII.

¶ 1. Dauid being greuouſly afflicted, bleſſeth them that pitte his caſe. 9. And complaineth of the treaſon of his owne frends & familiares, as came to paſſe in Iudas, Iohn 13, 18. After he feling the great mercies of God gently chaſtiſing him, & not ſuffering his ennemies to triumphe

tumphe against him, 13. Geueth moste heartie thankes vnto God.

¶ *To him that excelleth. A Psal. of Dauid.*

41

1 BLessed *u* he that [a] iudgeth wisely of the poore: the Lord shal deliuer him in the time of trouble.

2 The Lord wil kepe him, and preserue him aliue, he shalbe blessed vpon the earth: and [u] wilt not deliuer him into the will of his ennemies.

3 The Lord wil strengthen him vpon the [b] bed of sorowe: thou hast turned all his [c] bed in his sickenes.

4 *Therfore* I saied, Lord haue mercie vpon me: heale my soule, for I haue sinned against thee.

5 Mine ennemies, [d] speake euil of me, *saying*, Whē shal he die, & his name perish?

6 And if he come to se me, he speaketh [e] lies: *but* his heart hea-

a Not cōdemning him as accursed, whom God doeth visit, knowing that there are diuers causes, why God laieth his hād vpō vs, yea, & afterward he restoreth vs.

b When for sorow & grief of minde he casteth him selfe vpon his bed.

c Thou hast restored him in his sicke bed & sent him comfort.

d That is, curse me, and cannot haue their cruel hate quēched, but with my shameful death.

e For pretending to cōfort me, he conspireth my death in his heart, & braggeth therof.

peth iniquitie within him, & whē he cometh forthe he telleth it.

7 All thei, that hate me, whisper together against me, *euen* against me do thei imagine mine hurt.

8 [f] A mischief is light vpō him: & he that lieth, shal no more rise.

9 Yea, my "familiar frēd, whome I trusted, which did eat of my bread, [g] hathe lifted vp the hele against me.

10 Therfore, ô Lord, haue mercie vpon me, and raise me vp: so I shal reward them.

11 By this I know that ỹ fauorest me: because mine ennemie doeth not triumph against me.

12 And as for me, thou vpholdest me [h] in mine integritie, and doest set me before thy [i] face for euer.

13 Blessed be the Lord God of Israél world whithout end. [k] So be it, euen so be it.

f The ennemies thoght by his sharpe punishements ỹ God was becō me his mortal ennemie.

"*Heb. Themā of my peace*

g As Dauid felt this falshode, & as it was chiefly accomplished in Christ, Iohn. 13 18: so shal his members continually proue the same.

h Meaning, either in prosperitie of life, or in the true feare of God against all tentations

i Shewing me euident signes of thy Fatherlie prouidēce.

k By this repetition he stirreth vp ỹ faithful to praise God.

PSAL. XLII.

¶ 1. The Prophet greuously complaineth, that

that being letted by his persecutors, he colde not be present in ye Congregation of Gods people, protestīg ye althogh he was seperated in bodie from them: yet his heart was thitherwarde affectioned 7 And last of all he sheweth, that he was not so farre ouercome with these sorowes & thoghts: 8 But that he continually put his confidence in the Lord.

¶ *To him that excelleth.* A Psalme
42 *to giue instruction,*[a] committed
to the sonnes of Kórah.

1 AS the hart braieth for the riuers of water: so[b] panteth my soule after thee, ô God.
2 My soule thirsteth for God, *euen* for the liuing God: when shal I come & appeare *before* the presence of God?
3 [c] My teares haue bene my meat daie and night, while thei daiely saie vnto me, Where is thy God?
4 When I remembred [d] these things, I powredout my verie heart, because I had gone with the multitude, & led them into the House of God with the voice of singing, & praise, *as* a multi-

a As a treasure to be kept of thē, which were of the nōbre of the Leuites.

b By these similitudes of thirst & pantīg he sheweth his feruent desire to serue God in his Tēple.

c As others take pleasure in eating & drinking, so he was altogether giuen to weping.

d That is, how I led ye people to serue thee in thy Tabernacle, & now seing my contrarie estate, I die for sorowe.

tude that kepeth a feast.

5 Why art thou cast downe, my soule, and vnquiet within me? waite on God: for I wil yet giue him thankes, for the helpe of his presence.

6 My God, my soule is cast downe with̄ me, because I remẽbre thee, from the land of Iordẽ, and Hermonim, & frõ the mount Mizár.

7 One depe calleth an other depe by the noise of thy waterspoutes: all thy waues and thy floods are gone ouer me.

8 The Lord wil graunte his louing kindnes in the daie: & in the night shal I sing of him, euen a praier vnto the God of my life.

9 I wil saie vnto God, which is my rocke, Why hast thou forgotten me? why go I mourning, whẽ the ennemie oppresseth me?

10 My bones are cut a sunder, while mine ennemies reproche me,

e Thogh he sustẽined greuous assaltes of the flesh to cast hi into despaire, yet his faieth grounded on Gods accustomed mercies getteth the victorie.

f That is, whe I remembre thee in this lãd of my banishment among ỹ mountaines,

g Afflictiõs came so thicke vpon me, that I felt my selfe as ouerwhelmed: wherby he sheweth there is no end of our miserie, til God be pacified, & send remedie.

h He assureth him selfe of Gods helpe in time to come.

i That is, I am most grieuously tormented.

me, saying daily vnto me, Where is thy God?

11 [k] Why art thou cast downe, my soule? and why art thou disquieted withi me? waite on God: for I wil yet giue him thankes: *he is* my present helpe, and my God.

k This repetition doeth declare ẏ Dauid did not ouer to me at once, to teach vs to be constant: for as mucheas God wil certenly deliuer his.

PSAL. XLIII.

¶ 1. He praieth to be deliuered from them which conspire against him, that he might ioyfully praise God in his holie Congregation.

1 IVdge [a] me, ô God, & defend my cause against the vnmerciful [b] people, deliuer me frō the deceitful & wicked man.

2 For thou art the God of my strength: why hast thou put me awaie? why go I so mourning whē the ennemie oppresseth *me*.

3 Send thy [c] light & thy trueth: let them lead me: let them bring me vnto thine holy Mountaine & to thy Tabernacles.

4 Then [d] wil I go vnto the altar of God, *euen* vnto the God of my ioy & gladnes: & vpon the harpe

a He desireth God to vndertake his cause against ennemies, but chiefly ẏ he wolde restore him to ẏ Tabernacle.

b That is, the cruel companie of mine ennemies.

c To wit, thy fauour, which appeareth by the performance of thy promises.

d He ꝓmiseth to offre a solēne sacrifice of thankesgeuing in token of his great deliuerāce.

wil I giue thankes vnto thee, ô God my God.

5 Why art thou cast downe, my soule? and why art thou disquieted within me? [e] waite on God: for I wil yet giue him thankes. *he is* my present helpe, & my God.

PSAL. XLIIII.

¶1. The faithful remembre the great mercie of God toward his people. 9 After thei cōplaine, because thei fele it no more 17 Also thei alledge the couenant made with Abrahām, for ẏ keping wherof thei shewe what greuous things thei suffred. 23. Finally thei praie vnto God not to contemne their affliction, seing the same redoundeth to the contempt of his honour.

¶ *To him that excelleth.* A Psalme *to giue instruction,* committed *to the sonnes of Korah.* 44

1 VVe haue heard ẇ our [a] eares, ô God, our fathers haue tolde vs the workes, *that* thou hast done in their daies, in the olde time:

2 *How* thou hast driuen out the [b] heathen with thine hand, and planted them: *how* thou hast destroyed

e Wherby he admonisheth ẏ faithful not to relent, but constantly to waite on the Lord, thogh their troubles be lōg & great.

a This psalme semeth to haue bene made by some excellēt Prophet for ẏ vse of the people, when the Church was in extreme miserie, ether at their returne from Babylon, or vnder Antiochus, or in suche like affliction.

b That is, the Canaanites, & didest place our forefathers & increase thē in that land.

troyed the people, & caused thē to grow.

3 For thei inherited not the land by their owne sworde, nether did their owne arme saue them: but thy right hand, and thine arme & the light of thy countenance: because thou didest [c] fauour them.

4 Thou art my King, ô God, sēd helpe vnto [d] Iaakób.

5 [e] Through thee haue we thrust backe our aduersaries: by thy Name haue we troaden downe thē that rose vp against vs.

6 For I do not trust ī my bowe: nether can my sworde saue me.

7 But thou hast saued vs frō our aduersaries, and hast put them to confusion that hate vs.

8 *Therfore* wil we praise God cōtinually: & wil confesse thy Name for euer. Sélah.

9 But *now* thou art farre of, and puttest vs to [f] confusion: & goest not forthe with our armies.

c Gods fre mercie & loue is ẏ onely foū teine & beginning of the Church, Deut. 4.37.

d Because ẏ art our King, therfore deliuer thy people from their miserie

e Because thei & their forefathers made bo the one Church thei applie ẏ to thē selues, which before thei did attribute to their fathers.

f As thei confessed before, ẏ their strength came of God: so now thei acknollege that this affliction came by his iust indgemēt.

10 Thou makest vs to turne backe from the aduersarie: and thei, whate vs, spoyle for them selues.
11 *Thou giuest vs g as shepe to be eaten: and doest scatter vs among the nations.
12 Thou sellest thy people h without gaine: and doest not increase their price.
13 Thou makest vs a reproche to our neighbours, a ieste and a laughing stocke to them that are round about vs.
14 Thou makest vs a prouerbe among the nations: & a nodding of the head among the people.
15 My i confusion is daily before me: & the shame of my face hathe couered me:
16 For the voice of the sclanderer & rebuker: for the ennemie & k auenger.
17 All this is come vpon vs, yet do we not l forget thee: nether

*Or, at their pleasure.
Rom. 8, 36.
g Knowing God to be autor of this calamitie, thei murmure not, but seke remedie at his handes, who wounded thē.
h As slaues w̄ are solde for a low price, nether lokest ȳ for him that of freth moste, but takest the first chapman.
i I dare not lift vp mine head for shame.
k Meaning, the proude & cruel tyrant.
l Thei boast not of their vertues, but declare that thei rest vpon God in ȳ middes of their afflictions: who punished not now their sinnes, but by hard afflictions called thē to the consideratio of the heauenly ioyes.

deale we falsely concerning thy
pouenant.
18 Our heart is not turned bac-
ke: nether our steppes gone out of
thy path:
19 Albeit ye hast smitten vs dow-
ne into the place of dragōs, & co-
uered vs with ye shadow of death.
20 If we haue forgotten the Na-
me of our God, & holden vp our
hands to a [m] strange god:
21 Shal not God [n] searche this
out? for he knoweth the secrets of
the heart.
22 Surely for thy sake [o] are we
slaine continually: and are coun-
ted as shepe for the slaughter.
23 Vp, why slepest thou, ô Lord?
awake, be not farre of for euer.
24 Wherfore hidest thou thy fa-
ce? & forgettest our miserie and
our affliction?
25 For our soule is [p] beaten dow
ne vnto the dust: our belly cleueth

Or, whales: meaning the bothōles seas of tētations. here we se the power of faith, which cā be ouercome by no perils.

m Thei shewe that thei honored God aright because thei trusted in him alone.

n Thei take God to witnes, ye thei were vpright to himward.

o The faithful make this their cōfort, that the wicked punish them not for their sinnes, but for Gods cause, Mat. 5, to 1 pet. 4, 14.

p There is no hope of recouerie, except thou de & raise vs vp.

put to thine hā

vnto the grounde.

26 Rise vp for our succour, & redeme vs for thy q mercies sake.

q which is ỹ onely & sufficient rāsom to deliuer bothe bodie & soule from all kide of slauerie and miserie.

PSAL. XLV.

¶ 1. The maiestie of Salomon, his honor, strength, beautie, riches & power are praised, & also his mariage with the Egyptian being an heathon woman is blessed, 10. If that she can renounce her people & the loue of her coutrie & giue her selfe wholly to her housband. Vnder the which figure the wonderful maiestie & increase of the kingdome of Christ and the Church his spouse now taken of the Gentiles is described.

¶ *To him that excelleth on* [a] *Shoshānim a song of* [b] *loue to giue instruction,* committed *to the sonnes of Korah.* 45

a This was a certeine tune or instrumēt

b Of that perfect loue that ought to be betweene ỹ housband & ỹ wife.

1 MIne heart wil vtter forthe a good matter, I wil intreat in my workes of the King: my tōgue *is as* the penne of a swift writer.

c Salomōs beautie and eloquence to winne fauour with his people, and his power to ouercome his enemies, is here described.

2 Thou art [c] fairer thē the children of men: grace is powred in thy lippes, because God hathe blessed thee for euer.

3 Girde thy sworde vpon *thy* thigh,

thigh ô moſte Mightie: *to wit*, thy worſhip & thy glorie.

4 And proſper with thy glorie: *d* ride vpon the worde of trueth and of mekenes & of righteouſnes, ſo thy right hand ſhal teache thee terrible things.

5 Thine arrowes *are* ſharpe *to perce* the heart of the Kings ennemies: *therfore* the people ſhal fall vnder thee.

6 Thy *e* throne, ô God, *is* for euer and euer: the ſcepter of thy kingdome *is* a ſcepter of righteouſnes.

7 Thou loueſt righteouſnes, & hateſt wickednes becauſe God, *even* thy God hathe *f* anoinred thee with the oile of gladnes aboue thy felowes.

8 All thy garments *ſmel* of myrrhe and aloes, *and* caſsia, *whē thou com-ſt* out of the yuerie palaces, *g* where thei haue made thee glad.

d He alludeth to them ỹ ride in chariots in their triũphes, ſhewing ỹ the quiet ſtate of a kingdome ſtãdeth i trueth, mekenes & inſtice, not in worldely pompe & vanitie.

e Vnder this figure of this kingdome of iuſtice is ſet forthe ỹ euerlaſting kigdome of Chriſt.

f Hathe eſtabliſhed thy kingdome as the figure of Chriſts, which is the peace & ioye of the Church.

g In ỹ which palace ỹ people made thee ioyful to ſe them gine thãkes & reioyce for thei-

9 Kings daughters *were* among thine honorable *wiues*: vpon thy right hand did stand the [h] Quene in a vesture of golde of Ophir.

10 [i] Hearken, ô daughter, & consider, and incline thine eare: forget also thine owne people & thy fathers house.

11 So shal the King haue pleasure in thy beautie: for he is thy Lord, & reuerence thou him.

12 And the [k] daughter of [l] Zor *with* the riche of the people shal do homage before thy face with presents.

13 The Kigs daughter is all glorious [l] within: her clothing is of broydered golde.

14 She shal be broght vnto the King in raiment of nedle worke: the virgins *that* folow after her, *and* her companions, shal be broght vnto thee.

h Thogh he had many Kigs daughters among his wiues, yet he loued Pharaohs daughter best.

i Vnder the figure of Pharaohs daughter, he sheweth ye Church must cast of all carnal affections, to obey Christ onely.

k He signifieth that diuers of them, that be riche, shal be benefactors to the Church, albeit thei giue not perfect obedience to the Gospel.

l *Or, Tyrus.*

l There is no thing fained nor hypocritical, but she is glorious both within & without: and how beit ye Church hath not at all times this outwarde glorie, the faute is to be imputed onely to their owne ingratitude.

15 With

15 With ioye and gladnes shal
thei be broght, *and* shal enter into
the Kings palace.
16 In stede of thy fathers shal
thy [m] childrē be: thou shalt make
thē princes [n] through all ye earth.
17 I wil make thy [o] Name to be
remembred through all genera-
tions: therfore shal ye people giue
thākes vnto thee worlde without
end.

PSAL. XLVI.

¶ 1 A song of triumph or thankesgeuing for the deliuerance of Ierusalem, after Sennacherib, with his armie was driuen awaie, or some other like sodene and meruelous deliuerance by the mightie hand of God. 8 Wherby the Prophet commending this great benefite doeth exhorte the faithful to giue them selues wholly into the hande of God: douting nothing but that vnder his protection thei shal be safe against all the assaults of their ennemies, because this is his delite, to assuage the rage of the wicked, when thei are moste busie against the iust.

¶ *To him that excelleth upon* [a] *Alamoth a song* committed *to the sonnes of Korah.* 46

1 God is our [b] hope & strēgth:
& helpe in [b] troubles, rea-

m Thei shal haue greater graces then their fathers.
n He signifieth the great cōpasse of Christs kingdome, wh shalbe sufficiēt to entiche all his membres.
o This must onely be referred to Christ and not to Salomon.

a Which was ether a musical instrument or a solemne tune, vnto the wh this psalme was song.
Or, protection.
b In all maner of troubles God sheweth his spedie mercie and power in defending his.

die to be founde.

2 Therfore wil not we c feare, thogh the earth be moued, and thogh ỹ mountaines fall into the middes of the sea.

3 *Thogh* the waters therof d rage & be troubled: *and* the mountaines shake at the surges of the same. Sélah.

4 *Yet there is* a e Riuer, whose stremes shal make glad the Citie of God: *euen* ỹ Sanctuarie of the Tabernacles of the moste High.

5 God *is* in the middes of it, *therfore* shal it not be moued, God shal helpe it, f verie early.

6 *When* the nations raged, *and* the kingdomes were moued, *God* "thundred, *and* the earth melted.

7 The Lord of hostes *is* with vs: the God of Iaakób *is* our refuge. Sélah.

8 Come, *and* beholde the workes of ỹ Lord: h what desolations he hathe made in the earth.

9 He

c That is, we wil not be ouercome with feare.

d Thogh the afflictions rage neuer so much, yet the riuers of Gods mercies bring sufficient comfort to his.

e The riuer of Shiloáh, which passed through Ieruſalē: meaning thogh the defence seme neuerso smale, yet if God haue appointed it, it is sufficient.

f Allwaies whē nede requireth

"*Ebr. gaue his voice.*

g Thei are assured ỹ God can & wil defēd his Church frō all dangers and ennemies.

h To wit, how oft he hathe destroied his ennemies and deliuered his people.

9 He maketh warres to ceasé vnto the ends of the worlde: he breaketh the bowe & cutteth the ſpeare, *and* burneth the chariots with fire.

10 Be ſtil & know ỹ I am God: I wil be exalted among the heathen, *and* I wil be exalted in the earth.

11 The Lord of hoſtes *is* with vs: the God of Iaakób *is* our refuge. Sélah.

i He warneth them ỹ perſecute ỹ Church to ceaſe their crueltie, for els thei ſhal fele that God is to ſtrōg for them, againſt whome thei fight.

PSAL. XLVII.

¶ 1. The Prophet exhorteth all people to the worſhip of one true and euerliuing God, commending the mercie of God toward the poſteritie of Iaakób. 9. And after propheſieth of the kingdome of Chriſt in this time of the Goſpel.

¶ *To him that excelleth. A pſal. committed to the ſonnes of Kórah.*

47

1 ALl people a clap your handes: ſing loude vnto God with a ioyful voice.

2 For the Lord *is* high, *and* ter-

a Here is figured Chriſt, vnto whome all his ſhulde giue willing obedience, and who wolde ſhew him ſelfe terrible to the wicked.

rible: a great King ouer all the earth.

3 He hathe [b] ſubdued the people vnder vs: and the nations vnder our fete.

4 He hathe choſen [c] our inheritance for vs: *euen* the glorie of Iakób whome he loued. Sélah.

5 God is gone vp with triúphe, *euen* the Lord, with the [d] ſounde of the trumpet.

6 Sing praiſes to God, ſing praiſes: ſing praiſes vnto our King, ſing praiſes.

7 For God is the King of all the earth: ſing praiſes *euerie one* that hathe [e] vnderſtanding.

8 God reigneth ouer ỹ heathen: God ſitteth vpō his holie throne.

9 The princes of the people are gathered vnto the people of the God of Abrahám: for ỹ ſhieldes of the worlde *belong* to God, he [f] is greatly to be exalted.

b He hathe made ỹ Iewes, who were the kepers of the Law and Prophets, ſcholmaſters to the Gentiles, that thei ſhulde with gladnes obey them.

c God hathe choſen vs aboue all other nations to enioye a moſte glorious inheritance.

d He doeth alude vnto the trompets that were ſhowne at ſolemne feaſtes: but he doeth further ſignifie the triumphe of Chriſt and his glorious aſcēſion into the heauens.

e He requireth that vnderſtanding be ioyned with ſinging, leſt the Name of God be profaned w̄ vaine crying.

f He praiſeth Gods highnes, for that he ioyneth the great princes of ỹ worlde, whome he calleth ſhieldes, to the feloſhip of his Church.

A notable deliuerance of Ierusalem from the hand of manie kings is mentioned, for the which thankes are giuen to God, and the state of that citie is praised, that hathe God so presently at all times readie to defend them. The psalme semeth to be made in ỹ time of Aház, Iosaphát, Asá or Ezechias: for in their times chiefly was the citie by foren princes assalted.

¶ *A song or psalme committed to the sonnes of Korah.*

48 1 GReat *is* the Lord, & greatly to be praised in the [a] Citie of our God *euen* vpon his holie Mountaine.

2 Mount Zíó *lying* Northward *is* faire in situation: *it is* the [b] ioye of the whole earth, *and* the citie of the great King.

3 In the palaces therof God is knowen for a [c] refuge.

4 For lo, the Kings were [d] gathered, *and* went together:

5 When thei sawe it, thei merueiled: thei were astonied, *and* sodenly driuen backe.

6 Feare came there vpon thé, *and* sorowe, as vpon a woman in trauaile.

a Albeit God shew his wonders through all the worlde, yet he wil be chiefly praised in his Church.

b Because the worde of saluation came thence to all them ỹ shulde beleue.

c Except God were the defence therof, neither situation nor munition could preuaile.

d The coloured and went against Gods people.

e The enemies were afraid at ỹ sight of the Citie.

7 As with an East winde thou breakest ỹ shippes of f Tarshish, *so were thei destroyed.*

8 As we haue g heard, so haue we sene in the Citie of the Lord of hostes, in the Citie of our God: God wil stablish it for euer. Sélah.

9 We waite for thy louing kindnes, ô God, in the middes of thy Temple.

10 O God, according vnto thy Name, so is thy praise vnto the h worldes end: thy right hand is ful of righteousnes.

11 Let i mount Zión reioyce, & the daughters of Iudáh be glad, because of thy iudgementes.

12 k Compasse about Zión, and go rounde about it, *and* tel the toures therof.

13 Marke wel the wall therof, beholde her toures: that ye maie tel your posteritie.

14 For this God *is* our God for euer

f That is, of Cilicia, or of ỹ sea called Mediterraneum.

g To wit, of our fathers, so haue we proué: or, God hathe performed his promes.

h In all places where thy Name shalbe heard of, mé shal praise thee, whé thei heare of thy merueloús workes.

i Let Ierusalé and the cities of Iudea reioyce for thy iust iudgemẽts against thine ennemies.

k For in this outward defẽce & strẽgthe Gods blessings did also appeare: but the chief is to be referred to Gods fauour & secret defence, who neuer leaueth his.

euer & euer: he shal be our guide vnto the death.

PSAL. XLIX.

¶ 1. The holie Goſt calleth all men to the conſideration of mans life: 7. Shewing them not to be moſte bleſſed, ý are moſte wealthie, and therfore not to be feared: but contrariwiſe he lifteth vp our mindes to conſider how all things are ruled by Gods prouidence: 14. Who as he iudgeth theſe worldelie miſers to euerlaſting torments, 15 So doeth he preſerue his and wil rewarde them in the daie of the reſurrection. 2 Theſ 1.6.

¶ *To him that excelleth. A pſalme* cõmitted *to the ſonnes of Korah.*

49

1 HEare * this all ye people: hegiue eare all ye that dwel in the worlde,

2 Aſwel lowe as hie, bothe riche and poore.

3 My mouth ſhal ſpeake of wiſedome: and the meditatiõ of mine heart is of knollege.

4 I wil incline mine eare to a parable: *and* vtter my graue matter vpon the harpe.

5 Wherfore ſhulde I [b] feare in the euil daies, *when* iniquitie

* He wil intreat how God gouerneth the worlde by his prouidence, which can not be perceiued by ý iudgement of the fleſh.

[b] Though wickednes reigne, and ennemies rage, ſeing God wil execute his iudgements againſt ý wicked in time cõuenient.

shal cõpasse me about, *as at* mine heles?

6 Thei trust in their goods: & boast thē selues in the multitude of their richesse.

7 Yet a man can by no meanes redeme *his* brother: he can not giue his ransom to God,

8 (So d pretious is the redemptiõ of their soules,) and the cõtinuãce for euer,

9 That he may liue stil for euer: *and* not see the graue.

10 For he seeth that wisemẽ e die, *and* also that the ignorant & foolish perish, and leaue their riches for f others.

11 *Yet* thei thinke, their houses, & their habitations *shal continue* for euer, *euen* from generation to generation, and g call *their* lãdes by their names.

12 But man shal not continue in honour

c To trust in riches is more madnes, seing thei cã nether restore life nor prolong it.

d That is, so rare, or not to be founde, as prophecie was pretious in the daies of Eli. 1. Sam. 3, 1.

e Meaning, it is impossible to liue for euer, also that life and death are onely in Gods hands.

f In that that death maketh no difference betwene ỹ persones.

g That is, not to their children, but to strangers. Yet ỹ wicked profet not by these exãples, but stil dreame an immortalitie in earth.

h *Or, Labour that their name may be famous in earth.*

honour; he is like the [h] beastes *that* die.

13 This their waie *vttereth* their foolishnes: *yet* their posteritie delite in their talke. Sélah.

14 [k] Like shepe thei lie in graue: [l] death deuoureth them, and the righteous shal haue domination ouer them in the [m] morning: for their beautie shal consume, *when* *thei shal go* from their house to graue.

15 But God shal deliuer my soul from the power of the graue: for he will receiue me. Sélah.

16 Be not ỹ afraid when one is made riche: *and* when the glorie of his house is increased.

17 *For he shal take nothing awaye when he dieth: nether shal his pompe descend after him.

18 For while he liued, he reioyced him selfe: & [n] men wil praise thee, when thou makest mucho of thy selfe.

h As touching the death of ỹ bodie.

i Thei speake & do the same thing ỹ their fathers did.

k As shepe are gathered in to ỹ folde, so shal thei be broght to the graue.

l Because thei haue no part of life euerlasting.

m Christs cõming is as the morning, when the elect shal reigne with Christ their head ouer the wicked.

*Or, because he hathe receiued me.

*Iob. 27, 19. 1. tim. 6, 7.

n *Ebr.* he blessed his soule.

n The flatterers praise them that liue in delites and pleasures.

19 n He shal enter into the generation of his fathers: o *and* thei shal not liue for euer.

20 Man *is* in honour, and p vnderstãdeth not: he is like to beasts *that* perish.

PSAL. L.

¶ 1. Because the Church is alwaie ful of hypocrites, 8. Which do imagine that God wilbe worshiped with outward ceremonies onely without the heart: and especially the Iewes were of this opinion because of their figures and ceremonies of the Law, thinking that their sacrifices were sufficient, 21. Therfore the Prophet doeth reproue this grosse error, and pronounceth the Name of God to be blaphemed, where holines is set in ceremonies. 23 For he declareth the worship of God to be spiritual, wherof are two principal partes, inuocation, and thankesgiuing.

50 ¶ *A Psalme of* a *Asaph.*

1 THe God of gods, *euen* the Lord hathe spoken & called the b earth from the rising vp of the sonne vnto ý going downe therof.

2 Out of Zion, *which is* ý c perfection of beautie, hathe God shined.

3 Ou

n And not passe ý terme appointed for life.

o Bothe thei & their fathers shal liue here but awhile & at length die for euer.

p He condemneth mans ingratitude, who hauig receiued excellet gifftes of God abuseth them like a beaste to his owne condemnation.

a Who was ether the autor, or a chief singer, to whome it was cõmitted.

b To plaide against his dissembling people before hea uen and earth.

c Because God had chosen it to haue his Name there called vpon, and also his image shined there in ý doctrine of ý Lawe

3 Our God shal come and shal not kepe silence: [d] a fire shal deuoure before him, and a mightie tempest shal be moued rounde about him.

4 He shal call the heauen aboue, and [e] ỹ earth to iudge his people.

5 Gather my [f] Saintes together vnto me: those that make a couenant with me, with [g] sacrifice.

6 And the heauens shal declare his righteousnes: for God is Iudge him selfe. Sélah.

7 Heare, ô my people, and I wil speake: *heare*, ô Israél, & I wil testifie vnto thee: *for* I am God *euen* thy God.

8 I wil not [h] reproue thee for thy sacrifices, or thy burnt offrings, *that haue not bene* continually before me.

9 I wil take no bullocke out of thine house: nor goates out of thy foldes.

10 [i] For all the beastes of the

d As when God gaue his Lawe in mout Sinai he appeared terrible with thunder and tempest: so wil he appeare terrible to take a count for the keping therof.

e As witnesses against the hypocrites.

f God in respect of his elect calleth ỹ whole body holy, Saintes, & his people.

g Which shulde know ỹ sacrifices are seales of the couenant betweene God & his people, and not set religion therin.

h For I passe not for sacrifices, except ỹ true vse be there. Ye is to confirme your faithe in my promises.

i Though he did delite in sacrifice, yet had he no nede of mans helpe therunto.

foreſt are mine: *and* the beaſtes on a thouſand mountains.

11 I know all the foules on the mountaines: & the wilde beaſtes of the field are mine.

12 If I be hungrie I wil not tel thee, for the worlde is mine, and all that therin is.

13 [k] Wil I eat the fleſh of bulls or drinke the blood of goates?

14 Offre vnto God praiſe, and paie thy vowes vnto the moſte Highe.

15 And call vpon me in the daie of trouble: ſo wil I deliuer thee, and thou ſhalt glorifie me.

16 But vnto the wicked ſaid God, [m] What haſt thou to do to declare mine ordinãces, that thou ſhuldeſt take my couenant in thy mouth?

17 Seing thou hateſt to be [n] reformed, and haſt caſt my wordes behinde thee.

18 Whẽ thou ſeeſt a theef, thou runneſt

k Though mãs life for ỹ infirmitie therof haithe nede of foode, yet God, whose life quickneth all the worlde, haithe no nede of ſuche nieãs.

l Shew thy ſelfe mindefull of Gods benefites by thank keſgiuing.

m Why doeſt thou faine to be of my people and taikeſt of my couenãt ſeing thou art but an hypocrite.

n And to liue according to my wordes. o He ſheweth what are the frutes of them that contemne Gods worde.

runnest with him & thou art partaker with the adulterers.
19 Thou giuest thy mouth to euil: and with thy tongue ẏ forgest deceite.
20 Thou [p] sittest, *and* speakest against thy brother: *&* sclanderest thy mothers sonne.
21 These things hast thou done, & I helde my tōgue: *therfore* thou thoghtest that I was like thee: *but* I wil reproue thee, and [q] set *them* in ordre before thee.
22 Oh cōsider this, ye ẏ forget God, lest I teare you in peces & there be none ẏ can deliuer *you*.
23 He that offreth [r] praise, shal glorifie me: & to him, that [s] disposeth his waie *aright*, wil I [t] shew the saluation of God.

p He noteth the crueltie of hypocrites, ẏ spare not in their talke or iudgemēt their owne mothers sonne.
q I wil write all thy wicked dedes i a rolle and make thee to read & acknollage them whether ẏ wile or no.
r Vnder the which is conteined faith & inuocation.
s As God hathe appointed.
t That is, declare my selfe to be his Sauiour.

PSAL. LI.

¶1. When Dauid was rebuked by the prophet Nathán for his great offences, he did not onely acknowledge the same to God with protestation of his natural corruption and iniquitie: but also left a memorial therof to his posteritie. 7. Therfore first he desireth God

to forgiue his sinnes, 10. And to renue in hi his holie Spirit, 13. With promes that he wil not be vnmindeful of those great graces. 18 Finally fearing lest God wolde punish ỹ whole Church for his faute, he requireth that he wolde rather increase his graces towards the same.

¶ *To him that excelleth. A psalme of Dauid when the prophet Nathan* [a] *came vnto him, after he had gone into Bath-sheba.*

51 1 HAue mercie vpon me, ô God, [b] accordig to thy louing kindenes: according to the multitude of thy cõpassions put awaie mine iniquities.

2 Wash me throughly frõ mine iniquitie: and clense me from my sinne.

3 For I [d] know mine iniquities: & my sinnes [e] euer before me.

4 Against thee, against thee onely haue I sinned and done euil in thy sight: that thou maiest be iuste whe thou [f] speakest, *and* pure when thou iudgest.

5 Beholde, I was borne in iniquitie: and in sinne hathe my mo-

a To reproue him because he had cõmitted so horrible sinnes and lien in the same without repẽtãce more then a whole yere.

b As his sinnes were manifolde & great, so he requireth that God wolde giue hi the feling of his excellent and abundant mercies.

c My sinnes sticke so fast in me, ỹ I haue nede of some singular kinde of washing.

d My conscience accuseth me, so that I can haue no rest til I be reconciled.

e When thou giuest sentence against sinners, thei must nedes confesse thee to be iust and them selues sinners.

ther conceiued me.
6 Beholde, thou f loueſt trueth in the inwarde affectiõs: therfore haſt thou taught me wiſedome in the ſecret *of mine heart.*
7 Purge me with * hyſſope, & I ſhal be cleane: waſh me and I ſhal be whiter then ſnow.
8 Make me to heare g ioye and gladnes, *that* ỹ h bones, *which* thou haſt broken, maie reioyce.
9 Hide thy face from my ſinnes: & put awaie all mine iniquities.
10 i Create in me a cleane heart, ô God, and renue a right ſpirit within me.
11 Caſt me not awaie from thy preſence: and take not thine holie Spirit from me.
12 Reſtore to me the ioye of thy ſaluation, and ſtabliſh me with *thy* k fre Spirit.
13 *Then* ſhal I teache thy l waies vnto the wicked: and ſinners ſhal be conuerted vnto thee.

f He cõfeſſeth that God who loueth puretie of heart, maie iuſtly deſtroye man, who of nature is a ſinner, muche more him, whome he hadiſtructed in his heauenly wiſedome. *Leu.14,6.*

g He meaneth Gods comfortable mercies vow and repentant ſinners.

h By ỹ bones he vnderſtandeth all ſtrẽgth of ſoule and bodie, which by cãres and mourning are conſumed.

i He cõfeſſeth ỹ when Gods Spirit is colde in vs, to haue it againe, renued, is as a new creation.

k which maie aſſure me that I am drawen out of the ſaueric of ſinne.

l He promiſeth to endeuour ỹ others by his example may turne to God.

14 Deliuer me from [m] blood, ô
God, *which art* the God of my sal-
uation: *and* my tongue shal sing
ioyfully of thy righteousnes.
15 [n] Open ÿ my lippes, ô Lord:
and my mouth shal shew forthe
thy praise.
16 For thou desirest no sacrifice;
though I wolde giue it: thou deli-
test not in burnt offring.
17 The sacrifices of God *are* a
[o] contrite spirit: a contrite and a
broken heart, ô God, thou wilt
not despise.
18 Be fauourable vnto [p] Zión
for thy good pleasure: builde
the walles of Ierusalem.
19 Then shalt ÿ accept the sacri-
fices of [q] righteousnes, *eue* ÿ burnt
offring and oblation: then shal
thei offer calues vpon thine altar.

m From the murther of Vriiah, and the others ÿ were slain with him, 2. Sam. 11, 17.

n By giuig me occasio to praise thee, when thou shalt forgiue my sinnes.

o Which is a wounding of ÿ heart proceding of faith, which soketh vnto God for mercie.

p He praieth for the whole Church because through his sinne it was in dager of Gods iudgement.

q That is, iust and lawful applied to their right end, w is the exercise of faith & repentance.

PSAL. LII.

¶ 1. Dauid describeth the arrogant tyrānie of his aduersarie Doeg, who by false surmises caused Ahimelech with the rest of the priestes to be slaine. 5. Dauid prophecieth his destruction

cion, 6. And incourageth the faithful to put their confidence in God, whose iudgemẽts are moste sharpe against his aduersaries. 9 And finally he rendreth thãkes to God for his deliuerance. In this psalme is liuely set forthe the kingdome of Antichrist.

¶ *To him that excelleth.* A Psalme *of Dauid to giue instruction.* When *Doeg the Edomite came & shewed Saul, & said to him, Dauid is come to the house of Ahimelech.*

52

1 VVhy boastest thou thy selfe in *thy* wickednes, ô [a] man of power? the louing kindenes of God *indureth* daily.

2 Thy tongue imagineth [b] mischief: *and is* like a sharpe rasor, that cutteth deceitfully.

3 Thou doest loue euil more thẽ good: & lies, more then to speake the "trueth. Sélah.

4 Thou louest all wordes that maie destroy, ô deceitful tõgue.

5 So shal God [c] destroy thee for euer: he shal take thee and plucke thee out of *thy* tabernacle, and

a O Doeg, hast credit w the tyrãt Saul, & hast power to murther the Saints of God?

b Thy malice moueth thee by craftie flateries & lies to accuse and destroy the innocents.

"*Ebr. righteousnes.*

c Thogh God forbeare for a time, yet at length he wil recompẽce thy falsehod.

d Albeit thou d rote thee out of the land of the
seme to be neuer so sure setled.
e For the eies of ỹ reprobat are shut vp at Gods iudgements.
f With ioyful reuerence, seig that he taketh their parte against the wicked.
Or, in his substance.
g He reioyceth to haue a place among the seruants of God, ỹ he maie growe in the knollege of godlines.
h Executed this vengeãce.
Or, waite vpõ thy grace and promes.

liuing. Sélah.
6 The e righteous also shal se it,
f and feare: & shal laugh at him,
saying,
7 Beholde the man that toke not God for his strength: but trusted vnto the multitude of his riches, *&* put his strength in his malice.
8 But I shalbe like a g grene oliue tre in the House of God: *for* I trusted in the mercie of God for euer & euer.
9 I wil alwaie praise thee, for ỹ thou hast done h *this*: & I wil hope in thy Name, becausе it is good before thy Saints.

PSAL. LIII.

¶ 1. He describeth the crooked nature, 4. The crueltie, 5. And punishement of the wicked, when thei loke not for it: 6. And desireth the deliuerance of the godlie, that thei maie reioyce together.

a which was an instrument or kide of note.

¶ *To him that excelleth on* a *Mahalath,* A Psalme *of Dauid to giue instruction.*

1 The

1 THe foole hathe ſaid in his heart, *there is* [b]no God. thei haue corrupted and done abominable wickednes, *there is* none that doeth good.

2 God loked downe from heauē vpon the children of men: to ſe if there were anie that wolde vnderſtand, & [c] ſeke God.

3 * Euerie one is gone backe, thei are altogether corrupt, there is none that doeth good, no not one.

4 Do not the [d] workers of iniquitie knowe, ẏ thei eat vp my people *as* thei eat bread? thei call not vpon God.

5 There thei were affraied for feare, *where* no [e] feare was: for God hathe ſcattered the [f] bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hathe caſt them of.

b Where as no regarde is had of honeſtie or diſhoneſtie, of vertue nor of vice, there the Prophet pronounceth that the people haue no God.

c wherby he cōdemneth all knollege & vnderſtanding, ẏ tendeth not to ſeke God. *Rom.* 3, 10.

d Dauid pronouceth Gods vengeance againſt cruel gouerners, who hauing charge to defende & preſerue Gods people, do moſte cruelly deuoure them.

e When thei thoght there was none occaſiō to feare, the ſoden vengeance of God neuer ſo great, nor ẏ danger ſo feareful, yet God deliuereth his i due tim.

f Be the ennemies power lighted vpon them.

6 Oh giue ſaluacion vnto Iſraél out of Zión: when God turneth the captiuitie of his people, *then* Iaakób ſhal reioyce, & Iſraél ſhal be glad.

PSAL. LIIII.

¶ 1. Dauid broght into great danger by the reaſon of the Ziphims, 5 Calleth vpon the Name of God to deſtroy his ennemies, 6 Promiſing ſacrifice and fre offrings for ſo great deliuerance.

1. *Sam.* 23. 11.

¶ *To him that excelleth on Neginoth.* A Pſalme *of Dauid to giue inſtruction. When the Ziphims came & ſaid vnto Saul, Is not Dauid hid among vs?* 54

a He declareth that when all meanes do faile, God wil deliuer, euen as it were by miracle, the that call vnto him w an vpright conſcience.

1 SAue me, ô God, a by thy Name: and by thy power iudge me.

2 O God, heare my prayer: hearken vnto the wordes of my mouthe.

b To wit, the Ziphims.

3 For b ſtrangers are riſen vp againſt me: & c tyrants ſeke my ſoule: thei haue not ſet God before them. Sélah.

c Saul and his armie, which were like cruel beaſtes & colde not be ſatiſfied but by his death.

4 Beholde, God is mine helper: the

the Lord is with [d] thē that vpholde my ſoule.

5 He ſhal reward euil vnto mine ennemies: oh cut them of in thy [e] trueth.

6 *Then* I wil ſacrifice [f] frely vnto thee: I wil praiſe thy Name, ô Lord, becauſe it is good.

7 For he hathe deliuered me out of all trouble: & mine eie hathe [g] ſene *my deſire* vpō mine énemies.

d Be thei neuer ſo fewe, as he was with Ionathán.

e According to thy faithful promes for my defence.

f For hypocrites ſerue God for feare, or vpon conditions.

g We may lawfully reioyce for Gods iudgements againſt the wicked, if our affections be pure.

PSAL. LV.

¶ 1. Dauid being in great heuines & diſtreſſe complaineth of the crueltie of Saul, 13. And of the falſehode of his familiar acquaintance, 17 Vttering moſte ardent affections to moue the Lord to pitie him. 22 After being aſſured of deliuerance, he ſetteth forthe the grace of God as though he had alredy obteined his requeſt.

¶ *To him that excelleth on Neginoth.*

55 A Pſalme *of Dauid to giue inſtruction.*

1 HEare [a] my prayer, ô God: and hide not thy ſelfe frō my ſupplication.

2 Take hede vnto me, & anſwer me: I mourne in my prayer, and

a The earneſtnes of his prayer declareth the vehemēcie of his grief, in ſo muche as he is compelled to burſt out in to cries.

make a noiſe,

3 For the [b] voice of the enemie, & for the vexatiõ of the wicked, becauſe [c] thei haue broght iniquitie vpon me, & furiouſly hate me.

4 Mine heart trembleth within me: & the terrors of death are fallen vpon me.

5 Feare and trembling are come vpõ me: & an horrible feare hathe [d] couered me.

6 And I ſaid, Oh that I had wings like a dooue: thẽ wold I [e] flie awaie and reſt.

7 Beholde I wolde take my flight farre of, *and* lodge in the wilderneſ. Sélah.

8 He wolde make haſte for my deliuerance from the [f] ſtormie winde & tempeſt.

9 Deſtroie, ô Lord, *and* [g] deuide their tongues: for I haue ſene crueltie and ſtriſe in the citie.

10 Daie and night thei go about it vpõ the walles therof: bothe

[b] For ỹ threatenings of Saul & his adherẽts.
[c] Thei haue diffamed me as a wicked perſone: or, thei haue imagined my deſtruc&tiõ.
[d] There was no parte of hĩ that was not aſtonied with extreme feare.
[e] Feare had driuẽ him toſo great deſires, that he wiſhed to be hid in ſome wildernes & to be baniſhed from that kingdome, whẽ God had ꝑmiſed ỹ he ſhulde enioye.
[f] From ỹ cruel rage & tyrãnie of Saul.
[g] As in the cõfuſiõ of Babylon, when the wicked cõſpired againſt God

the [h] iniquitie & miſchief *are* in the middes of it.

11 Wickednes is in the middes therof: deceite and guile departe not from her ſtretes.

12 Surely mine [i] ênemie did not diffame me: for I colde haue borne it: nether did mine aduerſarie exalt him ſelfe againſt me: for I wolde haue hid me from him.

13 But *it was* thou, ô man, euen my [k] companion: my guide and my familiar:

14 Which delited in conſulting together: *and* wẽt into the Houſe of God as companions.

15 Let death ſeaſe vpõ thẽ, let thẽ [l] go downe quicke into ỹ graue: for wickednes *is* in their dwellings, *euen* in the middes of them.

16 *But* I wil call vnto God: and the Lord wil ſaue me.

17 Euening and morning, & at noone wil I praie, [m] *& make a noiſe*, and he wil heare my voice.

h All laws & good ordres are broken, and onely vice and diſſolutiõ reigneth vnder Saul.

i If mine open ennemie had ſoght mine hurt, I colde ỹ better haue auoyded him.

k Which was not onely ioyned to me in frendſhip & coũſel in worldlie matters, but alſo in religion.

l As Kórah, Dathán & Abirám.

m which ſignifieth a feruent minde & ſure truſte to obteine his peticiõ, which thing made him earneſt at all times in praier.

18 He hathe deliuered my ſoule in peace from the battel, *that was* agaīſt me: for [n] manie were with me.

19 God ſhal heare & afflict thē, euen he that reigneth of olde, Sélah. becauſe thei [o] haue no changes, therfore thei feare not God.

20 He [p] laied his hād vpō ſuche, as be at peace ẇ him, & he brake his couenant.

21 *The wordes* of his mouth were ſofter then butter, yet warre *was* in his heart: his wordes were more gentle then oile, yet thei were ſwordes.

22 Caſt thy [q] burthen vpon the Lord, and he ſhal nouriſh thee: he wil not ſuffer the righteous to fall for [q] euer.

23 And thou, [r] O God, ſhalt bring them downe into the pit of corruption: the blooddie and deceitful men ſhal not liue [r] halfe their daies: but I wil truſt in thee.

PSAL.

n Euē the Angels of God foght on my ſide againſt mine ennemies, 2. King. 6, 16.

o But their proſperous eſtate ſtil continueth.

p I did not prouoke him, but was at peace with him, yet he made warre againſt me.

q *Or, gift, to wit, which thou wouldeſt that God ſhuld de giue thee.*

q Thogh for their bettering and trial he ſuffer thē to ſlip for a time.

r Thogh thei ſometime liue lōger, yet their life is curſed of God, vnquiet & worſe then anie death.

¶ 1. Dauid being broght to Achiſh the King of Gath, 2. Sam 21, 12, complaineth of his ennemies, demandeth ſuccour, 3. Putteth his truſt in God & in his promiſes, 12. And promiſeth to performe his vowes, which he had take vpon him, wherof this was the effect to praiſe God in his Church.

¶ *To him that excelleth.* A Pſalme *of Dauid on Michtam, concerning the* [a] *dumme doone in a farre countrie, when the Philiſtims toke him in Gath.* 56

1 BE mercifulvnto me, ô God, for [b] man wolde ſwallow me vp: he fighteth continually & vexeth me.

2 Mine ennemies wolde daily ſwalow me vp: for manie fight againſt me, ô thou moſt High.

3 When I was afraid, I truſted in thee.

4 I wil reioyce in God, *becauſe* of his [c] worde: I truſt in God, & wil not feare what fleſh can do vnto me.

5 Mine owne [d] wordes greue *me* daily: all their thoghts *are* againſt

a Beīg chaſed by the furie of his ēnemies into a ſtrāge coūtrie, he was as a dūme dooue, not ſeking reuengeance.

b He ſheweth that it is ether now time, or neuer, ỹ God helpe him: for all ỹ worlde is againſt him & redie to deuore him.

c He ſtaieth his conſcience vpon Gods promes, thogh he ſe not preſent helpe.

d All my coūſels haue il ſucceſſe & turne to mine owne ſorowe.

me to do me hurt.

6 e Thei gather together,& kepe them ſelues cloſe: thei marke my ſteppes, becauſe thei waite for my ſoule.

7 f Thei *thinke* thei ſhal eſcape by iniquitie:ô God,caſt *theſe* people downe in *thine* angre.

8 Thou haſt counted my wandrings: put my g teares into thy bottel:are thei not ī thy regiſtre?

9 When I crie, then mine ennemies ſhal turne backe: this I knowe,for God *is* with me.

10 I wil reioyce in God *becauſe of his* worde: in the Lord wil I reioyce *becauſe of his* worde.

11 In God do I truſt:I wil not be afraid what man can do vnto me.

12 h Thy vowes *are* vpon me, ô God: I wil rendre praiſes vnto thee.

13 For thou haſt deliuered my ſoule from death and alſo my fete frō falling:that I maie walke before

e As all the worlde againſt one man,& cānot be ſacīat, except thei haue my life.

f Thei thinke not onely to eſcape punishmēt, but ỹ more wicked thei are, the more impudent thei waxe

g If God kepe the teares of his Saints in ſtore, muche more wil he remēbre their blood to auenge it: & thogh tyrants burne the bones, yet can thei not blot the teares & blood out of Gods regiſtre.

h Hauing receiued ỹ which I required, I am bounde to paie my vowes of thankeſgiuig,

i As mindeful of his great mercies, & giuing him thākes for ỹ ſame

before God in the [k] light of the liuing.

k That is, in this life and light of the sunne.

PSAL. LVII.

¶ 1. Dauid being in ỹ desert of Ziph, where the inhabitants did betraie him, & at length in the same caue with Saul, 2. Calleth moste earnestly vnto God with ful confidence, that he wil performe his promes & take his cause in hand: 5. Also that he wil shew his glorie in the heauens and the earth against his cruel ennemies. 9. Therfore doeth he rendre laude and praise.

¶ *To him that excelleth.* [a] *Destroy not.* A Psalme *of Dauid on Michtam.* * *Whē he fled from Saul in the caue.* 57

1 HAue mercie vpon me, ô God, haue mercie vpō me, for my soule trusteth in thee, and in the shadow of thy wings wil I 'trust, til *these* [b] afflictions ouerpasse.

2 I wil call vnto the moste high God, *euen* to the God, that [c] performeth *his promes* toward me.

3 He wil send from [d] heauen: & saue me from the reprofe of him that wolde swallow me.

a This was either the beginning of a certeine song, or the wordes, ỹ Dauid vttered, whē he stayed his affection. 1. *Sam.* 24, 4.

'*Or, dwel moste safely.*

b He cōpareth the afflictions, ỹ God laieth vpon his children, to a storme, that commeth & goeth.

c who leaueth not his workes begon vnperfect.

d He wolde rather deliuer me by a miracle, then that I shulde be ouercome.

4 My ſoule *is* among lions, I lie *among* the childrē of men, that are ſet on fire: whoſe teeth *are* [e] ſpeares & arrowes, and their tongue a ſharpe ſworde.

5 [f] Exalt thy ſelf, ô God, aboue the heauen, *and* let thy glorie *be* vpon all the earth.

6 Thei haue laied a net for my ſteppes: [g] my ſoule is pſſed downe: thei haue digged a pit before me & are fallen into the middes of it. Sélah.

7 Mine heart is [h] prepared, ô God, mine heart is prepared: I wil ſing and giue praiſe.

8 Awake my [i] tongue, awake viole & harpe: I wil awake early.

9 I wil praiſe thee, ô Lord, amōg the people: & I wil ſing vnto thee among the nations.

10 For thy mercie is great vnto the heauens: & thy trueth vnto the [k] cloudes.

11 Exalt thy ſelfe, ô God, aboue the

e He meaneth their calonies and falſe reporres.

f Suffer me not to be deſtroyed to the contempt of thy Name.

g For verie feare, ſeing the great dangers on all ſides.

h That is, wholly bēt to giue thee praiſe for my deliuerance.

i He ſheweth that bothe his heart ſhal praiſe God & his tōgue ſhal cōfeſſe him, & alſo ỳ he wil vſe other meanes to prouoke him ſelfe forwarde to the ſame.

k Thy mercies do not onely apperteine to the Iewes, but alſo to ỳ Gentiles.

the heauens: & let thy glorie *be* vpon all the earth.

PSAL. LVIII.

¶ 1. He deſcribeth the malice of his ennemies, the flatterers of Saul, who bothe ſecretly & openly ſoght his deſtruction. from whome he appealeth to Gods iudgemēt, 10 Shewing that the iuſt ſhal reioyce, when thei ſe the puniſhemēt of the wicked to the glorie of God.

¶ *To him that excelleth. Deſtroy not.*

58 A Pſal. *of Dauid on Michtam.*

1 IS it true? ô [a] congregation, ſpeake ye iuſtly? ô ſonnes of men, iudge ye vprightly?

2 Yea, rather ye imagine miſchief in *your* heart: [b] your hands execute crueltie vpon the earth.

3 The wicked [c] are ſtrangers from the wombe: *euen* from the belly haue thei erred, and ſpeake lies.

4 Their poyſon is euen like the poyſon of a ſerpent: like the deafe [d] adder *that* ſtoppeth his eare.

5 Which heareth not the voice of the inchanter, thogh he be moſte expert in charming.

a Ye coũſelers of Saul, who vnder pretence of conſulting for ỹ common welth conſpire my death being an innocent.

b Ye are not aſhamed to execute ỹ crueltie publikely, ẅ ye haue imagined in your heartes.

c That is, ennemies to the people of God euen frō their birth.

d Thei paſſe in malice and ſubtiltie the craftie ſerpēt, ẅ colde preſerue him ſelfe by ſtoppig his eare from the inchanter.

6 Breake their [e] teeth, ô God, in their mouthes: breake the iawes of the yong lions, ô Lord.

7 Let them [f] melt like the waters, let them passe awaie: whē he shooteth his arrowes, *let them be* as broken.

8 Let him consume like a snaile that melteth, *& like* the vntimelie frute of a woman, *that* hathe not sene the sunne.

9 [g] As rawe flesh before your pottes fele *the fire* of thornes: *so* let him carie them awaie as with a whirle winde in *his* wrath.

10 The righteous shal [h] reioyce when he seeth the vengeance: he shal wash his fete in the [i] blood of the wicked.

11 And men shal saie, [k] Verely there is frute for the righteous: doutles there is a God that iudgeth in the earth.

[e] Take awaie all occasiōs & meanes, wherby thei hurt.

[f] Considering Gods diuine power he sheweth that God in a moment can destroy their force, wherof thei brag.

[g] As flesh is takē rawe out of ỹ pot before the water seeth: so he desireth God to destroy their enterprises before thei bring them to passe.

[h] with a pure affection.

[i] Their punishment & slaughter shalbe so great.

[k] Seing God gouerneth all by his prouidēce, he muste nedes put difference betwene the godlie and the wicked.

PSAL. LIX.

¶ 1 Dauid being in great danger of Saul, who sent to slea him in his bed, praieth vnto God:

God: 3. Declareth his innocencie & their furie, 5 Desiring God to destroie all those that sinne of malicious wickednes: 11. whome though he kepe aliue for a time to exercise his people, yet in th end he wil consume them in his wrath, 13 That he maie be knowen to be the God of Iaakób to the end of the worlde. 16. For this he singeth praises to God, assured of his mercies.

¶ *To him that excelleth. Destroy not.* A Psalm. *of Dauid on* [a] *Michtam.* *Whē Saul sent, & they did watche the house to kil him.* 59

a Read psal. 16 1. Sam. 19, 11.

1 O My God, [b] deliuer me frō mine ennemies: defend me from thē that rise vp against me.

b Thogh his ennemies were euen at hand to destroy hi, yet he assured him selfe that God had waies ynough in his hand to deliuer him.

2 Deliuer me from the wicked doers: and saue me from the bloodie men.

3 For lo, thei haue laied waite for my soule: the mightie mē are gathered against me, not for mine [c] offēce, nor for my sinne, ô Lord.

c For I am innocent to thē wardes, & haue not offended them.

4 They runne and prepare themselues without a faute *on my parte*: arise *therfore* to assist me, and beholde.

5 Euen ÿ, ô Lord God of hostes,

ô God of Iſraél awake to viſite all the heathen: *and* be not [d] merciful vnto all that tranſgreſſe maliciouſly. Sélah.

6 Thei go to and fro in the euening, thei barcke like [e] dogs: & go about the citie.

7 Beholde, thei [f] brag in their talke, & ſwordes *are* in their lippes: for, who, *ſaie thei*, doeth heare?

8 But [g] ỹ, ô Lord, ſhalt haue them in deriſion: & thou ſhalt laugh at all the heathen.

9 [g] He is ſtrong: *but* I wil waite vpō thee: for God *is* my defence.

10 My merciful God wil [h] preuent me: God wil let me ſe *my deſire* vpon mine ennemies.

11 Slea them [i] not, leſt my people forget it: *but* ſcatter thē abroad by thy power, & [k] put thē downe,

d Seing it apperteineth to Gods iudgements to puniſh ỹ wicked, he deſireth God to execute his vengeāce on ỹ reprobat, who maliciouſly proſecute his Church

e He cōpareth their crueltie to hūgrie dogs, ſhewing that thei are neuer wearie in doīg euil.

f Thei boaſt openly of their wicked deuiſes: & euerie worde is as a ſworde: for thei nether fea re God, nor are aſhamed of men.

g Thogh Saul haue neuer ſo great power, yet I knowe ỹ thou doeſt bridel him: therfore wil I patiently hope on thee.

h He wil not faile to ſuccour me when nede requireth.

i Altogether, but by litle and litle, that the people ſeing often times thy iudgements may be mindeful of thee.

k That in their miſerie and ſhame thei mai be as glaſſes and examples of Gods vengeance.

ô Lord

ô Lord our ſhield,

12 *For* the ſinne of their mouth, & ỹ wordes of their lippes: & let them be taken in their pride, euẽ for their periurie and lies, *that* thei ſpeake.

13 [l] Conſume *them* in *thy* wrath, cõſume *them* that thei be no more: and let them know that God ruleth in Iaakób, *euen* vnto the ends of the world. Sélah.

14 And in the euenīg thei [m] ſhal go to & fro, & barcke like dogs, & go about the citie.

15 Thei ſhal runne here & there for meat: & ſurely thei ſhal not be ſatiſfied, thogh thei tarie all night.

16 But I wil ſing of thy [n] power, and wil praiſe thy mercie in the morning: for thou haſt bene my defence and refuge in the day of my trouble.

17 Vnto thee, ô my [o] Strength, wil I ſing: for God is my defece,

l Whẽ thy time ſhal come, and when thei haue ſufficiẽtly ſerued for an example of thy vengeance vnto others.

m He mocketh at their vaine enterprifes, being aſſured ỹ thei ſhal not bring their purpoſe to paſſe.

n Which dideſt vſe the policie of a weake wo mã to confoũde ỹ enemies ſtrength, as 1. Sam 19. 12.

o Confeſsing him ſelfe to be voide of all vertue & ſtregth he attributeth the whole to God.

& my merciful God.

PSAL. LX.

¶ 1. Dauid being now King ouer Iudáh & hauing had manie victories sheweth by euident signes, that God elected him King, assuring the people that God wil prosper them, if thei approue the same. 11. After he praieth vnto God to finish that that he hathe begone.

a These were certeine songs after the note wherof this psalme was song. 2. *Sam.* 8, 1. & 10, 1. 1. *chr.* 18, 1.

¶ *To him that excelleth vpon* a *Shushan Eduth*, or *Michtam.* A Psal. *of Dauid to teach.* *When he fought against Aram Naharaim, & against* "*Arã* b *Zobah, when Ioab returned & slew twelue thousand Edomites in the salt vallei.* 60

1 O God, thou hast cast vs out, thou hast c scattered vs, ỹ hast bene angrie, turne againe vnto vs.

2 Thou hast made the land to tremble, & hast made it to d gape: heale the breaches therof, for it is shaken.

3 Thou hast e shewed thy people heauie

" Or, *Syria called Mesopotamia.*

b Called also Sophene ẅ stãdeth by Euphrates.

c For when Saul was not able to resist ỹ ennemie, ỹ people fled hether & thether: for thei colde not be safe i their owne houses.

d As cleft ẅ an earthquake.

e Thou hast handled thy people sharpely in taking from them sense & iudgement, in that thei aided Saul the wicked King & pursued him, to whome God had giuen the iust title of the Realme.

heauie thīgs: thou haſt made vs to drinke the wine of giddines.

4 *But now* thou haſt giuen [f] a bāner to them that feare thee: that it maie be diſplaied becauſe of *thy* trueth. Sélah.

5 That thy beloued may be deliuered, help with thy right hand & heare me.

6 God hathe ſpoken in his [g] holines: *therfore* I wil reioyce, I ſhal deuide Shichém, and meaſure the valley of Succóth.

7 Gileád *ſhalbe* mine, & Manaſſés *ſhalbe* mine: Ephráim alſo *ſhalbe* the [h] ſtrēgth of mine head, [i] Iudáh is my lawgeuer.

8 Moáb ſhalbe my waſh [k] pot, ouer Edóm wil I caſt out my ſhoe: [l] Paleſtina ſhew thy ſelfe ioyful for me.

9 Who wil leade me into the [m] ſtrong citie? who wil bring me vnto Edóm?

10 Wilt not thou, ô God, *which*

f In making me King thou haſt performed thy promes, ẅ ſeemed to haue loſt the force.

g It is ſo certeine, as if it were ſpoke by an oracle: that I ſhal poſſeſſe theſe places, ẅ Saul had left to his childrē.

h For it was ſtrong & wel peopled.

i Dauid meaneth, that in this tribe his kigdome ſhalbe eſtabliſhed, Gen. 49, 10.

k In moſt vile ſubiection

l For ẏ wilt diſſemble and faine as though ẏ were glad.

m He was aſſured that God wolde giue hi ſtrong cities of his enemies, wherin thei thoght thē ſelues ſure.

hadeſt caſt vs of, and dideſt not go forthe, ô God, w̃ oure armies?
11 Giue vs helpe againſt trouble: for vaine is the helpe of man.
12 Through God we ſhal do valiantly: for he ſhal treade downe our ennemies.

PSAL. LXI.

¶ 1. Whether that he were in danger of the Ammonites, or being purſued of Abſalom, here he crieth to be heard & deliuered, 7. And cõfirmed in his kingdome, 8. He promiſeth perpetual praiſes.

¶ *To him that excelleth on Neginath.* A Pſalme *of Dauid.* לה

1 HEare my crie, ô God: giue eare vnto my praier.
2 From a the endes of the earth wil I crie vnto thee: when mine heart is oppreſt: bring me vpon the rocke that is b higher then I.
3 For thou haſt bene mine hope, & a ſtrong tower againſt the ennemie.
4 I wil dwel in thy Tabernacle for euer: *and* my truſt ſhal be vnder the couering of thy wings. Sélah.

a From ỹ place, where I was baniſhed, being driuen out of the Citie & Temple by my ſonne Abſolom.

b Vnto the w̃ without thy helpe I cã not atteine.

5 For thou, ô God, [c] haſt heard my deſires: thou haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt giue the King a [d] long life: his yeres *ſhalbe* as manie ages.

7 He ſhal dwel before God for euer: prepare [e] mercie & faithfulnes, *that* thei may preſerue him.

8 So wil I alwaie ſing praiſe vnto thy Name in performíg daily my vowes.

c There is nothing ỳ doeth more ſtrengthẽ our faith, then the remẽbrance of Gods ſuccour in times paſt.

d This chiefly is referred to Chriſt, who liueth eternally, not onely in him ſelfe, but alſo in his mẽbers.

e For the ſtabilitie of my kingdome ſtãdeth in thy mercie & truth.

PSAL. LXII.

¶ The pſalme partely conteineth meditations, wherby Dauid incourageth him ſelfe to truſt in God againſt the aſſaults of tentations. And becauſe our mindes are eaſely drawẽ frõ God by the alluremẽts of the worlde, he ſharpely reproueth this vanitie, to the intent he might cleaue faſt to the Lord.

¶ *To the excellen.* muſician* *Ieduthun. A Pſal. of Dauid. 62.*

1 YEt [a] my ſoule kepeth ſilẽce vnto God: of him *cometh* my ſaluacion.

1. Chr. 16, 41

a Though Satã tempted him to murmure againſt God, yet he bridled his affections, & reſting vpõ Gods promes beareth his croſſe patiently.

2 [b] Yet he is my ſtrength and my ſaluacion, & my defence: *therfore* I ſhal not muche be moued.

3 How long wil ye imagine miſchief againſt a [c] man? ye ſhalbe all ſlaine: *ye ſhalbe* as a bowed wall, *or* as a [d] wall ſhaken.

4 Yet thei conſulte to caſt him downe f. ō his dignitie: their delite is in lies, thei bleſſe w̄ their mouthes, but curſe with their hearts. Sélah.

5 [e] Yet my ſoule kepe thou ſiléce vnto God: for mine hope *is* in him.

6 Yet is he my ſtrength, & my ſaluacion, & my defence: *therfore* I ſhal not be moued.

7 In God is my [f] ſaluacion and my glorie: ỹ rocke of my ſtrégth, in God *is* my truſt.

8 Truſt in him alwaie, ye péople: [g] powre out your hearts be-

b It appeareth by the oft repetition of this worde, that the Prophet abode manifolde tentations, but by reſting on God & by patience he ouercame them all.

c He meaneth him ſelfe, being the man, whome God had appointed to ỹ kigdome.

d Though ye ſeme to be in honour, yet God wil ſodenly deſtroye you.

e Dauid was greatly moued w̄ theſe troubles, therfore he ſterreth vp hī ſelfe to truſt in God.

f Theſe vehement & often repetitiōs were neceſſarie to ſtrengthen his faith againſt ỹ horrible aſſaltes of Satan.

g He admoniſheth vs of our wicked nature, w̄ rather hide our ſorow, & bite on the bridle, then vtter our grief to God to obteine remedie.

fore

fore him, *for* God *is* our hope. Sélah.

9 Yet the children of mé *are* vanitie, the chief men *are* lies: to lay them vpon a balance, thei are altogether lighter then vanitie.

10 Truſt not in oppreſſion nor in robberie, [h] be not vaine: if riches increaſe, ſet not your heart theron.

11 God ſpake [i] once or twiſe, I haue heard it, that power *belõgeth* vnto God,

12 And to thee, ô Lord, mercie: for thou [k] rewardeſt euerie one according to his worke.

h Giue your ſelues wholly to God by putting awaie all things ẏ are cõtrarie to his Lawe.

i He hathe plainely borne witnes of his power, ſoẏ none nedeth to doubt therof.

k So that the wicked ſhal fele thy power, and the godlie thy mercie.

PSAL. LXIII.

¶ 1 Dauid, after he had bene in great danger by Saul in the deſert of Ziph, made this pſalme: 3. Wherin he giueth thankes to God for his wonderful deliuerance, in whoſe mercies he truſted, euen in the middes of his miſeries: 9. Prophecying the deſtructiõ of Gods ennemies, 11. And contrariwiſe happines to all them that truſt in the Lord.

¶ *A Pſalme of Dauid. When he was in the* [a] *wildernes of Iudah.*

a To wit, of Ziph, 1. Sam. 23, 14.

63

1 O God thou art my God, early wil I ſeke thee: my ſoule [b] thirſteth for thee: my fleſh longeth greatly after thee in a barren & drie land without water.

2 Thus [c] I beholde thee *as* in the Sanctuarie, when I beholde thy power and thy glorie.

3 For thy louing kindenes *is* better thē life: *therfore* my lippes ſhal praiſe thee.

4 Thus wil I magnifie thee *all* my life: *and* lift vp mine hands in thy Name.

5 My ſoule ſhal be ſatiſfied, as [d] marow & fatnes, & my mouth ſhal praiſe *thee* with ioyful lippes.

6 When I remēbre thee on my bed, & *when* I think vpon thee in the *night* watches.

7 Becauſe thou haſt bene mine helper: therfore vnder the ſhadow of thy wings wil I reioyce.

8 My

b Though he was bothe hūgrie & in great diſtres: yet he made God his ſufficiencie & aboue all meate & drinke.

c In this miſerie I exerciſe my ſelfe in the contemplation of thy power & glorie, as if I were in thy Sanctuarie.

d The remembrance of thy fauour is more ſwete vnto me then all the pleaſures and deinties of the worlde.

8 My ſoule c cleaueth vnto thee: for thy right hand vpholdeth me.
9 Therfore thei that ſeke my ſoule to deſtroy it, they ſhal go into the loweſt partes of ỹ earth.
10 f They ſhal caſt him downe with the edge of the ſworde: & thei ſhal be a portion for foxes.
11 But the King ſhal reioyce in God, & all that g ſweare by him ſhal reioyce *in him*: for the mouth of them that ſpeake lies, ſhal be ſtopped.

c He aſſureth him ſelfe by the Spirit of God to haue ỹ gift of conſtãcie.

f He ꝓphecieth of the deſtructiõ of Saul, & thẽ that take his parte, whoſe bodies ſhal not be buried, but be deuoured with wilde beaſtes.

g All ỹ ſweare by God aright, or profeſſe him, ſhal reioyce in this worthie King.

PSAL. LXIIII.

¶ 1. Dauid praieth againſt the furie & falſe reportes of his ennemies. 7. He declareth their puniſhment & deſtruction, 10 To the comfort of the iuſt & the glorie of God.

¶ *To him that excelleth. A pſal. of Dauid.*

1 HEare my a voice, ô God, in my praier: preſerue my life from feare of the ennemie.
2 Hide me from the b conſpira-

a In that he calleth to God w his voice, it is a ſigne that his praier was vehement, & ỹ his life was in danger.
b That is, from their ſecret malice.

cie of the wicked, & frō the c rage of the workers of iniquitie:

3 Which haue whet their tōgue like a ſworde: and ſhot *for* their arrowes d bitter wordes:

4 To ſhote at the vpright in ſecret: thei ſhote at him ſodenly, & e feare not.

5 Thei f encourage them ſelues *in* a wicked purpoſe: thei comon together to laie ſnares priuely, & ſaie, Who ſhal ſe them?

6 Thei haue ſoght out iniquities, & haue accompliſhed that which thei ſoght out, euen euerie one g *his* ſecret *thoghtes*, & ỹ depth of *his* heart.

7 But God wil ſhote an arrow at them ſodenly, their ſtrokes ſhal be *at once*.

8 Thei ſhal cauſe their owne tōgue to fall vpon them: & whoſoeuer ſhal ſe them, ſhal h flee awaie.

9 And all men ſhal ſe it, and declare

c To wit, their outward violēce.

d Falſe reporters & ſclāders.

e To be without feare of God & reuerēce of man, is a ſigne of reprobation.

f The more ỹ the wicked ſe Gods children in miſerie, the more bolde & impudent are thei in oppreſſing them.

g There is no waie ſo ſecret & ſubtil to do hurt, ẅ thei inuented not for his deſtructiō.

h To ſe Gods heuie iudgements againſt them, and how he hathe catched them in their owne ſnares.

clare the worke of God, and thei shal vnderstand, what he hathe wroght.

10 *But* the righteous [i] shal be glad in the Lord, & truſt in him: and all that are vpright of heart, shal reioyce.

i When thei shal conſider that he wil be fauorable to them, as he was to his ſeruant Dauid.

PSAL. LXV.

¶ 1. A praiſe & thankeſgiuing vnto God by ỹ faithful, who are figuified by Zion, 4 For the choſing, preſeruation & gouernance of thē, 9 And for the plenteful bleſsings powred for the vpon all the earth: but ſpecially toward his Church.

¶ *To him that excelleth. A Pſalme or ſong of Dauid.* 645

1 O God, [a] praiſe waiteth for thee in Zión: & vnto thee shal the vowe be performed.

2 *Becauſe thou* heareſt the praier, vnto thee shal all [b] fleſh come.

3 Wicked dedes [c] haue preuailed againſt me: *but* thou wilt be merciful vnto our tranſgreſſions.

4 Bleſſed *is he*, *whome* thou choſeſt and cauſeſt to come *to thee*: he shal dwel in thy courts, *and* we

a Thou giueſt daily new occaſion to thy Church to praiſe thee.

b Not onely the Iewes, but alſo the Gentiles in ỹ kigdome of Chriſte.

c He imputeth it to his ſins & to the ſins of ỹ people, that God, who was accuſtomed to aſsiſte them, withdraweth his ſuccour from them.

shal be satisfied with the pleasures of thine House, *euen* of thine holie Temple.

5 O God of our saluacion, thou wilt [d] answer vs with feareful *signes* in *thy* righteousnes, ô *thou* the hope of all the endes of the earth, and of them that are farof in the [e] sea.

6 He stablisheth ỹ mountaines by his power: & is girded about with strength.

7 He appaiseth the [f] noise of the seas & ỹ noise of the waues therof & the tumults of the people.

8 Thei also, that dwel in the vttermost partes *of the earth*, shalbe afraid of thy signes: ỹ shalt make [*] the East and the West to reioyce.

9 Thou [g] visitest the earth, and watereſt it: thou makest it very riche: the [h] Riuer of God is ful of

d Thou wilt declare thy self to be ỹ preseruer of thy Church in destroying thine ennemies, as ỹ dideſt in ỹ read Sea.

e As of all barbarous nations & farof.

f He sheweth ỹ there is no parte nor creature in ỹ worlde, ẅ is not gouerned by Gods power & prouidence.

[*] *Ebr. The going forthe of the morning & of the euening*

g To wit, with raine. h That is, Shiloáh, or, the raine.

water:

water: thou prepareſt them corne, for ſo thou appointeſt [i] it.

10 Thou [k] watereſt abundantly the forowes therof: thou cauſeſt *the raine* to deſcend into the valleis therof: thou makeſt it ſoft with ſhowres, & bleſſeſt the bud therof.

11 Thou crowneſt the yere with thy goodnes, and thy ſteps drop fatnes.

12 Thei drop *vpon* the paſtures of the wildernes: and the hils ſhal be compaſſed with gladnes.

13 The paſtures are clad with ſhepe: the valleis alſo ſhal be couered w corne: *therfore* thei ſhowte for ioye, [l] yea & ſing.

i Thou haſt appointed y earth to brig forthe fode to mans vſe.

k By this deſcription he ſheweth that all the ordre of nature is a teſtimonie of Gods loue towarde vs, who cauſeth all creatures to ſerue our neceſsities.

l That is, the dumme creatures ſhal not onely reioyce for a time for Gods benefites, but ſhal continually ſing.

PSAL. LXVI.

¶ 1. He prouoketh all mē to praiſe the Lord & to conſider his workes. 6. He ſetteth forthe the power of God to affray the rebels, 10 And ſheweth how God hathe deliuered Iſraél from great bondage & afflictions. 13. He promiſeth to giue ſacrifice, 16. And prouoketh all mē to heare what God hathe done for him & to praiſe his Name.

¶ *To him that excelleth. A song, or pſalme.* 67

1 REioyce in God, [a] all ye *inhabitants* of the earth.
2 Sing forthe the glorie of his Name: make his praiſe glorious.
3 Saie vnto God, How terrible art thou *in* thy workes! through the greatnes of thy power ſhal thine ennemies be [b] in ſubiection vnto thee.
4 All the worlde ſhal worſhip thee, & ſing vnto thee; *euen* ſing of thy Name. Sélah.
5 [c] Come and beholde the workes of God: he is terrible in *his* doing, toward [d] the ſonnes of men.
6 He hathe turned the ſea into drie land: thei paſt through the riuer on fote, there did we reioyce in him.
7 He ruleth the world with his power, his eies beholde the nations: the rebellious ſhal not [e] exalt

a He propheciеth ỹ all natiõs ſhal come to the knollege of God, who thẽ was onely knowen in Iudea.

b As ỹ faithful ſhal obey God willigly: ſo ỹ infideles for feare ſhal diſſemble thẽ ſelues. to be ſubiect.

c He toucheth ỹ ſlothful dulnes of mã, who is colde in the conſideratiõ of Gods workes.

d His prouidẽce is wonderful in maintẽning their eſtate.

* exalt them ſelues. Sélah.
8 Praiſe our God ye people, & make the voice of his praiſe to be heard.
9 Which[f] holdeth our ſoules in life: and ſuffereth not our fete to ſlippe.
10 For thou, ô God, haſt proued vs, thou haſt tried vs as ſiluer is tried.
11 Thou haſt broght vs into the ſnare: & laied a ſtrait *chaine* vpon our loins.
12 Thou haſt cauſed men to ride ouer our heades: we went into fire and into water, but ỹ broghteſt vs out into a welthie *place*.
13 I wil go into thine [h] Houſe with burntoffrings, & wil paie thee my vowes,
14 Which my lippes haue promiſed, & my mouth hath ſpoken in mine affliction.

e He proueth that God wil extend his grace alſo to the Gētiles, becauſe he puniſheth among them ſuch as wil not obei his callig

f He ſignifieth ſome ſpecial benefit, ỹ God had ſhewed to his Church of ỹ Iewes in deliuering thē frō ſome great dāger: wherof or of ỹ like he promiſeth that ỹ Gentiles ſhal be partakers.

g The condition of ỹ Church is here deſcribed, wch is, to be led by Gods prouidence into troubles, to be ſubiect vnder tyrants, & to enter into manifolde dangers.

h The duetie of the faithful is here deſcribed, which are neuer vnmindeful to rendre God praiſe for his benefites.

15 I wil offre vnto thee the burnt offrings of fat rams with incense: I wil prepare bullockes & goates. Sélah.

16 i Come & hearken all ye that feare God, & I wil tel you what he hathe done to my soule.

17 I called vnto him with my mouth: & he was exalted with my tongue.

18 k If I regarde wickednes in mine heart, the Lord wil not heare me.

19 But God hathe heard *me, and* cõsidered the voice of my praier.

20 Praised be God, which hathe not put backe my praier, nor his mercie from me.

i It is not ynough to haue receiued Gods benefites & to be mindeful therof, but also we are boũde to make others to profit therby & praise God.

k If I delite in wickednes, God wil not heare me, but if I confesse it, he wil receiue me.

PSAL. LXVII.

¶ 1. A praier of the Church to obteine the fauour of God & to be lightened with his countenance, 2 To the end that his waie & iudgements maie be knowen throughout the earth. 7. And finally is declared the kingdome of God, which shulde be vniuersally erected at the comming of Christ.

¶ To

¶ *To him that excelleth on Neginóth. A pſalme, or ſong.*

67.

1 GOd be merciful vnto vs, & bleſſe vs: *and* a cauſe his face to ſhine among vs:

2 That b thei maie know thy waie vpon earth, *and* thy ſauing health among all nations.

3 Let the people praiſe thee, ó God: let all the people praiſe thee.

4 c Let the people be glad & reioyce: for thou ſhalt iudge ẏ people righteouſly, and gouerne the nations vpon the earth.

5 Let the people praiſe thee, ó God: let all the people praiſe thee.

6 *Then* ſhal d the earth bring forthe her increaſe: & God, *euen* our God ſhal bleſſe vs.

7 God ſhal bleſſe vs: and all the endes of the earth e ſhal feare him.

a That is, moue our hearres w̄ his holy Spirit, ẏ we maie fele his fauour towards vs.

b That bothe Iewes & Gētiles maie know Gods couenant made w̄ them.

c By theſe oft repetitions he ſheweth, ẏ the people can neuer reioyce ſufficiētly, & giue thākes for the great benefites that thei ſhal receiue vnder the kingdome of Chriſt.

d He ſheweth ẏ where God fauoreth, there ſhalbe abundāce of all other things.

e whe thei fele his great benefites bothe ſpiritual & corporal towards them.

¶ 1 In this psalme Dauid setteth forthe as in a glasse the wonderful mercies of God towarde his people: 5 who by all meanes & moste strange sortes declared him selfe to them: 15 And therfore Gods Church by reason of his promises, graces & victories doeth excel without cõparison all worldlie things 34 He exhorteth therfore all men to praise God for euer.

¶ *To him that excelleth. A psalme or song of Dauid.* 68

1 GOd[a] wil arise, & his ennemies shalbe scattered: thei also that hate him, shal flee before him.

2 As the smoke vanisheth, so shalt thou driue *them* awaie: & as waxe melteth before the fire, so shal the wicked perish at the presence of God.

3 [b]But the righteous shalbe glad, & reioyce before God: yea, thei shal leape for ioye.

4 Sing vnto God, & sing praises vnto his Name: exalt him, that rideth vpon the heauens, in his Name [c]Iah, & reioyce before hĩ.

5 *He*

a The Prophet sheweth that albeit God suffreth ỹ wicked tyrãts to oppresse his Church for a time, yet at lẽgth he wil be reuenged of them.

b He sheweth that whẽ God declareth his power against ỹ wicked that it is for the cõmoditie & saluation of his Church, ẃ praiseth him therfore.

c Iah & Iehouah are the names of God, ẃ do signifie his essence & maiestie incõprehẽsible, so that herby is declared, ỹ all idols are but vanitie, & that ỹ God of Israel is the onely true God.

5 *He is* a Father of the fatherles, and a Iudge of the widowes: *euen* God in his holie habitation.

6 God [d] maketh the ſolitarie to dwel in families, & deliuereth them that were priſoners in ſtockes: but the rebellious ſhal dwel in a [e] drie land.

7 [f] O God, when thou wenteſt forthe before thy people: when thou wenteſt through the wildernes (Sélah)

8 The earth ſhoke, and the heauens dropped at the preſence of this God: *euen* Sinái *was moued* at the preſence of God, *euen* the God of Iſraél.

9 Thou, ô God, ſendeſt a gracious raine *vpon* thine inheritance: and refreſheſt it when it was wearie.

10 Thy Congregation dwelled therin: *for* thou, ô God, haſt of thy goodnes ꝓpared it for ẏ poore.

11 The Lord gaue matter to the

d He giueth childrē to thē, ẏ be childeles, and increaſeth their families.

e which is bare ren of Gods bleſsīgs ẅ before thei had abuſed.

f He teacheth ẏ Gods fauour peculiarly belongeth to his Church, as appeareth by their wonderful deliuerāce out of Egypt.

g God bleſſed the land of Cānáan becauſe he had choſen that place for his Church.

womẽ to tel of the great armie.
12 Kings of the armies did flee, thei did flee: & ⁱ ſhe ỹ remained in the houſe deuided the ſpoile.
13 Thogh ye haue lien among ᵏ pots: *yet ſhal ye be as* the wings of a dooue ỹ is couered with ſiluer, & whoſe fethers *are like* yellowe golde.
14 When the Almightie ſcattered Kings ˡ in it, it was white as the ſnow in Zalmón.
15 ᵐ The Mountaine of God *is like* the mountaine of Baſhán: *it is* an high Mountaine, *as* mount Baſhán.
16 ⁿ Why leape ye, ye high moũtaines: as for this Moũtaine, God deliteth to dwel ĩ it: yea, ỹ Lord wil dwel in it for euer.
17 The charets of God *are* twẽtie thouſand thouſand Angels, *and* the Lord is among them, *as*

h The facion then was that women ſang ſongs after the victorie, as Miriám, Deborah, Iudith and others.
i The pray was ſo great ỹ not onely the ſoldiers, but womẽ alſo had part therof.
k Thogh God ſuffer his Church for a time to lie in blacke darkenes, yet he wil reſtore it and make it moſte ſhinig & white.
l In ỹ land of Canáan, where his Church was.
m Zión the Churchof God doeth excel all wordelie things, not in pópe & outwarde ſhew, but by the inwarde grace of God, w̃ there remaineth becauſe of his dwelling there.
n Why boaſt ye of your ſtrength and heautie againſt this Mountaine of God.

in the

in the Sanctuarie of Sinái.

18 Thou art gone vp on high, thou haſt o led captiuitie captiue, & receiued giftes for men: yea euen the rebellious *haſt thou led*, that the Lord God might dwel *there*.

o As God ouercame the ennemies of his Church, toke them priſoners, & made them tributaries: ſo Chriſt, ẅ is God manifeſted i fleſh, ſubdued Satā & ſinne vnder vs, and gaue vnto his Church moſte liberal giftes of his Spirit, Eph. 4.8

19 Praiſed be the Lord *euen* the God of our ſaluacion, *which* laideth vs daily *with benefites*. Sélah.

20 This *is* our God, *euē* the God ẏ ſaueth *us*: & to the Lord God *belong* the p iſſues of death.

p In moſte extreme dangers God hathe infinit waies to deliuer his.

21 Surely God wil woond the head of his ennemies: & the heerie pate of him that walketh in his ſinnes.

22 The Lord hathe ſaid, I wil bring *my people* again from q Baſhán: I wil bring them again frō the depthes of the ſea:

q As he deliuered his Church once frō Og of Baſhán, & other tyrants, & frō the dangers of the red Sea, ſo wil he ſtil do as oft as neceſsitie requireth.

23 That thy foote maie be dipped in blood, & the tongue of thy dogs *in the blood* of the enne-

r That is, in ỹ blood of that great ſlaughter, where dogs ſhal lap blood

ſ That is, how ỹ, which art chief King, goeſt out ẅ thy people to warre and giueſt thē the victorie.

t He deſcribeth the ordre of the people, when thei wēt to the Temple to giue thākes for the victorie.

u Which come of ỹ Patriarke Iaakób.

x Beniamin is called litle, becauſe he was ỹ yongeſt ſonne of Iaakób.

y Who was ſome chief ruler of ỹ tribe.

z Declare out of thine holie palace thy power for ỹ defence of thy Church Ieruſalem.

mies *euen* in r it.

24 Thei haue ſene, ô God, thy ſ goings: the goings of my God, & my King, *which art* in the Sanctuarie.

25 The t ſingers went before, the plaiers of inſtrumēts after: in the middes *were* the maides playing with timbrels.

26 Praiſe ye God in the aſſemblies, & the Lord, *ye that are* of the fountain of u Iſraél.

27 There *was* x litle Beniamin *with* their y ruler: *and* the princes of Iudáh *with* their aſſemblie, the princes of Zebulún, & the princes of Nephtalí.

28 Thy God hathe appointed thy ſtrēgth: ſtabliſh, ô God, that, *which* thou haſt wroght in vs,

29 z Out of thy Tēple vpon Ieruſalem: *and* Kings ſhal bring preſents vnto thee.

30 Deſtroie the companie of the ſpearemen, & multitude of the mightie

mightie bulles with ỹ calues of the people, that [a] tread vnder fete pieces of ſiluer: ſcatter the people that delite in warre.

31 *The* ſhal the princes come out [b] of Egypt: Ethiopia ſhal haſte to ſtretch her hands vnto God.

32 Sing vnto God, ô ye Kingdomes of the earth: ſing praiſe vnto the Lord (Sélah)

33 To him that rideth vpon the moſte high heauens, *which were from* the beginning: beholde he wil ſendout by his [c] voice a migh tie ſounde.

34 Aſcribe the power to God: *for* his maieſtie *is* vpon Iſraél, and his ſtrength *is* in the cloudes.

35 O God, thou art [d] terrible out of thine holie [e] places: the God of Iſraél is he that giueth ſtrength & power vnto the people: praiſed be God.

a He deſireth that the pride of the mightie may be deſtroi ed, ẅ accuſtomed to garniſh their ſhoes ẅ ſiluer: & therfo re for their glittering põpe thoght thẽ ſelues aboue all men.

b He ꝓpheci eth ỹ the Gentils ſhal come to ỹ true knol lege & worſhip of God.

c By his terrible thunders he wil make himſelfe to be knowen ỹ God of all ỹ worlde.

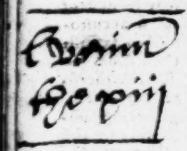
d In ſhewing feareful iudgments againſt thine ẽnemies for the ſaluatiõ of thy people.

e He alludeth to ỹ Tabernacle, ẅ was deuided into thre partes.

PSAL. LXIX.

¶ 1. The complaints, praiers, feruẽt zeale &

great anguish of Dauid is setforthe as a figure of Christ & all his mēbers: 21 The malicious crueltie of the ennemies, 22 And their punishment also, 26 Where Iudas & suche traitors are accursed 30 He gathereth courage in his afflictiō & offereth praises vnto God, 32. Which are more acceptable then all sacrifices: wherof all the afflicted maie take comfort 35 Finally he doeth prouoke all creatures to praises, prophecying of the kingdome of Christ, & the preseruation of the Church, where all the faithful, 37 And their sede shal dwel for euer.



¶ *To him that excelleth vpon* [a] *Shoshannim.* A Psal. *of Dauid.*

69

1 SAue me, ô God: for the [b] waters are entred euen to *my* soule.

2 I sticke fast in the depe myre, where no [c] staie *is*: I am come into depe waters, and the streames runne ouer me.

3 I am wearie of cryīg, my throte is drie: mine [d] eies faile, whiles I waite for my God.

4 Thei that hate me without a cause, are mo then ye heeres of mine head: thei that wolde destroie me, *and* are mine ennemies [e] falsely,

a Of Shoshānim read psal. 45.

b Dauid signifieth by the waters, ī what great dangers he was: out of ye which God did deliuer hī.

c No firmitie or stablenes to settle my fete.

d Thogh his senses failed him, yet his faith was constant & incouraged him stil to praie.

e Cōdemning me giltles.

ſely, are mightie, ſo that I reſtored that which I [f] toke not.

5 O God ỹ knoweſt my [g] fooliſhnes, and my fautes are not hid from thee.

6 Let not them ỹ truſt in thee, ô Lord God of hoſtes, be aſhamed for [h] me: let not thoſe ỹ ſeke thee, be cõfoũded through me, ô God of Iſraél.

7 For thy ſake haue I ſuffred reproſe: ſhame hathe couered my face.

8 I am become a ſtranger vnto my brethern: euen an aliant vnto my mothers ſonnes.

9 [i] For the zeale of thine houſe hathe eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I [k] wept & my ſoule faſted, but that was to my reproſe.

11 I put on a ſacke alſo: & I became a prouerbe vnto them.

f Thei iudged me poore innocẽt, as a theefe, & gaue my goods to others as thogh I had ſtollen them

g Thogh I be giltie to thee warde, yet am I innocẽt towarde them

h Let not mine euil intreatie of the enemies be an occaſiõ, ỹ the faithful fall from thee.

i When I ſawe thine ennemies pretend thy Name onely in mouth, and in their life denie the ſame, thine holie Spirit thruſt me forwarde to reproue them and defend thy glorie.

k My zeale moued me to lament & praie for my ſaluation.

l The more he soght to winne them to God, the more thei were against hi, bothe poore & riche

12 Thei ỹ ſate in the gate ſpake of me: and the drunkards ſang *of me.*

13 But Lord *I make* my praier vnto thee i an m acceptable time, *euen* in the multitude of thy mercie, ô God: heare me in the trueth of thy ſaluacion.

m Knowing that albeit I ſuffre now trouble, yet ỹ haſt a time, wherin ỹ haſt appointed my deliuerance

14 Deliuer me out of the myre, that I ſinke not: let me be deliuered from them that hate me, and out of the n depe waters.

n He ſheweth a liuely faith, in that ỹ he aſſureth him ſelfe ỹ God is fauorable to hi; whē he ſemeth to be angrie, & at hand, whē he ſemeth to be farre of.

15 Let not the waterflood drowne me, nether let ỹ depe ſwalowe me vp: and let not ỹ pit ſhut her mouth vpon me.

16 Heare me, ô Lord, for thy louing kīdenes is good: turne vnto me according to the multitude of thy tendre mercies.

o Not that he feared ỹ God wolde not heare him, but that care made him to thinke ỹ God differred long.

17 And o hide not thy face from thy ſeruant: for I am in trouble, make haſte & heare me.

18 Draw nere vnto my ſoule & redeme it: deliuer me becauſe of mine

mine ennemies.

19 Thou haſt knowē my reproſe and my ſhame, and my diſhonour: all mine p aduerſaries *are* before thee.

20 Rebuke hathe broken mine heart, and I am ful of heauines, & q I loked *for ſome* to haue pitie *on me*, but there was none: and for comforters, but I founde none.

21 For thei gaue me gall in my meat, and in my thirſt thei gaue me vinegre to drinke.

22 Let their r table be a ſnare before them: and their proſperitie *their* ruine.

23 Let their eies be blinded that thei ſe not: and make their ſ loynes alwaie to tremble.

24 Powerout thine angre vpon them: & let thy wrathful diſpleaſure take them.

25 *Let their t habitation be voide: & let none dwel in their tentes.

p Thou ſeeſt ỹ I am beſet as a ſhepe among manie wolues.

q He ſheweth ỹ it is in vaine to put our truſt in men in our great neceſsities, but ỹ our comfort onely dependeth of God: for ſin rather increaſeth our ſorowes, then diminiſheth thē. Ioh 19,29.

r He deſireth God to execute his iudgements againſt the reprobate, ẅ can not by anie meanes be turned, Rom. 11,9.

ſ Take bothe iudgement and power from them.

Act. 1, 20.

t Puniſh not onely thē, but their poſteritie, ẅ ſhal be like vnto thē.

26 For thei persecute him, whome thou hast smitten: & thei adde vnto the sorow of them, whome thou hast woonded.

27 Lay [u] iniquitie vpō their iniquitie, and let them not come in to thy righteousnes.

28 Let them be put out of the [x] boke of life: nether let them be written with the righteous.

29 When I am poore & in heauines, thine helpe, ô God, shal exalt me.

30 I wil praise ẏ Name of God with a song, & magnifie him with thankesgiuing.

31 *This* also shal please the Lord better then a [y] yong bullocke, that hathe hornes & hoofes.

32 The humble shal se *this*, *and* thei that seke God, shal be glad, and your heart shal liue.

33 For the Lord heareth ẏ poore, & despiseth not his [z] prisoners.

34 Let heauen and earth praise him:

u By their cōtinuance & increasing i their sinnes let it be knowen that ther be of the reprobat.

x Thei which semed by their profession to haue bene written in thy boke, yet by their frutes proue ẏ contrarie, let thē be knowen as reprobat.

y There is no sacrifice, ẏ God more esteme th, thē thākesgiuing for his benefites

z For as he deliuered his seruant Dauid, so wil he do all ẏ are in destres, and call vpon him.

him: the ſeas and all that moueth in them.

35 For God wil ſaue Zión, and builde the cities of Iudáh, that men maie dwel there, and haue it in poſſeſſion.

36 The [a] ſede alſo of his ſeruants ſhal inherit it: and thei that loue his Name, ſhal dwel therin.

a Vnder the tẽporal promes of the land of Canaán he cõprehẽdeth the promes of life euerlasting to the faithful & their poſterime

a which might put him in remembrance of his deliuerace. *Pſal.* 40, 14.

PSAL. LXX.

¶ 1. He praieth to be right ſpedely delyuered, 2. He deſireth the ſhame of his ennemies, 4. And the ioyful comfort of all thoſe that ſeke the Lord.

¶ *To him that excelleth.* A Pſal. *of Dauid to put in* [a] *remembrance.*

1 O* God [b] *haſte thee* to deliuer me: make haſte to helpe me, ô Lord.

2 Let thẽ be [c] confounded and put to ſhame, that ſeke my ſoule: let thẽ be turned backwarde and put to rebuke, that deſire mine hurt.

3 Let them be turned backe for a reward of their [d] ſhame, [w]

b He teacheth vs to be earneſt in prair, though God ſeme to ſtay. for at his time he wil heare vs.

c He was aſſured that the more thei raged, the nerer the were to deſtructiõ, & he [y] nerer to his deliuerance.

d Hereby we are taught not to mocke at others in their miſerie, leſt [y] ſame fall on our owne neckes.

said, Aha, aha.

4 But let all those that seke thee, be ioyful and glad in thee, and let all that loue thy saluacio saie alwaies, God be praised.

5 Now I am c poore & nedie: o God, make haste to me: thou art mine helper, and my deliuerer: o Lord make no tarying.

c Because he had felt Gods helpe before, he groundeth on experience & boldely seeketh vnto him for succour.

PSAL. LXXI.

¶ 1. He praieth in faith established by the worde of the promes, 5. And confirmed by the worke of God from his youth. 10 He complaineth of the cruelte of his enemies, 17. And desireth God to continue his graces towarde him, 22. Promising to be mindeful & thankeful for the same.

1 IN* a thee, o Lord, I trust, let me neuer be confounded.

2 Rescue me and deliuer me in thy b righteousnes, incline thine eare vnto me and saue me.

3 Be thou my strog rocke, whervnto I maie alwaie resorte: thou c hast giuen commandement to saue me, for thou art my rocke, & my fortres.

4 Deliuer

a He praieth to God w ful assurance of faith, y he wil deliuer him fro his aduersaries.

b By declarig thy selfe true of promes.

c Thou hast infinit meanes, & all creatures are at thy cōmandement: therfore shew some signe, whereby I shal be deliuered.

4 Deliuer me, ô my God, out of the hand [d] of the wicked: out of the hand of the euil and cruel mã.
5 For ỹ art mine hope: ô Lord God, *euen* my [e] trust from my youth.
6 Vpon thee haue I bene stayed from the wombe: thou art he that toke me out of my mothers bowels, my praise shal be alwaies of thee.
7 I am become as it were a [f] mõstre vnto manie: but thou art my sure trust.
8 Let my mouth be filled with thy praise: *and* with thy glorie euerie daie.
9 Cast me not of in the time of age: forsake me not when my strength faileth.
10 For mine ennemies speake of me, & thei that laie waite for my soule, take their counsel together:
11 Saying, [h] God hathe forsaken

d That is, frõ Absolom, Ahithophel & that conspiracie.
e He strẽgtheneth his faith by ỹ experience of Gods benefites, who did not onely preserue him in his mothers belly, but toke him thence, & euer since hathe preserued him.
f All ỹ worlde wondereth at me because of my miseries: as wel thei in autoritie, as the common people: yet being assured of thy fauour, I remained stedfast.
g Thou that didst helpe me in my youth, when I had more strẽgth: helpe me now so muche ỹ more in mine olde age & weakenes.

h Thus the wicked bothe blaspheme God & triumphe against his Saintes, as thogh he had forsaken them, if he suffre them to fall in to their hands.

him, pursue and take him, for their is none to deliuer *him*.

12 Go not far from me, ô God: [i]my God, haste thee to helpe me.

13 Let thē be confounded & cō-sumed that are against my soule: let them be couered with reprose and shame, that seke mine hurt.

14 But I wil waite cōtinually, & wil praise thee more and more.

15 My mouth shal daily rehearse thy righteousnes, *and* thy saluacion: [k] for I knowe not the nombre.

16 I wil [l] go forward in ỹ strēgth of the Lord God: *and* wil make mention of thy righteousnes, *eue* of thine onely.

17 O God, thou hast taught me frō my youth euē vntil now: *therfore* wil I tel of thy wonderous workes.

18 [m] Yea euen vnto *mine* olde age & graie head, ô God, forsake me not, vntil I haue declared thine arme vnto *this* generation, *and*

i In calling him his God, he putteth backe the false reportes of the aduersaries that said, God had forsaken him.

k Because thy benefites toward me are innumerable, I can not but cōtinually meditate & rehearse them.

l I wil remaine stedfast, being vpholden with ỹ power of God.

m He desireth ỹ as he hathe begonne, he wolde so continue his benefites, ỹ his liberalitie maie haue perfect praise.

and thy power to all them, that ſhal come.

19 And thy [n] righteouſnes, ô God, *I wil exalt* on high: for thou haſt done great things: [o] ô God, who is like vnto thee?

20 Which haſt ſhewed me great troubles & [p] aduerſities, *but* thou wilt returne & reuiue me: & wilt come againe, & take me vp from the depth of the earth.

21 Thou wilt increaſe mine honour: and returne & comfort me.

22 Therfore wil I praiſe thee *for* thy [q] faithfulnes, ô God, vpon inſtrument *and* viole: vnto thee wil I ſing vpō the harpe, ô Holie one of Iſraél.

23 My lippes wil reioyce when I ſing vnto thee: and my [r] ſoule, which thou haſt deliuered.

24 My tongue alſo ſhal talke of thy righteouſnes daily: for thei are confounded and broght vnto ſhame, that ſeke mine hurt.

n Thy iuſt performāce of thy promes.

o His faith breaketh through all tentations, and by this exclamatiō he praiſeth the power of God.

p As he confeſſeth ỹ God is ỹ onely autor of his deliuerāce: ſo he acknowlegeth ỹ theſe euils were ſent vnto him by Gods prouidence.

q He cōfeſſeth ỹ his long tariāce was wel recompenſed, when God performed his promes.

r For there is no true praiſing of God, except it come from ỹ heart, & therfore he promiſeth to delite in nothig, but wher in God maie be glorified.

¶ 1. He praieth for the prosperous estate of the kingdome of Salomon, who was the figure of Christ. 4. Vnder whome shal be righteousnes, peace & felicitie, 10. Vnto whome all Kigs & all natiõs shal do homage, 17 Whose name and power shal indure for euer, & in whome all nations shalbe blessed.

a Cõposed by Dauid as touching ỳ reigne of his sonne Salomon.
b Endue the King with the Spirit of wisdome & iustice that he reigne not as do the worldelie tyrants.
c To wit, to his poster tie.
d When iustice reigneth, euen ỳ places moste barren shal be enriched wthy blessings.
e He sheweth wherfore the sworde is committed to kigs: to wit, to defend ỳ innocẽt & suppresse the wicked.

72 A Psalme [a] *of Salomon.*

1 GIue thy [b] iudgemẽts to the King, ô God, & thy righteousnes to the Kings [c] sonne.
2 *Then* shal he iudge thy people in righteousnes, and thy poore with equitie.
3 The [d] mountaines and the hils shal bring peace to the people by iustice.
4 He shal [e] iudge the poore of the people: he shal saue the children of the nedie, and shal subdue the oppressor.
5 Thei shal [f] feare thee as long as the sunne & moone endureth, from generation to generation.
6 He shal come [g] downe like the

f The people shal imbrace thy true religion, whẽ thou giuest a King, that ruleth according to thy worde.
g As this is true in all godli. Kings: so is it chiefly verified in Christ, who ẅ his heauenlie dewe maketh his Church euer to florish.

raine vpon the mowen grasse: *and* as the ſhowres ỹ water the earth.

7 In his daies ſhal the righteous flo.iſh, and abundance of peace *ſhalbe* ſo long as the moone endureth.

8 His dominiõ ſhalbe alſo from h ſea to ſea, and from the Riuer vntõ the ends of the land.

9 Thei that dwel in the wildernes ſhal knele before him: and his ennemies ſhal licke the duſt.

10 The Kings of i Tharſhiſh & of the yles ſhal bring preſentes: the Kings k of Shebá & Sebá ſhal bring giftes.

11 Yea, all Kings ſhal worſhip him: all nations ſhal ſerue him.

12 For he ſhal deliuer the poore when he crieth: the nedie alſo, & him that hathe no helper.

13 He ſhalbe merciful to ỹ poore & nedie: and ſhal preſerue the ſoules of the poore.

14 He ſhal redeme their ſoules

h That is, frõ the red Sea to the ſea called Syriacum, and frõ Euphrates forwarde: meaning, ỹ Chriſts kingdome ſhulde be large & vniuerſal.

i Of Cilicia & of all other countries beyonde ỹ ſea, & he meaneth by ỹ yles.

k That is, of Arabia ỹ riche countrie, wherof Sebá was a parte bordéring vpon Ethiopia.

from deceit and violẽce:& [l] deare ſhal their blood be in his ſight.

15 Yea he ſhal liue, & vnto him ſhal thei giue of the [m] golde of Sheb́a:thei ſhal praie for him cõtinually,& daily bleſſe him.

16 An handful of corne ſhalbe ſowen in the earth, *euen* in the top of the mountaines, & the [n] frute therof ſhal ſhake like *the trees* of Lebanón: & the *children* ſhal floriſh out of the citie like the graſſe of the earth.

17 His name ſhalbe for euer: his name ſhal indure as long as the ſunne:all natiõs ſhal bleſſe [o] him, & be bleſſed in him.

18 Bleſſed *be* the Lord God,*euen* the God of Iſraél, which onely doeth [p] wonderous things.

19 And bleſſed *be* his glorious Name for euer:& let all the earth be filled with his glorie. So be it, euen ſo be it.

Here ende the [q] praiers of Dauid,the ſonne of Iſhái.

l Though tyrãts paſſe not to ſhede blood, yet this godlie King ſhal preſerue his ſubiects from all kinde of wrong.

m God wil bo the pſper his life,& alſo make the people moſte willing to obei him.

n Vnder ſuche a King ſhalbe moſte great plentie bothe of frute & alſo of the increaſe of mankinde.

o Thei ſhal praie to God for his continuãce,& know y God doeth proſper them for his ſake.

p He cõfeſſeth y except God miraculouſly preſerue his people, that nether y King nor y kingdome cã cõtinue.

q Concerning his ſonne Salomon.

¶ 1. The Prophet teacheth by his example that nether the worldelie prosperitie of the vngodlie, 14. Nor yet the affliction of ỹ good ought to discourage Gods children: but rather ought to moue vs to consider our Fathers prouidence, & to cause vs to reuerence Gods iudgements: 19 For asmucheas the wicked vanish awaie, 24. And the godlie enter into life euerlasting. 28 In hope wherof he resigneth him selfe into Gods hands.

¶ A *Psalme* committed *to* Asaph.

1 YEt [a] God is good to Israél: *to wit*, to the pure in heart.

2 As for me, my fete were almost gone: my steps had welnere slipt.

3 For I freated at the foolish, *whē* I sawe the prosperitie of the wicked.

4 For there are [b] no bands in their death: but thei are lustie & strong.

5 Thei are not in trouble *as other* mē, nether are thei plagued with *other* men.

6 [c] Therfore pride is as a chaine vnto them: & crueltie couereth

a As it were betwene hope & despaire he brasteth forthe into this affectiō, being assured ỹ God wolde continue his fauour toward suche as were godlie in dede, and not hypocrites.

b The wicked in this life liue at pleasure, & are not drawen to death like prisoners: that is by sickenes, ỹ is deathes messēger.

c Thei glorie in their pride as some do in their chaines, & in crueltie, as some do in apparel.

them as a garment.

"*Ebr. Thei passe the desires of the heart.*

7 Their eies ſtandout for fatnes: "thei haue more then heart can wiſh.

8 Thei are licẽcious, and ſpeake wickedly of *their* oppreſſion: thei talke preſumpteouſly.

d Thei blaſpheme God & feare not his power, & raile vpon men, becauſe thei eſteme them ſelues aboue all others.

9 Thei d ſet their mouth againſt heauen: and their tongue walketh through the earth.

e Not onely ỹ reprobat, but alſo ỹ people of God often times fall backe, ſeing ỹ proſperous eſtate of the wicked, and are ouerwhelmed with ſorowes, thinking ỹ God cõſidereth not aright the ſtate of the godlie.

10 Therfore his e people turne hither: for waters of a ful *cup* are wrongeout to them.

11 And thei f ſaie, How doeth God know it? or is there knowlege in the moſte High?

f Thus ỹ fleſh moueth euen ỹ godlie to diſpute with God touchig their poore eſtate & the proſperitie of the wicked.

12 Lo theſe are the wicked, yet proſper thei alwaie, & increaſe in riches.

13 Certeinly I haue clenſed mine heart in vaine, and waſhed mine hands in innocencie.

14 For daily haue I bene puniſhed, and chaſtened *euerie* morning.

15 If

15 If I ſaie, g I wil iudge thus, Beholde the generacion of thy children: I haue treſpaced.
16 Then thoght I to know this, *but* it was to peinful for me:
17 Vntil I went into the h Sanctuarie of God: *then* vnderſtode I their end.
18 Surely ỹ haſt ſet them in ſlipperie places: *and* caſteſt them downe into deſolation.
19 How ſodēly are thei deſtroied periſhed *and* i horribly cōſumed!
20 As a dreame when one awaketh: ô Lord, when k thou raiſeſt vs vp, thou ſhalt make their image deſpiſed.
21 Certeſily mine heart was vexed, & I was pricked in my reines.
22 So fooliſh was I and ignorāt: I was a l beaſt before thee.
23 Yet I was alwaie m with thee: thou haſt holden *me* by my right hand.

g If I giue place to this wicked thoght, I offēd againſt thy prouidence, ſeing ỹ diſpoſeſt all things moſte wiſely, and preſerueſt thy childrē i their greateſt dangers.
h Vntil I entred into thy ſchole & learned by thy worde & holie Spirit, that ỹ ordereſt all things moſte wiſely & iuſtly.
i By thy fearefull iudgements.
k when ỹ openeſt our eies to cōſider thy heauenlie felicitie, we contemne all their vaine pompe.
l For the more ỹ man goeth about by his owne reaſon to ſeke out Gods iudgements, ỹ more doeth he declare him ſelfe a beaſt ỹ thy prouidēce did watche alwaies ouer me
m By faith I was aſſured to preſerue me.

24 Thou wilt guid me by thy counſel: and afterwarde receiue me to glorie.

n He ſoght neither helpe nor cõfort of anie ſaue of God onely.

25 Whome haue I in n heauen *but thee?* and I haue deſired none in the earth with thee.

o He teacheth vs to denie our ſelues, to haue God our whole ſufficiencie, & onely contẽtement.

26 My fleſh faileth & mine heart *alſo: but* God *is* ỹ ſtrength of mine heart, and my o porcion for euer.

p That is, forſake thee, to ſeke others.

27 For lo, thei that withdrawe thẽ ſelues from thee, ſhal periſh: thou deſtroyeſt all them that p go a whoring from thee.

q Thogh all ỹ worlde ſhrinke from God, yet he promiſeth to truſt in him and to magnifie his workes.

28 As for me, it is good for me q to drawe nere to God: *therfore* I haue put my truſt in the Lord God, that I maie declare all thy workes.

PSAL. LXXIIII.

¶ 1. The faithful complaine of the deſtruction of the Church & true religion 2. Vnder the name of Zion and the Temple deſtroied: 11. And truſting in the might & fre mercies of God, 20. By his couenant 21. Thei require helpe & ſuccour for the glorie of Gods holie Name, for the ſaluacion of his poore afflicted ſeruants, 23. And the confuſion of his proude enemies.

¶A

¶ A pſalme *to giue inſtruction*, committed *to Aſaph.* 74

1 O God, [a] why haſt thou put vs awaie for euer? *why* is thy wrath kĩdled againſt the ſhepe of thy paſture?

2 Thinke vpon thy Congregation, *which* thou haſt poſſeſſed of olde: & on ẏ [b] rod of thine inheritance, *which* thou haſt redemed, & on this mount Zión, wherin thou haſt dwelt.

3 Lift vp thy "ſtrokes, that thou maieſt for euer deſtroy euerie ennemie that doeth euil to the Sanctuarie.

4 Thine aduerſaries roare in the middes of thy Congregatiõ: *and* [c] ſet vp their banners for ſignes.

5 *He that* [d] *liſted* the axes vpõ the thicke trees, was renoumed, as one that broght a thing to perfectiõ: 6 But now they breake downe the carued worke therof ẇ axes

a The Church of God being oppreſſed by the tyrannie ether of ẏ Babylonians, or of Antiochus praieth to God by whoſe hãd this yoke was laied vpon them for their ſinnes.

b which inheritance ẏ haſt meaſured out for thy ſelfe as ẇ a line or rod.

"*Or, ſcepter.*

c Thei haue deſtroyed thy true religion & ſpread their banners in ſigne of defiance.

d He cõmendeth the Temple for ẏ coſtlie matter, the excellent workemanſhip & beautie therof ẇ notwithſtãding the ennemies did deſtroy.

and hammers.

7 Thei haue caſt thy Sanctuarie into the fire, & *raſed it* to the groũd, *and* haue defiled the dwelling place of thy Name.

8 Thei ſaid in their e hearts, Let vs deſtroy them altogether: thei haue burnt all the Synagogues of God in the land.

9 We ſe not our ſignes, there is not one Prophet more, nor anie with vs that knoweth f how long.

10 O God, how long ſhal the aduerſarie reproche *thee*? ſhal the ennemie blaſpheme thy Name for euer?

11 Why withdraweſt thou thine hand? euen thy right hand, *drawe it* out of thy boſome, & g conſume them.

12 Euẽ God is my King of olde, working ſaluacion h in the middes of the earth.

13 Thou dideſt diuide the Sea by thy power: thou brakeſt the heades

e Thei incouraged one another to cruelty, ỹ not onely Gods people might be deſtroyed, but alſo his religion vtterly in all places ſuppreſſed.

f Thei lament ỹ thei haue no Prophet amõg them to ſhewe them how lõg their miſeries ſhulde endure.

g Thei ioyne their deliuerãce with Gods glorie & power, knowing that ỹ punishmẽt of the ennemie ſhulde be their deliuerance.

h Meaning, in the ſight of all the worlde.

des of the [i] dragons in the waters.

14 Thou brakeſt the heade of [k] Liuiathán in pieces: and gaueſt him to be [l] meate for the people in wildernes.

15 Thou brakeſt vp the fountain and riuer: thou driedſtup mightie riuers.

16 The [m] daie is thine, and the night is thine: thou haſt prepared the light & the ſunne.

17 Thou haſt ſet all the borders of the earth: thou haſt made ſomer & winter.

18 Remembre this, *that* the ennemie hathe reproched the Lord, and the fooliſh people hathe blaſphemed thy Name.

19 Giue not ẏ ſoule of thy [n] turtle dooue vnto the beaſt: & forget not the Congregation of thy poore for euer.

20 Conſider *thy* couenant: for [o] the darke places of the earth

i To wit, Pharaohs armie.

k which was a great mõſtre of the ſea, or whale, meanig Pharaoh.

l His deſtruction did reioyce thẽ as meate refreſheth ẏ bodie.

m Seing that God by his prouidence gouerneth & diſpoſeth all thigs, he gathereth ẏ he wil take care chiefly for his children.

n He meaneth ẏ Church of God, ẇ is expoſed as a pray to the wicked.

o That is, all places where thy worde ſhineth not, there reigneth tyrãnie & ambitiõ.

are ful of the habitations of the cruel.

21 Oh let not the oppreſſed returne aſhamed: *but* let the poore & nedie praiſe thy Name.

22 Ariſe, ô God, mainteine thine P owne cauſe: remembre thy dailie reproche by ỹ fooliſh mã.

23 Forget not the voice of thine ennemies: *for* the tumult of them, that riſe againſt thee, *a* aſcendeth continually.

p He ſheweth that God can not ſuffre his Church to be oppreſſed, except he loſe his owne right

a Or, increaſeth more and more.

PSAL. LXXV.

¶ 1. The faithful do praiſe the Name of the Lord, 2. which ſhal come to iudge at the time appointed, 8. When the wicked ſhalbe put to confuſion and drinke of the cup of his wrath, 10. Their pride ſhalbe abated, and the righteous ſhalbe exalted to honour.

¶ *To him that excelleth.* [a] *Deſtroy not. A pſalme* or *ſong* committed to *Aſaph.*

1 VVe wil praiſe thee, ô God, we wil praiſe *thee*, for thy Name *is* nere: *therfore* [b] thei wil declare thy wonderous workes.

2 [c] When

a Read pſal. 57. 1.

b He declareth how ỹ faithful ſhal euer haue iuſt occaſiõ to praiſe God, for aſmuchas in their nede thei ſhal fele his power at hand to helpe them.

2 c Whē I ſhal take a conuenient time, I wil iudge righteouſly.

3 The earth & all the inhabitāts therof are diſſolued: *but* I wil eſtabliſh the pillers d of it. Sēlah.

4 I ſaid vnto the fooliſh, Be not ſo fooliſh: & to the wicked, Lift not vp the horne.

5 Lift not vp your e horne on high: nether ſpeake with a ſtiffe necke.

6 For to come to preferment *is* nether from the Eaſt, nor from the Weſt, nor from the South.

7 But God *is* the Iudge: he maketh low & he maketh hie.

8 For in the hand of the Lord *is* a f cup, & the wine is red: it is ful mixt, & he powreth out of the ſame: ſurely all the wicked of the earth ſhal wringout *and* drinke the dregs therof.

9 But I wil declare for euer, and ſing praiſes vnto the God of Iaakób.

c When I ſe my time (ſaith God) to helpe your miſeries, I wil come & ſet all things in good ordre.

d Though all things be broght to ruine, yet I can reſtore & preſerue them.

e The Prophet warneth ỹ wicked that thei wolde not ſet them ſelues againſt Gods people, ſeing ỹ God at his time deſtroyeth them that rule wickedly.

f Gods wrath is compared to a cup of ſtrōg & delicate wine, wherwith ỹ wicked are made ſo dronke, ỹ by drinking til thei come to ỹ verie dregs, thei are vtterly deſtroied.

10 All the hornes of the wicked
g The godlie shal better ꝑsper by their innocẽt simplicitie, then the wicked shal by all their craft & subtelte. also wil I beake: *but* the hornes of the g righteous shalbe exalted.

PSAL. LXXVI.

¶ 1 This psalme setteth forthe the power of God, and care for the defence of his people in Ierusalem, ether in the destruction of the armie of Sennacherib, 11 And exhorteth the faithful to be thankeful for the same.

¶ *To him that excelleth on Neginóth, A psalme* or *song* committed *to Asaph.*

a He declareth ỹ Gods power is euidently sene in preseruig his people and destroying his ennemies. b which afterwarde was called Ierusalem.
1 GOd is a knowen in Iurie: his Name *is* great in Israél.
2 For in b Shalém is his Tabernacle: & his dwelling in Zión.
3 There brake he the arrowes of the bowe: the shield & the sworde & the battel. Sélah.
4 Thou art more bright & puissant, then c the mountaines of pray.
c He cõpareth the kingdomes ful of extortiõ & rapine to ỹ mountaines ỹ are ful of rauening beasts.
5 The stoute harted are spoiled, thei haue slept their slepe: and all the men of strength haue not d founde

d founde their hands.

6 At thy rebuke, ô God of Iaakób, bothe the chariot and horſe are caſt a ſlepe.

7 Thou, *euen* thou art to be feared: and who ſhal ſtand in thy e ſight, when thou art angrie?

8 Thou dideſt cauſe *thy* iudgement to be heard from heauen: *therfore* the earth feared and was ſtil:

9 When thou, ô God, aroſe to iudgement, to f helpe all the meke of the earth. Sélah.

10 Surely the g rage of mā ſhal turne to thy praiſe: the remnāt of the rage ſhalt thou reſtraine.

11 Vowe and performe vnto the Lord your God, all *ye* that be h rounde about him: let them bring preſents vnto him ẏ ought to be feared.

12 He ſhal i cut of the ſpirit of

d God hathe taken their ſpirits and ſtrēgth frōthē, as though their hāds were cut of

e God ẅ a looke is able to deſtroy all the power & actiuitie of ẏ ennemies, were thei neuer ſo manie or mightie.

f To reuenge ẏ wrōgs done to thy Church

g For the end ſhal ſhewe ẏ ẏ ennemie was able to bring nothing to paſſe, alſo ẏ ſhalt bridle their rage, ẏ thei ſhal nor compaſſe their purpoſe.

h To wit, the Leuites ẏ dwel about the Tabernacle, or ẏ people, among whome he doeth dwel.

i The Ebrue worde ſignifieth, to vintage, or gather grapes: meaning that he ſhal make ẏ counſels & entrepriſes of wicked tyrants fooliſh & vaine.

princes: he is terrible to the Kigs of the earth.

PSAL. LXXVII

¶ 1 The Prophet in the name of ỹ Church rehearseth the greatnes of his affliction & hir grieuous tentations, 6. wherby he was driuen to this end to consider his former conuersation, 11. And the continual course of Gods workes in the preseruation of his seruants, & so he confirmeth his faith against these tentations.

1. Chro. 16, 41. psal. 39, & 62.

¶ *For the excellent* musician* *Ieduthun. A Psalme* committed *to Asaph.*

1 MY a voice *came* to God when I cried: my voice *came* to God & he heard me.

2 In the daie of my trouble I soght the Lord: my sore ranne & ceased not in ỹ night, my soule refused comfort.

3 I did thinke vpon God, and was b troubled: I praied, and my spirit was ful of anguish. Sélah.

4 Thou kepest mine eies c waking: I was astonied & colde not speake.

5 Then

a The Prophet teacheth vs by his exãple to flee vnto God for helpe in our necessities.

Or, mine hand was stretched out

b He sheweth ỹ we must patiently abide, although God deliuer vs not out of our troubles at ỹ first crie.

c Meaning that his sorowes were as watchmen ỹ kept his eies frõ depig.

5 *Then* I considered the daies of olde, *and* the yeres of ancient time.

6 I called to remembrance my d song in the night: I communed with mine owne heart, & my spirit searched e diligently.

7 Wil the Lord absent him selfe for euer? & wil he shewe no more fauour?

8 Is his f mercie cleane gone for euer? doeth his promes faile for euer more?

9 Hathe God forgotten to be merciful? hathe he shutup his tender mercies in displeasure? Selah.

10 And I said, This is my g death: *yet I remembred* the yeres of the right hand of the most High.

11 I remembred the workes of y Lord: certeinly I remembred thy wonders of olde.

12 I did also meditat all thy workes: and did deuise of thine Actes, *saying*,

d Of thanksgiuing, & I was accustomed to sing in my prosperitie.

e Bothe y causes why I was chastened, and when my sorowes shulde haue an end.

f As if he shulde saie, It is impossible: wherby he exhorteth him selfe to pacience.

g Thogh I first doubted of my life, yet considering that God had his yeres, y is, change of times, & was accustomed also to liftup them, whome he hathe beaten, I tooke heart againe.

13 Thy waie, ô God, is [h] in the Sáctuarie: who is so great a [i] God as *our* God?

14 Thou art the God that doest wonders: thou hast declared thy power among the people.

15 Thou hast redemed thy people with *thine* arme, *euen* the sonnes of Iaakób and Ioséph. Sélah.

16 The [k] waters sawe thee, ô God: the waters sawe thee, *and* were affraid: yea, the depthes trembled.

17 The cloudes powredout water, the heauens gaue a [l] sounde: yea, thine arrowes went abroad.

18 The voice of thy thundre was roúd about: the lightenings lightened the worlde, the earth trembled and shoke.

19 Thy waie *is* in the Sea, and thy paths in the great waters: and thy fotesteps are not [m] knowen.

20 Thou leadest thy people like shepe by the hand of Moses and Aarón.

h That is, in heauen, wherunto we must ascẽd by faith, if we wil knowe ye waies of God.

i He condemneth all ye worship anie thig saue ye onely true God, whose glorie appeareth through the worlde.

k He declareth wherin ye power of God was declared, when he deliuered ye Israelites through the red Sea.

l That is, thundered & lightened.

m For when ye hadest broght ouer thy people, the water returned to her course & ye ennemies that thoght to haue followed thẽ, colde not passe through, Exod. 14, 19.

PSAL.

¶ 1. He sheweth how God of his mercie chose his Church of the posteritie of Abrahã, 8 Reproching the stubburne rebellion of their fathers, that the children might not onely vnderstand, 11. That God of his fre mercie made his couenant with their ancetours, 17. But also seing them so malicious & peruerse, might be ashamed & so turne wholly to God In this psalme the holie Gost hathe comprehended, as it were, the some of all Gods benefites, to the intent the ignorant and grosse people might se in fewe wordes the effect of the whole histories of the Bible.

¶ A psalme *to giue* [a] *instruction* cõmitted *to Asaph.*

1 HEare my [b] doctrine, ô my people, incline your eares vnto the wordes of my mouth.

2 I wil opẽ my mouth in a parable: I wil declare high sentences of olde.

3 Which we haue heard & knowen, and our [c] fathers haue tolde vs.

4 We wil not hide them from their children, *but* to the generacion to come we wil shewe the praises of the Lord, his power

a Read psalme 32.

b The Prophet vnder the name of a teacher calleth ye people his, & the doctrine his, as Paul calleth ye Gospel his, wherof he was but ye preacher, as Rom. 2,16. & 16,25.

c Which were the people of God.

also, & his wõderful workes that he hathe done:

5 How he established a [d] testimonie in Iaakób, & ordeined a law in Israel, which he commanded our fathers, that thei shulde teache their children.

6 That the [e] posteritie might knowe it: *and* the children, which shulde be borne, shulde stand up, and declare it to their children.

7 That thei might [f] set their hope on God: and not forget ỹ workes of God, but kepe his commãdements.

8 And not to be as their [g] fathers, a disobediẽt and rebellious generatiõ: a generation ỹ set not their heart aright, and whose spirit was not faithful vnto God.

9 The children of [h] Ephraim being armed and shooting with

d By the testimonie & Law he meaneth ỹ Law written, which thei were commanded to teache their children, Deu. 6, 7.

e He sheweth wherin ỹ children shulde be like their fathers, that is in maintening Gods pure religion

f He sheweth wherin the vse of this doctrine standeth: in faith, in ỹ meditation of Gods benefites & in obedience.

g Thogh these fathers were the sede of Abraham & the chosen people, yet he sheweth by their rebellion, prouocation, falsehode & hypocrisie, that the children oght not to followe their examples.

h By Ephraim he meaneth also the rest of the tribes, because that were moste in nombre: whose punishment declareth that thei were vnfaithful to God, & by their multitude & authoritie had corrupt all others.

the bowe, turned backe in the daie of battell.

10 Thei kept not the couenant of God, but refuſed to walke in his Law,

11 And forgate his Actes, and his wonderful workes that he had ſhewed them.

12 He did meruelous things in the ſight of their i fathers in the land of Egypt: *euen* in the field of Zóan.

i He proueth not onely ỹ poſteritie, but alſo their forefathers were wicked & rebellious to God.

13 *He deuided the Sea, and led them through: he made alſo the waters to ſtand as an heape. *Exod.*14,21.

14 *In the daietime alſo he led them with a cloude: and all the night with a light of fier. *Exod.*14,24

15 *He claue the rockes in the wildernes: and gaue them drinke as of the great depthes. *Exod.*17,6. *num.*20,11. *pſal.*105,41.

16 *He broght floods alſo out of the ſtonie rocke, ſo that he made the waters to deſcend like the riuers. 1. *Cor.*10,4. *wiſd.*11,4.

17 Yet thei [k] ſinned ſtil againſt him, & prouoked the Higheſt in the wildernes,

18 And tempted God in their heartes in [l] requiring meat for their luſt.

19 *Thei ſpake againſt God alſo, ſaying, Can God [m] prepare a table in the wildernes?

20 *Beholde he ſmote the rocke, that the water guſhed out, and the ſtreames ouerflowed: can he giue breade alſo? or prepare fleſh for his people?

21 Therfore the Lord heard and was angrie: & the *fier was kindled in Iaakób, & alſo wrath came vpon Iſraél:

22 Becauſe thei beleued not in God, and [n] truſted not in his helpe.

23 Yet he had commanded the

k Their wicked malice colde be ouercome by no benefites, & were great & manie.

l Then to require more thé is neceſſarie, & to ſeperat Gods power frō his wil, is to tempt God. *Nom.*11,1.

m Thus when we giue place to ſin, we are moued to doute of Gods power, except he wil alwaies be readie to ſerue our luſt.

*Exod.*17,6. *nom.*20,11. *pſal.*105,41 1.*cor.*10,4. *Nom.*11,1.

n That is, in his Fatherlie prouidence, wherby he careth for his & prouideth ſufficiētly.

o cloudes

o cloudes aboue, and had opened the dores of heauen,

24 And had rained downe MAN vpon them for to eat, & had giuē them of the wheat of heauen.

25 *Mā did eat the bread of Angels: he sent them meat ynough.

26 He causēd the p Eastwinde to passe in the heauen, and through his power he broght in ỹ South-winde.

27 He rained flesh also vpon thē as dust, and fethered foule as the sand of the sea.

28 And he made it fall in ỹ middes of their campe, *euen* round about their habitations.

29 So thei did eat and were wel filled: for he gaue them their desire.

30 Thei were not turned from their q luſt, *but* the meat *was* yet in their mouthes,

31 When the wrath of God came euen vpon them, and slew

o So that thei had ỹ, which was necessarie & sufficiēt: but their luſt made them to couet that which thei knewe God had denied them.

Iohn.6,31.

1.cor.10,5.

p God vsed ỹ meanes of the winde to teach them, that all elements were at his cōmandement, & that no distance of place colde let his working.

q Suche is the nature of concupiscence, ỹ the more it hathe, ỹ more it lusteth.

r Thogh other were not spared, yet chiefly thei suffred, w trusted in their strength agaist God.

f Thus sinne by continuāce maketh men insensible, so y by no plagues thei can be amended.

t Suche was their hypocrisie, that thei soght vnto God for feare of punishment, thogh in their heart thei loued him not.

u Whatsoeuer commeth not from the pure fountaine of y heart, is hypocrisie.

x Because he wolde euer haue some remnant of a Church to praise his Name in earth, he suffred not their sinnes to ouercome his mercie.

r the strongest of them, & smote downe the chosen men in Israél.

32 For all this, thei f sinned stil, and beleued not his wonderous workes.

33 Therfore their daies did he consume in vanitie, & their yeres hastely.

34 And when he t slewe thē, thei soght him, & thei returned, and soght God early.

35 And thei remēbred that God *was* their strength: and the moste high God their redemer.

36 But thei flattered him with their mouth, & dissembled with him with their tongue.

37 For their u heart was not vpright with him: nether were thei faithful in his couenant.

38 Yet he being merciful x forgaue *their* iniquitie, & destroied *thē* not, but oft times called backe his angre, and did not stirre vp all his wrath.

39 For

39 For he remembred that thei were fleſh: *yea* a winde that paſſeth and commeth not againe.

40 How oft did thei prouoke hī in the wildernes? & greue him in the deſert?

41 Yea, thei y returned, and tēpted God, and z limited the Holie one of Iſraél.

42 Thei a remēbred not his hād: *nor* the daie when he deliuered them from the ennemie,

43 *Nor* him that ſet his ſignes in Egypt, & his wonders in the field of Zóan,

44 And turned their riuers into blood, and their floods, that thei colde not drinke.

45 He ſent b a ſwarme of flies amōg them, which deuoured thē, and frogs, which deſtroyed thē.

46 He c gaue alſo their frutes vnto the caterpiller, and their labour vnto the grashopper.

47 He deſtroied their vineswith

y That is, thei tempted him oft times.

z As thei all do y meaſure the power of God by their capacitie.

a The forgetfulnes of Gods benefites is the rote of rebellió & all vice.

b This worde ſignifieth a cōfuſed mixture of flies & vēnemous wormes. Some take it for all ſortes of ſerpēts: ſome for all wilde beaſtes.

c He repeteth not here all ſ miracles that God did in Egypt, but certeine ẅ might be ſufficient to conuince the people of malice & ingratitude.

haile, & their wilde figtrees with the haileſtone.

48 He gaue their cattel alſo to the haile: and their flockes to the thunderboltes.

49 He caſt vpon them the fiercenes of his angre, indignation & wrath, & vexation by the ſendingout of [d] euil Angels.

50 He made a waie to his angre, he ſpared not their ſoule from death, *but* gaue their life to the peſtilence,

51 And ſmote all the firſtborne in Egypt, *euen* the [e] beginning of *their* ſtrēgth in the tabernacles of [f] Ham.

52 But he made his people to go out like ſhepe, & led them in the wildernes like a flocke.

53 Yea, he caried them out ſafely, & thei [g] feared not, & the Sea couered their ennemies.

54 And he brogt them vnto the borders of his [h] Sanctuarie: *euen* to this

d So called, either of the effect: that is, of puniſhing the wicked: or els becauſe thei were wicked ſpirits, whome God permitted to vexe men

e The firſtborne are ſo called, as Gen 49.3

f That is, Egypt: for it was called Mizraim or Egypt of Mizraim, that was the ſonne of Ham.

g That is, thei had none occaſion to feare, foraſmucheas God deſtroied their ēnemies and deliuered them ſafely.

h Meanig Canaan, & God had conſecrat to him ſelfe & appointed to his people.

to this Mountaine, *which* his right hand purchaſed.

55 *He caſt out the heathen alſo before them, & cauſed thē to fall to ỹ lot of *his* inheritance, & made the tribes of Iſraél to dwel in their tabernacles. *Ioſh. 11,1. & 13,7.

56 Yet thei tempted & prouoked the moſte high God, & kept not his teſtimonies,

57 But turned backe & delt [i] falſely like their fathers: thei turned like a deceitful bowe.

58 And thei [k] prouoked him to angre with their high places, and moued him to wrath with their grauen images.

59 God heard *this* & was wroth, & greatly abhorred Iſraél.

60 So that he [l] forſoke the habitation of Shiló, euen the tabernacle where he dwelt among men.

61 And deliuered his [m] power in to captiuitie, and his beautie into the ennemies hand.

i Nothing more diſpleaſeth God in ỹ children, thē when thei cōtinue in ỹ wickednes, which their fathers had begonne.

k By ſeruing God otherwiſe then he had appointed.

l For their ingratitude he ſuffred ỹ Philiſtims to take the Arke, ẅ was the ſigne of his preſēce, frō amōg thē.

m The Arke is called his power & beautie, becauſe therby he defended his people, & beautifully appeared vnto them.

62 And he gaue vp his people to the ſworde, and was angrie with his inheritance.

63 The fier n deuoured their chō ſen men: and their maides were not o praiſed.

64 Their Prieſtes fel by ẏ ſworde, and their p widowes lamēted not.

65 But the Lord awaked as one out of ſlepe, & as a ſtrong man that after *his* q wine crieth out:

66 And ſmote his ennemies in the hinder *partes*: & put thē to a perpetual ſhame.

67 Yet he refuſed the tabernacle of r Ioſeph, and choſe not the tribe of Ephraim:

68 But choſe the tribe of Iudáh, & mount Zión, which he loued.

69 And he ſ built his Tēple as an high *palace*, like the earth, which he ſtabliſhed for euer.

n Thei were ſodenly deſtroyed, 1 Sam. 4. 10.

o Thei had no mariage ſongs: ẏ is, thei were not maried.

p Ether thei were ſlaine before, or taken priſoners of their ennemies & ſo were forbidden

q Becauſe thei were drunken in their ſinnes, thei iudged Gods pacīēce to be a ſlombring, as thogh he were drunken. therfore he anſwering their beaſtlie iudgement, ſaith, he wil awake & take ſodē vēgeance.

r Shewing that he ſpared not altogether the Iſraelites, thogh he puniſhed their ennemies.

ſ By building the Temple and eſtabliſhing the kingdome, he declareth that the ſignes of his fauour were among them.

70 He

70 He chose Dauid also his ser-
uãt, and toke him from the shepe-
foldes:

71 Euen from behinde the ewes
with yonge broght he him to fe-
de his people in Iaakób, & his in-
heritance in Israél.

72 So he fed them according
to the simplicitie of his heart, &
guided them by the discretion of
his hands.

t He sheweth wherin a Kigs charge stãdeth to wit, to prouide faithfully for his people, to guide them by counsel, & defend the by power.

PSAL. LXXIX.

¶ The Israelites complaine to God for the great calamitie & oppression that they suffred by Gods ennemies 8 And confessing their sinnes flee to Gods mercies with sul hope of deliuerance, 10 Because their calamities were ioyned with the contempt of his Name. 13 For the which they promes to be thankful.

¶ *A Psal. committed to Asaph.*

O God, a the heathen are
come into thine inheri-
tance: thine holie Temple haue
they defiled, & made Ierusalem
heapes of stones.

a The people crie vnto God against ỹ barbarous tyrãnie of ỹ Babylonians, who spoiled Gods inheritance, polluted his Temple, destroied his religion & murthered his people.

2 The [b] dead bodies of thy ſeruants haue thei giuen to be meat vnto foules of the heauen: & the fleſh of thy Sainctes vnto ỹ beaſtes of the earth.

3 Their blood haue thei ſhed like waters roũd about Ieruſalem, & there was none to [c] burie thẽ.

4 We are [d] a reproche to our neighbours, *euen* a ſcorne and deriſion vnto them that are round about vs.

5 Lord how long wilt thou be angrie for euer? ſhal thy gelouſie [e] burne like fier?

6 *Powre out thine angre vpon ỹ heathen that haue not knowen thee, & vpon the kingdomes that haue not called vpon thy Name.

7 For thei haue deuoured Iaakób and made his dwelling place deſolate.

8 Remembre not againſt vs the [f] former iniquities, *but* [g] make haſte & let thy tendre mercies preuent

[b] The Prophet ſheweth to what extremities God ſuffreth ſometime his Church to fall, to exerciſe their faith before he ſet to his hand to deliuer them.
[c] Their frends & kinſfolkes durſt not burie them for feare of ỹ enemies.
[d] wherof ſome came of Abrahám, but were degenerat: & others were open enemies to thy religion, but thei bothe laughed at our miſeries.
[e] wilt ỹ vtterly conſume vs for our ſinnes before ỹ takeſt vs to mercie? *Ier.* 10, 25.
[f] which we & our fathers haue committed.
[g] And ſtaie not til we haue recõpenced for our ſinnes.

preuent vs: for we are in great miſerie.

9 Helpe vs, ô God of our [h] ſaluacion, for the glorie of thy Name: and deliuer vs, and be mercifull vnto our ſinnes for thy Names ſake.

10 Wherfore ſhulde the heathē ſaie, Where is their God? let him be knowen among the heathen in our ſight by the vengeance of the blood of thy ſeruāts that is ſhed.

11 Let the ſighing of the [i] priſoners come before thee: accordīg to thy mightie arme p̄ſerue [k] the children of death.

12 And rēder to our neighbours ſeué folde into their boſome their reproche, wherwith thei haue reproched thee, ô Lord.

13 So we thy people, and ſhepe of thy paſture ſhal praiſe thee for euer: and from generation to generation [l] we wil ſet forthe thy praiſe.

h Seig we haue none other Sauiour, nether can we helpe our ſelues, and alſo by our ſaluacion thy Name ſhalbe praiſed, therfore, ô Lord, helpe vs.

i Who thogh in reſpect of God thei were iuſtly puniſhed for their ſinnes, yet in cōſideration of their cauſe were vniuſtly murthered.

k Which were captiues amōg their ēnemies, & colde loke for nothig but death.

l We oght to deſire no benefit of God, but on this condition to praiſe his Name, Iſa. 43. 21.

¶ 1. A lamentable praier to God to helpe the miſeries of his Church, 8. Deſiring him to conſider their firſt eſtate, when his fauour ſhined towards them, to the intent ỳ he might finiſh that worke which he had begonne.

¶ *To him that excelleth on Shoſhannim Eduth: A pſalme* committed *to Aſaph.* 80

a This pſalme was made as a praier for to deſire God to be merciful for the ten tribes.
b Moue their hearts ỳ thei may returne to worſhip God aright: ỳ is in ỳ place where thou haſt appointed.
c Ioyne thy whole people & all thy tribes together againe.
d The faithful feare Gods angre, when thei perceiue that their praiers are not forthewith heard.

1 HEare, a ô thou Shepherd of Iſraél, thou that leadeſt Ioſéph like ſhepe: ſhew *thy* brightnes, thou that ſitteſt betwene the b Cherubims.

2 Before Ephráim and Beniamín and Manaſſéh ſtirre vp thy ſtrength, and come to helpe vs.

3 c Turne vs againe, ô God, and cauſe thy face to ſhine that we maie be ſaued.

4 O Lord God of hoſtes, how long wilt thou be d angrie againſt the praier of thy people?

5 Thou haſt fed them with the bread of teares, and giuen them teares to drinke with greate meaſure.

6 Thou

6 Thou haſt made vs a e ſtrife vnto our neighbours: & our enemies laugh *at vs* among them ſelues.

7 f Turne vs againe, ô God of hoſtes: cauſe thy face to ſhine, and we ſhalbe ſaued.

8 Thou haſt broght a g vine out of Egypt: thou haſt caſtout the heathen, and planted it.

9 Thou madeſt roume for it: & dideſt cauſe it to take roote, and it filled the land.

10 The mountaines were couered with the ſhadow of it: and the boughs therof *were like* ý "goodlie cedres.

11 She ſtretchedout her branches vnto the Sea: and her boughes vnto the h Riuer.

12 Why haſt thou *then* brokendowne her hedges, ſo ý all thei, which paſſe by the waie, haue plucked her?

13 The wilde i bore out of the

e Our neighbours haue cõtinual ſtrife & warre againſt vs

f Becauſe that repẽtance onely commeth of God, thei moſte inſtantly & oft times call to God for it as a meane, wherby thei ſhalbe ſaued.

g Seing that of thy mercie thou haſt made vs a moſte deare poſſeſsiõ to thee, & we through our ſinnes are made open for wilde beaſtes to deuour vs, declare againe thy loue & finiſh ý worke that thou haſt begonne.

" *Ebr. cedres of God.*

h To wit, Euphrates.

i That is, aſwel thei ý hate our religion as thei ý hate our pſonnes.

wood hathe deſtroied it, and the wilde beaſtes of the field haue eaten it vp.

14 Returne we beſeche thee, ô God of hoſtes: loke downe [k] frō heauē and beholde and viſit this vine,

15 And the vineyarde, that thy right hand hathe planted, and the yong vine, *which* thou madeſt [l] ſtrong for thy ſelfe.

16 It is burnt with fier *and* cut downe: & thei periſh at the [m] rebuke of thy countenance.

17 Let thine hand be vpon the [n] man of thy right hand, & vpō the ſonne of mā, *whome* thou madeſt ſtrong for thine owne ſelfe.

18 So wil not we go backe from thee: [o] reuiue thou vs, and we ſhal call vpon thy Name.

19 Turne vs againe, ô Lord God of hoſtes: cauſe thy face to ſhine, & we ſhalbe ſaued.

PSAL.

k Thei gaue not place to tentatiō, knowing that albeit there were no helpe in earth, yet God was able to ſuccour thē from heauen.

l So ỹ no power can preuaile againſt it, & ỹ as a yong bud thou raiſeſt vp againe as out of the burnt aſſhes.

m Onely whē ỹ art angrie, & not with the ſworde of the enneimie.

n That is, vpō this vine, or people, whome thou haſt plāted with thy right hād, that thei ſhulde be as one man or one bodie

o For none cā call vpō God, but ſuche as are raiſed vp as it were from death to life & regenerat by ỹ holie Spirit.

¶ 1. An exhortation to praiſe God bothe in heart and voice for his benefites, 8. And to worſhip him onely. 11 God condemneth their ingratitude, 12. And ſheweth what great benefites thei haue loſt through their owne malice.

¶ *To him that excelleth vpon* [a] *Gittith*. A pſalme committed *to Aſaph.*

1 SIng [b] ioyfully vnto God our ſtrength: ſing loude vnto the God of Iaakób.

2 Take the ſong & bring forthe the timbrel, the pleaſant harpe with the viole.

3 Blowe the trúpet in the [c] newe moone: *euen* in the time appointed, at our feaſtdaie.

4 For this is a ſtatute for Iſraél, & a Law of the God of Iaakób.

5 He ſet this in [d] Ioſéph for a teſtimonie, whé he came out of the land of Egypt, *where* I heard a language, that [e] I vnderſtode not.

6 I haue withdrawen his ſhulder from the burthen, & his hãds

a An inſtrumẽt of muſicke broght from Geth.

b It ſemeth ỹ this pſal was appointed for ſolẽne feaſtes & aſſemblies of the people, to whome for a time theſe ceremonies were ordeined, but now vnder the Goſpel are aboliſhed.

c Vnder this feaſt he cõprehendeth all other ſolemne daies.

d That is, in Iſraél: for Ioſephs familie was counted the chief before that Iudáh was preferred.

e God ſpeaketh in ỹ perſonne of the people becauſe he was their leader.

haue left the f pots.

7 Thou calledſt in affliction & I deliuered thee, and g anſwered thee in the ſecret of the thunder: I proued thee at the waters of "Meribáh. Sélah.

8 h Heare, ô my people, & I wil proteſt vnto thee: ô Iſraél, if thou wilt hearken vnto me,

9 Let there be no ſtrange god in thee: nether worſhip thou anie ſtrange god.

10 For I am the Lord thy God, which broght thee out of the land of Egypt: i open thy mouth wide and I wil fil it.

11 But my people wolde not heare my voice, & Iſraél wolde none of me.

12 So I gaue thē vp vnto the hardenes of their heart: & thei haue walked in their owne counſels.

13 k Oh that my people had hear-

f If thei were neuer able to giue ſuffiſient thākes to God for this deliuerance frō corporal bōdage, how muche more are we indetted to hī for our ſpiritual deliuerāce frō the tyrannie of Satā & ſinne?

g By a ſtrange & wonderful facion.

"Or contētiō, *Exod.17,6.*

h He condemneth all aſſemblies, where ỹ people are not attentiue to heare Gods voice, & to giue obedience to the ſame.

i God accuſeth their incredulitie, becauſe thei opened not their mouthes to receiue Gods benefites in ſuche abundance as he powreth them out.

k God by his worde calleth all, but his ſecret cleſtiō appointeth, who ſhal heare with frute.

kened vnto me, & Iſraél had walked in my waies.

14 I wolde ſone haue humbled their ennemies, and turned mine hand [l] againſt their aduerſaries.

15 The haters of the Lord ſhulde haue bene ſubiect vnto him, and their time [m] ſhulde haue endured for euer.

16 And *God* wolde haue fed them with the [n] fat of wheat: and with honie out of ẏ rocke wold I haue ſufficed thee.

l If their ſinnes had not letted.

m If the Iſraelites had not broken couenant w God, he wolde haue giuen them victorie againſt their ennemies.

n That is, w moſte fine wheat & abundãce of honie.

PSAL. LXXXII.

¶ 1 The Prophet declaring God to be preſent among the Iudges and Magiſtrates, 2 Reproueth their parcialitie, 3 And exhorteth them to do iuſtice 5 But ſeing none amendement, 8 He deſireth God to vndertake the matter & execute iuſtice him ſelfe.

¶ *A Pſal.* committed *to Aſaph.*

1 GOd ſtandeth in the aſſemblie of [a] gods, he iudgeth among gods.

a The Prophet ſheweth ẏ if princes & Iudges do not their duetie, God, whoſe authoritie is aboue them, wil take vengeãce on them.

2 How lóg wil ye iudge vniuſtly, & accept the perſonnes of the [b] wicked? Sélah.

3 Do right to the poore and fatherles: do iuſtice to the poore & nedie.

4 Deliuer the poore & [c] nedie: ſaue *them* from the hand of the wicked.

5 Thei know not and vnderſtād nothing: thei walke in darknes, *albeit* all the [d] fundacions of the earth be moued.

6 I haue ſaid, Ye are gods, & ye all are childrē of the moſt High.

7 [e] But ye ſhal die as a man, and ye princes ſhal fall like others.

8 O God ariſe, *therfore* iudge thou the earth: for thou ſhalt inherite [f] all nations.

b For theues & murtherers finde fauour in iudgemēt, whē the cauſe of ỹ godlie can not be heard

c Not onely when thei crie for helpe, but whē their cauſe requireth aide & ſupport.

d That is, all things are out of ordre, either by their tyrannie or careles negligence.

e No title of honour ſhal excuſe you, but you ſhalbe ſubiect to Gods iudgement, & render a cōpt as wel as other men.

f Therfore no tyrant ſhal plucke thy right & autoritie frō thee.

PSAL. LXXXIII.

¶ 1. The people of Iſraél praie vnto ỹ Lord to deliuer them from their ennemies bothe at home and farof, which imagined nothing but their deſtruction. 9 And thei deſire that all ſuche wicked people maie, according as God was accuſtomed, be ſtricken with the ſtormie tempeſt

sepest of Gods wrath, 18 That thei maie know that the Lord is moste high vpon the earth.

¶ *A song, or psalme committed to Asaph.*

1 KEpe [a] not thou silence, ô God: be not stil and cease not, ô God.

2 For lo, thine [b] ennemies make a tumulte: and thei that hate thee, haue lifted vp the head.

3 Thei haue taken craftie counsel against thy people: and haue cõsulted against thy [c] secret ones.

4 Thei haue said, Come and let vs [d] cut them of from being a nation: and let the name of Israél be no more in remembrance.

5 For thei haue consulted together [e] in heart, & haue made a league [f] against thee.

6 The tabernacles of Edóm, and the Ismaelites, Moáb & the Agarims,

7 Gebál and Ammón ād Amelech, the Philistims with the in-

a This psalme semeth to haue bene cõposed, as a forme of praier against the dangers that the Church was in in the daies of Iosaphát.

b He calleth them Gods ennemies, ẃ are ẽnemies to his Church.

c The elect of God are his secret ones: for he hideth thẽ in ỹ secret of his tabernacle, & preserueth them frõ all dangers.

d Thei were not content to take ỹ Church as prisoner, but soght vtterly to destroy it

e By all secret meanes.

f Thei thoght to haue subuerted thy coũsel, wherin ỹ perpetuitie of the Church was ẽstablished.

habitants of [f] Zor.

8 Asshur also is ioined with the: thei haue bene an arme to ỹ childrens of Lot. Sélah.

9 Do thou to them as vnto the [h] Madianites: as to Sisérá & as to Iabín at the riuer of Kishón.

10 Thei perished at Endór, *and* were [i] dongue for the earth.

11 Make them, *euen* their prīces like * Oréb and like Zeéb: yea, all their princes like Zébah and like Zalmunná.

12 Which haue said, Let vs take for our possession the [k] habitations of God.

13 O my God make them like vnto a [l] whele, & as the stubble before the winde.

14 As the fier burneth ỹ forest, and as the flame setteth the mountaines on fire:

15 So persecute them with thy tempest, & make thē affraid with thy storme.

16 Fil

[f] Or, Tyrus.

[g] The wickednes of ỹ Ammonites & Moabites is described, in ỹ thei prouoked these other natiōs to fight against the Israelites their brethrē By these examples thei were cōfirmed that God wolde not suffre his people to be vtterly destroied. Iudg. 7 21 & 4,15.

[i] Troden vnder fete as myre.

*Iudg. 7, 25. & 8, 21.

[k] That is, Iudea. for where his Church is, there dwelleth he among thē.

[l] Because the reprobat colde by no meanes be amēded, he praieth ỹ thei may vtterly be destroied, be vnstable & led ỹ all windes.

16 Fil their faces with ſhame,
that thei maie [m] ſeke thy Name,
O Lord.
17 Let them be confounded and
troubled for euer: yea, let thē be
put to ſhame & periſh,
18 That thei maie [n] knowe that
thou, which art called Iehouáh,
art alone, *euen* the moſte High
ouer all the earth.

m That is, be compelled by thy plagues to confeſſe thy power.

n Thogh they beleue not, yet thei maie proue by experience, that it is in vaine to reſiſt againſt thy counſel in eſtabliſhing thy Church.

PSAL. LXXXIIII.

¶ 1 Dauid driuen forthe of his countrie, 2. Deſireth moſte ardently to come againe to the Tabernacle of the Lord & the aſſemblie of the Saints to praiſe God: 4. Pronouncing the bleſſed that maie ſo do. 6 Then he praiſeth the courage of the people, that paſſe through the wildernes to aſſemble thē ſelues in Zion. 10. Finally with praiſe of this matter & confidence of Gods goodnes he endeth the pſalme.

¶ To him that excelleth vpon Gittith. A pſalme committed to the ſonnes of Kórah.

1 O [a] Lord of hoſtes, how amiable *are* thy Tabernacles?
2 My ſoule longeth, yea, & fainteth for the [b] courtes of ỳ Lord,

a Dauid complaineth ỳ he can not haue acceſſe to the Church of God to make profeſsion of his faith & to profit in religion.

b For none but ỳ prieſts colde enter into the Sanctuarie, & the reſt of the people into ỳ courtes.

for mine heart & my fleſh reioyce in the liuing God.

3 Yea, the ſparowe hathe foũde *her* an houſe, & ỹ ſwalowe a neſt for her, where ſhe maie laie her yõg: *euen* by thine c altars, ô Lord of hoſtes, my King *and* my God.

4 Bleſſed *are* thei that dwel in thine Houſe: thei wil euer praiſe thee. Sélah.

5 Bleſſed *is* the mã, whoſe d ſtrẽgth *is* in thee: *and* in whoſe heart *are thy* waies.

6 Thei going through the vale of e Bacá make welles therin: ỹ raine alſo couereth the pooles.

7 Thei go from f ſtrength to ſtrength, *til euerie one* appeare before God in Zión.

8 O Lord God of hoſtes, heare my praier: hearkẽ ô God of Iaakób. Sélah.

9 Beholde, ô God our ſhield, & loke vpon the face of thine g Anointed.

10 For

c So that the poore birdes haue more libertie then I. d Who truſteth nothig in him ſelfe, but in thee onely, and learneth of thee to rule his life.

e That is, of mulberietrees, ỹ was a baren place: ſo that thei ỹ paſſed through, muſt dig pits for water. ſignifying that no lets cã hinder them ỹ are fully bent to come to Chriſts Church nether yet that God wil euer faile them.

f Thei are neuer wearie, but increaſe in ſtrength & courage til thei come to Gods Houſe.

g That is, for Chriſts ſake, whoſe figure I repreſent.

10 For [h] a daie in thy courtes is better thē a thousand *other where*: I had rather be a dore keper in ỳ House of my God, then to dwel in the tabernacles of wickednes.

h He wolde wisshe to liue but one daie rather in Gods Church then a thousand amōg the worldelings.

11 For the Lord God is the sūne and shield *vnto vs*: the Lord wil giue grace and glorie, and no [i] good thing wil he withholde from them that walke vprightly.

i But wil frō time to time increase his blessings towarde his more & more.

12 O Lord of hostes, blessed *is* the man that trusteth in thee.

PSAL. LXXXV.

¶ 1. Because God withdrewe not his rods from his Church after their returne from Babylon, first thei put him in minde of their deliuerance, to the intent that he shulde not leaue the worke of his grace vnperfect: 5. Next thei complaine of their long affliction: 8. And thirdely thei reioyce in hope of felicitie promised. 9. For their deliuerance was a figure of Christs kingdome, vnder the which shulde be perfect felicitie.

¶ *To him that excelleth. A psalme committed to the sonnes of Korah.*

1 LOrd, thou hast bene [a] fauorable vnto thy land: ỹ hast broght againe the captiuitie of Iaakób.

2 Thou hast forgiuen the iniquitie of thy people: *and* [b] couered all their sinnes. Sélah.

3 Thou hast withdrawẽ all thine ágre, & hast turned backe frõ the [c] fearcenes of thy wrath.

4 Turne vs, ô God of our saluacion, and releasse thine angre towards vs.

5 Wilt thou be angrie with vs [d] for euer? *and* wilt thou prolong thy wrath from one generacion to an other?

6 Wilt ỹ not turne againe *and* quicken vs, that thy people maie reioyce in thee?

7 Shewe vs thy mercie, ô Lord, and grante vs thy [e] saluacion.

8 I wil hearken what the Lord God wil saie: for he wil speake [f] peace

a Thei confesse that Gods fre mercie was the cause of their deliuerãce because he loued the lãd, which he had chosen.

b Thou hast buried them ỹ thei shal not come into iudgement

c Not onely in withdrawig thy rod, but in forgiuing our sinnes, & in touching our hearts to confesse them.

d As in times past thei had felt Gods mercies: so now being oppressed by the lõg continuance of euils, thei praie vnto God ỹ according to his nature he wolde be merciful vnto thẽ.

e He cõfesseth ỹ our saluaciõ cõmeth only of Gods mercie.

f peace

f peace vnto his people, and to his Saintes, that thei turne not againe to folie.

9 Surely his ſaluacion is nere to them that feare him, that glorie maie dwel in our land.

10 Mercie and trueth ſhal mete: righteouſnes and peace ſhal kiſſe *one an other.*

11 g Trueth ſhal budout of the earth, and righteouſnes ſhal loke downe from heauen.

12 Yea, the Lord ſhal giue good things, and our land ſhal giue her increaſe.

13 h Righteouſnes ſhal go before him, & ſhal ſet her ſteps in the waie.

f He wil ſend all proſperitie to his Church, when he hathe ſufficiétly corrected thé alſo by his puniſhments the faithful ſhal learne to beware that thei returne not to like offences.

g Thogh for a time God thus exerciſe them with his rods, yet vnder ỹ kingdome of Chriſt thei ſhulde haue peace & ioye.

h Iuſtice ſhal then floriſh & haue fre courſe & paſſage in euerie place.

PSAL. LXXXVI.

¶ 1 Dauid ſore afflicted & forſaken of all, praieth feruently for deliuerance: ſometimes rehearſing his miſeries, 5 Sometimes the mercies receiued: 11 Deſiring alſo to be inſtructed of ỹ Lord, that he may feare him and glorifie his Name 14 He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

¶ *A praier of Dauid.*

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1 INcline [a] thine eare, ô Lord, & heare me: for I am poore and nedie.

2 Preserue thou my soule, for I am [b] merciful: my God saue thou thy seruant, that trusteth in thee.

3 Be merciful vnto me, ô Lord, for I [c] crie vpon thee cõtinually.

4 Reioyce the soule of thy seruant: for vnto thee, ô Lord, do I lift vp my soule.

5 For thou, Lord, art good and [d] merciful, and of great louing kindnes vnto all them, that call vpon thee.

6 Giue eare, Lord, vnto my praier, and [e] hearken to the voice of my supplication.

7 In the daie of my trouble I wil call vpon thee: for thou heareſt me.

8 Among

a Dauid persecuted of Saul thus praied, leauing ỹ same to the Church as a monumẽt, how to seke redresse against their miseries.

b I am not enemie to thẽ, but putie thẽ, though thei be cruel toward me.

c Which was a sure tokẽ ỹ he beleued ỹ God wolde deliuer him

d He doeth cõfesse that God is good to all, but onely merciful to poore sinners.

e By crying & calling continually he sheweth how we maie not be wearie, though God grãte not forthewithe our requests, but that we must earnestly, and often call vpon him.

8 Among the gods there is none like thee, ô Lord: & there [f] is none *that can do* like thy workes.

9 All nations, whome thou hast made, shal come and [g] worship before thee ô Lord, and shal glorifie thy Name.

10 For thou art great and doest wonderous things: thou art God alone.

11 [h] Teache me thy waie, ô Lord, *and* I wil walke in thy trueth: knit mine heart vnto thee, that I maie feare thy Name.

12 I wil praise thee, ô Lord my God, with all mine heart: yea, I wil glorifie thy Name for euer.

13 For great is thy mercie toward me: & thou hast deliuered my soule from [i] the lowest graue.

14 O God, the proude are risen against me, and the assemblies of violent men haue [k] sought my

f He cõdẽneth all idoles, for asmuchas thei can do no workes to declare that thei are gods.

g This proueth ỹ Dauid praied in the name of Christ ỹ Messias, of whose kingdome he doeth here prophecie.

h He cõfesseth him selfe ignorant til God hathe taught him, and his heart variable & seperat frõ God, til God ioyne it to hi & confirme it in his obediẽce.

i That is, from moste great dãger of death: out of the ỹ none, but onely ỹ mightie hãd of God, colde deliuer him.

k He sheweth that there cã be no moderatiõ nor equitie, where proude tyrants reigne, & that the lacke of Gods feare is as a priuiledge to all vice & crueltie.

soule, & haue not set thee before them.

15 But thou, ô Lord, art a pitiful God and merciful, slowe to angre & great in kindnes & trueth.

16 Turne vnto me, & haue mercie vpō me: giue thy strength vnto thy seruant, & saue the sonne of thine handmaide.

17 Shewe a token of *thy* goodnes toward me, that thei which hate me, maie se it, & be ashamed, because thou, ô Lord, hast holpen me & comforted me.

1 He boasteth not of his owne vertues, but confesseth that God of his free goodnes hathe euer bene merciful vnto him, & giuen him power against his ennemies, as to one of his owne housholde.

PSAL. LXXXVII.

¶ 1. The holie Goſt promiseth that the condition of the Church, which was in miserie after the captiuitie of Babylon, shulde be restored to great excellencie. 4 So that these shulde be nothing more comfortable then to be nombred among the membres therof.

¶ *A psalme, or song commuted to the sonnes of Korah.*

1 God laied his a fundacions among the holie mountaines.

a God did chuse that place amōg the hils to establish Ierusalem & his Temple.

2 The

2 The Lord loueth the gates of Zión aboue all the habitatiõs of Iaakób.

3 [b] Glorious things are ſpoken of thee, ô Citie of God. Sélah.

4 I wil make mẽtion of [c] Ráhab & Babél among them that knowe me: beholde Paleſtina and Zor with Ethiopia, [d] There is he borne. Sélah.

5 And of Zión it ſhalbe ſaid, [e] Manie are borne in her: and he, *euen* the moſt High ſhal ſtabliſh her.

6 The Lord ſhal count, whẽ he [f] writeth the people, He was borne there. Sélah.

7 Aſwel the ſingers as the plaiers on inſtrumẽts *ſhal praiſe thee*: all my [g] ſprings *are* in thee.

[b] Thogh thy glorious eſtate do not yet appeare, yet waite w patience, & God wil accompliſh his promes.

[c] That is, Egypt & theſe other countries ſhal come to the knollege of God.

[d] It ſhalbe ſaid of him, ỹ is regenerat & come to the Church, ỹ he is as one that was borne in the Church

[e] Out of all quarters thei ſhal come into the Church & be couted as citizens.

[f] When he calleth by his worde thẽ into ỹ Church, whome he had elected & written in his boke

[g] The Prophet ſetteth his whole affẽtions & cõfort in ỹ Church.

PSAL. LXXXVIII.

¶ 1. A grieuous complaint of the faithful ſore afflicted by ſickneſs, perſecutions and aduerſitie: 7. Being as it were left of God without anie conſolation. 13. yet he calleth on

God by faith & ſtriueth againſt deſperation, 13. Complaining him ſelfe to be forſaken of all earthlie helpe.

1. *King.* 4, 31. *pſal.* 53.

¶ *A ſong or pſalme of* * *Heman the Ezrahite to giue inſtruction, committed to the ſonnes of Korah for him that excelleth vpon Mahalath* a *Leannoth.* 88

1 O Lord God of my ſaluacion, I crie daie *and* night b before thee.

2 Let my praier enter into thy preſence: incline thine eare vnto my crie.

3 For my ſoule is filled with euils, and my life draweth nere to the graue.

4 I am counted among thē that go downe vnto the pit, & am as a man without ſtrength:

5 c Fre among the dead, like the ſlaine lying in the graue, whome thou remembreſt no more: and thei are cutof from thine d hand.

a That is, to humble. It was § beginning of a ſong, by the tune wherof this pſalme was ſung.

b Thogh manie crie i their ſorowes, yet thei crie not earneſtly to God for remedie as he did: whome he cōfeſſed to be § autor of his ſaluacion.

c For he that is dead, is fre from all cares & buſines of this life: & thus he ſaith becauſe he was vnprofitable for all matters concernig mās life, and as it were cut of frō this worlde.

d That is, from thy prouidence and care, which is ment according to the iudgement of the fleſh.

6 Thou haſt laied me in ỹ lowe-
eſt pit, in darkenes, *and* in the
depe.
7 Thine indignation lieth vpō
me: and thou haſt vexed me with
all thy [e] waues. Sélah.
8 Thou haſt put awaie mine [f] ac-
quaintance far from me, & made
me to be abhorred of thē: [g] I am
ſhut vp, and can not get forthe.
9 [h] Mine eie is ſorowful through
mine afflictiō: Lord, I call daily
vpō thee, I ſtretche out mine hāds
vnto thee.
10 Wilt ỹ ſhewe [i] a miracle to
the dead? or ſhal the dead riſe & [k]
praiſe thee? Sélah.
11 Shal thy louing kīdnes be de-
clared in ỹ graue? or thy faithful-
nes in deſtruction?
12 Shal thy wonderous workes
be knowen in the darke? and thy
righteouſnes in the land [k] of ob-
liuion?

e The ſtormes of thy wrath haue ouerwhelmed me.
f He attributeth ỹ loſſe & diſpleaſure of his frends to Gods prouidence, whereby he partely puniſheth & partely trieth his.
g I ſe none cā of my ſorowes.
h Mine eies & face declare my ſorowes.
i He ſheweth ỹ the time is more conuenient for God to helpe, whē we call vnto him in our daungers, thē to take vs away when we be dead & then raiſe thē vp againe.
k That is, in ỹ graue, where only the bodie lieth without all ſenſe and remembrance.

13 But vnto thee haue I cried, ô Lord: and early shal my praier come before thee.

14 Lord, why doest thou reiect my soule, *and* hidest thy face frō me?

15 I am afflicted and at the point of death: [1] from *my* youth I suffer thy terrours, doutīg *of my life.*

16 Thine indignations go ouer me, & thy feare hathe cut me of.

17 Thei came round about me daily like water: *and* compassed me together.

18 My louers and frendes hast thou put awaie frō me: *and* mine acquaintance [2] hid thē selues.

[1] I am euer in great dangers & sorowes, as though my life shulde vtterly be cutof euerie moment.

[2] *Ebr.* were *in darkenes.*

PSAL. LXXXIX.

¶ 1. With manie wordes doeth the Prophet praise the goodnes of God 23. For his testament and couenant, that he had made betwene him and his elect by Iesus Christ the sonne of Dauid: 38. Then doeth he complaine of the great ruine and desolation of the kingdome of Dauid, so that to the outward appearance the promes was broken. 46 Finally he praieth to be deliuered from his afflictiōs, making mētion of the shortnes of mans life, & confirming him selfe by Gods promises.

A psalme

¶ A psalme *to giue instruction of Ethan the Exrahite.* 89

1 I Wil a sing the mercies of the Lord for euer: ẇ my mouth wil I declare thy trueth from generacion to generacion.

2 For I b said, Mercie shalbe set vp for euer: thy trueth shalt thou c stablish in the verie heauens.

3 d I haue made a couenant with my chosen: I haue sworne to Dauid my seruant:

4 Thy sede wil I stablish for euer, and set vp thy throne from generacion to generacion. Sélah.

5 O Lord, euen the e heauens shal praise thy wonderous worke: yea, thy trueth in the f Congregacion of the Saints.

6 For who is equal to the Lord in the heauen? *and who* is like the Lord among the g sonnes of the gods?

a Though ỹ horrible confusion of thigs might cause them to despaire of Gods fauour: yet the manifolde examples of his mercies cause thẽ to trust i God, though to mans iudgement thei sawe none occasion

b As he that surely beleued in heart.

c As thine inuisible heauen is not subiect to anie alteracion & chãge: so shal ỹ trueth of thy promes be vnchãgeable

d The Prophet sheweth what was ỹ promes of God, wherẽ he grounded his faith

e The Angels shal praise thy power & faithfulnes in deliuering thy Church.

f That is, in the heauens.

g Meaning the Angels.

7 God is verie terrible in the assemblie of the [h] Saints, and to be reuerenced aboue all, *that are* about him.

8 O Lord God of hostes, who is like vnto thee, *which art* a mighty Lord, and thy trueth *is* about thee?

9 [i] Thou rulest the raging of the sea: when the waues therof arise, thou stillest them.

10 Thou hast beaten downe Rahab as a mā slaine: thou hast scattered thine ēnemies wt thy mightie arme.

11 The heauens are thine, the earth also is thine: ỹ hast laied the fundacion of the worlde, and all that therin is.

12 Thou hast created the North and the South: [k] Tabór and Hermón shal reioyce in thy Name.

13 Thou hast a mightie arme: strong is thine hand, & high is thy right hand.

14 [l] Righteousnes

h If the Angels treble before Gods maiestie & infinite iustice, what earthlie creature by oppressing ỹ Church dare set him selfe against God?

i For as he deliuered the Church by ỹ red Sea, & by destroying Rahab, that is, ỹ Egyptians: so wil he eftsone deliuer it, whē the dangers be great.

k Tabór is a mountaine west warde frō Ierusalē, & Hermon Eastwarde: so the Prophet signifieth ỹ all partes & places of the worlde shal obey Gods power for the deliuerance of his Church.

14 l Righteouſnes & equitie *are* the ſtabliſhment of thy throne: mercie and trueth go before thy face.

15 Bleſſed *is* the people, that can m reioyce *in thee*: thei ſhal walke in the light of thy n countenance, ô Lord.

16 Thei ſhal reioyce continually in thy Name: and in thy righteouſnes ſhal thei exalt them ſelues.

17 For thou art the o glorie of their ſtrength: and by thy fauour our hornes ſhalbe exalted.

18 For our p ſhield *apperteineth* to the Lord, and our King to the Holie one of Iſraél.

19 Thou ſpakeſt then in a viſion vnto q thine Holie one, & ſaideſt, I haue laied helpe vpõ one that is r mightie: I haue exalted one choſen out of the people.

20 I haue founde Dauid my ſeruant: with mine holie oile haue I

l For herby he iudgeth the world & ſheweth him ſelfe a merciful Father & faithful protector vnto his.

m Feling in their cõſcience ẏ God is their Father

n Thei ſhalbe preſerued by thy Fatherly prouidence.

o In ẏ thei are preſerued & cõtinue, thei oght to giue ẏ praiſe and glorie onely to thee.

p In that that our King hathe power to defend vs, it is ẏ gift of God

q To Samuél & to others, to aſſure ẏ Dauid was thy choſẽ one.

r whome I haue bothe choſen, & giuen hĩ ſtrength to execute his office, as verſ. 21.

anointed him.

21 Therfore mine hand ſhalbe eſtabliſhed with him, and mine arme ſhal ſtrengthen him.

22 The enemie ſhal not oppreſſe him, nether ſhal the wicked hurt him.

23 But I wil [r] deſtroy his foes before his face, and plague them that hate him.

24 My trueth alſo and my [t] mercie *ſhalbe* with him, & in my Name ſhal his [u] horne be exalted.

25 I wil ſet his hand alſo in the ſea, & his right hād in [ẏ] [x] floods.

26 He ſhal crie vnto me, Thou art my [y] Father, my God and the rocke of my ſaluacion.

27 Alſo I wil make him my firſt borne, higher then the Kings of the earth.

28 My mercie wil I kepe for him for euermore, and my couenant ſhal ſtand faſt with him.

29 His ſede alſo wil I make to endure

r Thogh there ſhalbe euermore enemies againſt Gods kingdome, yet he promiſeth to ouercome them.

t I wil mercifully performe my promiſes to hi, notwithſtanding his infirmities & offences.

u His power, glorie & eſtate.

x He ſhal enioye the land round about.

y His excellēt dignitie ſhal appeare herein that he ſhal be named the ſonne of God, & ẏ firſtborne, v herin he is a figure of Chriſt

endure [z] for euer, and his throne as the daies of heauen.

30 But if his children forſake my Lawe, and walke not in my iudgements:

31 *If thei breake my ſtatutes, and kepe not my commãdemẽts:

32 Then wil I viſit their tranſgreſsion with the rod, and their iniquitie with ſtrokes.

33 [a] Yet my louing kindenes wil I not take from him, nether wil I falſifie my trueth.

34 My couenãt wil I not breake, nor [b] alter the thing that is gone out of my lippes.

35 I haue ſworne once by mine holines, [*] that I wil not faile Dauid, *ſaying*,

36 His ſede ſhal endure for euer, and his throne *ſhalbe* as the ſunne before me.

37 He ſhalbe eſtabliſhed for euer more as the moone: and *as* a faithful [c] witnes in the heauen. Sélah.

z Thogh for ỹ ſinnes of the people ỹ ſtate of this kigdome decaied: yet God reſerued ſtil a rote, til he had accompliſhed this promes in Chriſt. 2. *Sam.* 7, 14.

a Thogh the faithful ãſwer not in all poits to their profeſſion, yet God wil not breake his couenant with them.

b For God in promiſing hathe reſpect to his mercie and not to mans power in performing.

[*] *Ebr. If I lie vnto Dauid: which is a maner of othe.*

c As long as ỹ ſunne & moone endure, thei ſhalbe witneſſes to me of this promes.

38 But thou haſt reiected & abhorred, thou haſt bene ãgrie with thine Anointed.

39 Thou haſt [d] broke the couenant of thy ſeruant, & profaned his [e] crowne *caſting it* on the grounde.

40 Thou haſt broken downe all his walles: thou haſt laied his fortreſſes in ruine.

41 All that go by the waie ſpoile hĩ: he is a rebuke vnto his neighbours.

42 Thou haſt ſetvp ỹ right hand of his enemies, & made all his aduerſaries to reioyce.

43 Thou haſt alſo turned the edge of his ſworde, & haſt not made him to ſtand in the battel.

44 Thou haſt cauſed his dignitie to decaie, and caſt his throne to the grounde.

45 The daies of his [f] youthe haſt thou ſhortened, & couered him with ſhame. Sélah.

46 ℟ Lord,

d Becauſe of ỹ horrible cõfuſion of things, the Prophet cõplaineth to God as though he ſawe not ỹ performance of his ꝓmes. And thus diſcharging his cares on God, he reſiſteth doute & impatiẽcie.

e By this he meaneth ỹ horrible diſſipation and renting of ỹ kingdome, which was vnder Ieroboam: or els by ỹ Spirit of prophecie Ethan ſpeaketh of thoſe great miſeries, wch came afterward to paſſe at the captiuitie of Babylon.

f He ſheweth that the kingdome failed before it came to perfection or was ripe.

46 g Lord, how long wilt thou hide thy selfe, for euer? shal thy wrath burne like fire?

47 Remembre h of what time I am: wherfore shuldest thou creat in vaine all the children of men?

48 What man liueth, & shal not se death? shal he deliuer his soule from the hand of the graue? Sélah.

49 Lord, where are thy former mercies, *which* thou swarest vnto Dauid in thy trueth?

50 Remẽbre, ô Lord, the rebuke of thy seruants, which I beare in my i bosome of all the mightie people.

51 For k thine ennemies haue reproched *thee*, ô Lord, becausse thei haue reproched the l fotesteppes of thine Anointed.

52 Praised be the Lord for euermore. So be it, euen so be it.

g The Prophet in ioynig praier w his complaint, sheweth ỹ his faith neuer failed.

h Seing mans life is short, & ỹ hast created mã to bestowe thy benefites vpon him, except thouhaste to helpe, death wil preuent thee.

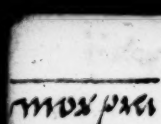
i He meaneth ỹ Gods ennemies did not onely sclander him behinde his backe, but also mocked him to his face, & as it were cast their iniuries in his bosome

k So he calleth thẽ that persecute ỹ Church

l Thei laugh at vs, w̃ pacietly waite for ỹ comming of thy Christ.

PSAL. XC.

¶ 1. Moses in his praier setteth before vs the



eternal fauour of God toward his, 3 who are nether admoniſhed by ỹ breuitie of their life, 7 Nor by his plagues to be thákeful 12. Therfore Moſes praieth God to turne their hearts & continue his mercies toward them, & their poſteritie for euer.

¶ *A praier of Moſes, the* [a] *man of God.* 90

1 LOrd, thou haſt bene our habitaciō from generacion to generacion.

2 Before the [c] mountaines were made, and *b. fore* thou hadeſt formed the earth, and the worlde, euen from euerlaſting to euerlaſting thou art *our* God.

3 Thou [d] turneſt man to deſtruction: again thou ſaieſt, Returne ye ſonnes of Adám.

4 [e] For a thouſand yeres in thy ſight *are* as yeſterdaie when it is paſt, and *as* a watche in the night.

5 Thou haſt [f] ouerflowed them: thei are *as* a ſhepe: in the morning

a Thus the Scripture vſeth to call the Prophetes.

b Thou haſt bene as an houſe and defence vnto vs in all our troubles & trauailes now this foure hūdreth yeres.

c Thou haſt choſen vs to be thy people before ỹ fundacions of the worlde were laied.

d Moſes by lamenting the frailtie & ſhortnes of mās life moueth God to pitie.

e Thogh man thinke his life long, ẅ is in dede moſte ſhort, yea thogh it were a thouſand yeres: yet in Gods ſight it is as nothing, & as the watche that laſteth but thre houres.

f Thou takeſt them awaie ſodenly as with a flood.

he

he groweth like the graſſe.

6 In the morning it floriſheth & groweth: *but* in the euening it is cut downe and withereth.

7 For we g are cõſumed by thine angre, and by thy wrath are we troubled.

8 Thou haſt ſet our iniquities before thee: *and* our ſecret ſinnes in the light of thy countenance.

9 For all our daies are paſt in thine angre: we haue h ſpent our yeres as a thoght.

10 The time of our life *is* thre ſcore yeres and ten, and if thei be of ſtrength, i foure ſcore yeres: yet their ſtrength *is* but labour and ſorowe, for it is cut of quickely, and we flie awaie.

11 k Who knoweth the power of thy wrath? for according to thy feare *is* thine angre.

12 Teache vs ſo to numbre our daies, ỹ we maie applie *our* hartes vnto l wiſdome.

g Thou calleſt vs by thy rods to conſider the ſhortnes of our life, & for our ſinnes thou abbridgeſt our daies.

h Our daies are not onely ſhort, but miſerable, forasmuchas our ſinnes daily prouoke thy wrath.

i Meaning according to the common ſtate of life.

k If mans life for the breuitie be miſerable, muche more, if thy wrath lie vpon it, as thei, ẅ feare thee, onely know.

l which is, by conſidering ỹ ſhortnes of our life & by meditatig the heauenlie ioyes.

13 Returne: ô Lord, [m] how long? and be [n] pacified toward thy ſeruants.

14 Fil vs with thy mercie in the morning: ſo ſhal we reioyce and be glad all our daies.

15 Comfort vs according to the daies that thou haſt afflicted vs: *and according* to the yeres that we haue ſene euil.

16 [p] Let thy worke be ſene toward thy ſeruants, and thy glorie vpon their [o] children.

17 And let [ŷ] [p] beautie of ŷ Lord our God be vpon vs: and [q] direct thou the worke of our hands vpon vs, euē direct the worke of our hands.

m Meaning, wilt ŷ be angrie?

n *Or, take cōfort in thy ſeruants.*

n Euen thy mercie, ẃ is thy chiefeſt worke

o As Gods promeſes appertained alwel to their poſteritie, as to thē, ſo Moſes praieth for the poſteritie.

p Meaning ŷ it was obſcured whē he ceaſed to do good to his Church

q For except ŷ guide vs ẃ thine holie Spirite, our entrepriſes cā haue no good ſucces

PSAL. XCI. 91.

¶ 1. Here is deſcribed in what aſſurance he liueth that putteth his whole truſt in God and committeth him ſelfe wholly to his protectiō in all tentations. 14 A promes of God to thoſe that loue him, knowe him and truſt in him, to deliuer them, & giue them immortal glorie.

1 VVhoſo dwelleth in ŷ [a] ſecret of the moſt High, ſhal abide

a He ŷ maketh God his defence & truſt, ſhal perceiue his protection to be a moſte ſure ſafegarde.

abide in the ſhadowe of the Almightie.

2 [b] I wil ſaie vnto the Lord, O mine hope and my fortres: *he is* my God, in him wil I truſt.

3 Surely he wil deliuer thee frō the [c] ſnare of the hunter, & from the noiſome peſtilence.

4 He wil couer thee vnder his wings, and thou ſhalt be ſure vnder his fethers: his [d] trueth ſhalbe thy ſhield and buckler.

5 [e] Thou ſhalt not be afraid of ỹ feare of the night, *nor* of the arrowe that flieth by daie:

6 Nor of the peſtilence that walketh in ỹ darknes: *nor* of the plague that deſtroieth at noone daie.

7 A thouſand ſhal fall at thy ſide, and tenne thouſand at thy right hand: *but* it ſhal not come nere thee.

8 Douteles with thine [f] eies ſhalt thou beholde and ſe the reward of the wicked.

b Being aſſured of this protection he praieth vnto the Lord.

c That is, Gods helpe is moſte readie for vs, whether Satan aſſaile vs ſecretly, or he calleth a ſnare: or openly, which is here mēt by the peſtilence.

d That is, his faithful kepig of promes to helpe thee in thy neceſsitie.

e The care ỹ God hathe ouer his, is moſte ſufficient to defende thē from all daugers.

f The godlie ſhal haue ſome experience of Gods iudgements againſt ỹ wicked euen in this life, but fully thei ſhal ſe it at ỹ daie, when all thigs ſhalbe reuciled.

9 For thou *haſt ſaid*, The Lord *is* mine hope: thou haſt ſet the moſte High for thy refuge.

10 There ſhal none euil come vnto thee: nether ſhal anie plague come nere thy tabernacle.

11 g For he ſhal giue his Angels charge ouer thee to kepe thee in all thy waies.

12 Thei ſhal beare thee in their hands, ỹ thou hurt not thy fote againſt a ſtone.

13 Thou ſhalt walke vpō the liō and aſpe: the h yong lion and the dragon ſhalt ỹ tread vnder fete.

14 i Becauſe he hathe loued me, therfore wil I deliuer him: I wil exalt him becauſe he hathe knowen my Name.

15 He ſhal call vpon me, & I wil heare him: I wil be with him in trouble, I wil deliuer him, & glorifie him.

16 With k long life wil I ſatiſfie him, & ſhewe him my ſaluacion.

g God hathe not appointed euerie mā one Angel, but manie to be miniſters of his prouidēce to kepe his & defend them in their vocation, ẅ is the waie to walk ein without tempting God.

h Thou ſhalt not onely be preſerued frō all euil, but ouercome it whether it be ſecret or open.

i To aſſure ỹ faithful of Gods protection he brīgeth in God to cōfir me the ſame.

k For he is contēted with that life, that God giueth: for by death ỹ ſhortnes of this life is recompenſed ẅ immortalitie.

PSAL.

¶ 1. This psalme was made to be sung on the Sabbath, to stir vp the people to acknowlege God and to praise him in his workes: the Prophet reioyceth therin. 6. But the wicked is not able to consider that the vngodlie, when he is moste florishing, shal moste spedely perish. 12 In the ende is described the felicitie of the iuste, planted in the house of God to praise the Lord.

¶ *A psal. or song for the* [a] *Sabbath daie.* 92

1 IT is a good thing to praise the Lord, and to sing vnto thy Name, ô moste High:

2 To declare thy louing kindenes in the [b] morning, & thy trueth in the night,

3 Vpon an [c] instrument of ten strings, and vpon the viole with the song vpon the harpe.

4 For thou Lord hast made me glad by thy [d] workes, & I wil reioyce in the workes of thine hãds.

5 O Lord, how glorious are thy workes! *and* thy thoghts are verie depe.

6 An [e] vnwise man knoweth it not, and a foole doeth not vnder-

a Which teacheth that the vse of ỹ Sabbath standeth i praising God, and not onely in ceasing frõ worke.

b For Gods mercie & fidelitie in his promises toward his, binde thẽ to praise him continually bothe daie & night.

c These instrumẽts were thẽ permitted, but at Christs cõmig abolished.

d He sheweth what is ỹ vse of the Sabbath daie: to wit, to meditat Gods workes.

e That is, the wicked consider not Gods workes, nor his iudgemẽts against them, & therfore moste iustly perish.

ſtand this,

7 (When the wicked growe as the graſſe, and all the workers of wickednes do floriſh) that thei ſhal be deſtroied for euer.

f Thy iudgements are moſte conſtant againſt the wicked and paſſe our reache.

8 But thou, ô Lord, art f moſte high for euermore.

9 For lo, thine ennemies, ô Lord, for lo, thine ennemies ſhal periſh: all the workers of iniquitie ſhalbe deſtroied.

g Thou wilt ſtrengthen thē w all power, & bleſſe them w all felicitie.

10 g But thou ſhalt exalt mine horne, like the vnicornes: *and* I ſhalbe anointed with freſh oile.

11 Mine eie alſo ſhal ſe *my deſire* againſt mine ennemies: & mine eares ſhal heare *my wiſh* againſt the wicked, that riſe vp againſt me.

h Thogh the faithful ſeme to wither and be cutdowne by ỹ wicked: yet thei ſhal growe againe and floriſh in the Church of God, as the cedres do in mount Lebanon.

12 The righteous ſhal h floriſh like a palme tre, & ſhal growe like a cedre in Lebanón.

13 Such as be plāted in the Houſe of the Lord, ſhal floriſh in the courtes of our God.

14 Thei

14 Thei ſhal ſtil brigforthe frute in their i age: thei ſhalbe fat and floriſhing,

15 To declare that the Lord my rocke is righteous, and that none iniquitie is in him.

i The childrē of God ſhal haue a power aboue nature, & their age ſhal brigforthe moſte freſh frutes.

PSAL. XCIII.

¶ 1. He praiſeth the power of God in the creation of the worlde, & beateth downe all people which lift them vp againſt his maieſtie, 5. And prouoketh to conſider his promiſes.

1 THE Lord a reigneth, & is clothed with maieſtie: the Lord is clothed, & girded with power: the worlde alſo ſhalbe eſtabliſhed, that it can not be moued.

a As God by his power and wiſdome hath made and gouerneth the worlde: ſo muſte the ſame be our defence againſt all enemies & dangers.

2 Thy b throne is eſtabliſhed of olde: thou art from euerlaſting.

b wherin thou ſitteſt & gouernest ẏ worlde.

3 c The floods haue lifted vp, ô Lord, the floods haue lifted vp their voice: the floods lift vp their waues.

c Gods power appeareth in ruling the furious waters.

4 The waues of the ſea *are* meruelous through ẏ noiſe of manie

waters, yet the Lord on high is more mightie.

5 Thy [d] testimonies are verie sure: holines becommeth thine House, ô Lord, for euer.

[d] Besides Gods power & wisdome in creating and gouerning, his great mercie also appeareth in ỹ he hathe giuen his people his worde & couenant.

PSAL. XCIIII.

¶ 1. He praieth vnto God against the violence and arrogancie of tyrants, 10 Warning them of Gods iudgements. 12 Then doeth he comfort the afflicted by the good issue of their afflictions, as he felt in him selfe, and did se in others, & by the ruine of the wicked, 23. Whome the Lord wil destroie. 94

1 O Lord God [a] the aduēger, ô God the aduenger, shewe thy selfe [b] clearely.

[a] Whose office it is to take vēgeance on the wicked.

[b] Shewe by effect ỹ thou art Iudge of the worlde to punish ỹ wicked.

2 Exalt thy selfe, ô Iudge of the worlde, and render a reward to the proude.

3 Lord how lōg shal the wicked, how long shal the wicked [c] triumphe?

[c] That is, brag of their cruelties & oppressions: or, esteme them selues aboue all other.

4 Thei prate & speake fiercely: all the workers of iniquitie vante them selues.

5 Thei [d] smite downe thy people, ô Lord, & trouble thine heritage.

[d] Seing the Church was thē so sore oppressed, it ought not to seme strange to vs, if we se it so now: & therfore we muste call to God to take our cause in hand.

6 Thei ſlaie the widow and the ſtranger, and murther the fatherleſs.

7 [e] Yet thei ſaie, The Lord ſhal not ſe: nether wil the God of Iaakób regarde it.

8 Vnderſtand ye vnwiſe among the people, ye fooles, when wil ye be wiſe?

9 He that [f] planted the eare, ſhal he not heare? or he that formed the eie, ſhal he not ſe?

10 Or he that chaſticeth the [g] nations, ſhal he not correct? he that teacheth mā knowlege, *ſhal he not knowe?*

11 The Lord knoweth [ỹ] thoghts of man, that thei are vanitie.

12 Bleſſed *is* the mā, whome thou [h] chaſticeſt, ô Lord, and teacheſt him in thy Lawe.

13 That thou maieſt giue him reſt from the daies of euil, whiles the pit is digged for the wicked.

e He ſheweth that thei are deſperat in malice, tora muchas thei feared not God, but gaue them ſelues wholly to do wickedly.

f He ſheweth that it is impoſsible, but God ſhulde heare, ſe & vnderſtand their wickednes.

g If God puniſh whole nations for their ſins, it is mere folie for anie one man, or els a fewe to thinke that God wil ſpare thē.

h God hathe care ouer his and chaſticeth them for their welth, ỹ thei ſhulde not periſh for euer with the wicked.

14 Surely the Lord wil not faile his people, nether wil he forſake his inheritance.

15 For [i] iudgement ſhal returne to iuſtice, and all the vpright in heart *ſhal followe* after it.

16 Who wil riſe vp with me againſt the wicked? *or* who wil take my parte againſt the workers of iniquitie?

17 If the Lord had not [k] holpen me, my ſoule had almoſte dwelt in ſilence.

18 When I ſaid, [l] My fote ſlideth, thy mercie, ô Lord, ſtaied me.

19 In [ỹ] multitude of my [m] thoghtes in mine heart, thy comfortes haue reioyced my ſoule.

20 Hathe the throne of iniquitie [n] feloſhip with thee, which forgeth wrong for a lawe?

21 Thei gather them together againſt the ſoule of the righteous, & cõdemne the innocent blood.

22 But

i God wil reſtore the ſtate & gouernemẽt of things to their right vſe, & then the godlie ſhal ſolowe him chereſully.

k He cõplaineth of them, which wolde not helpe him to reſiſte the enemies: yet was aſſured ỹ Gods helpe wolde not faile.

l Whẽ I thoght there was no waie but death.

m In my trouble & diſtreſſe I euer founde thy preſent helpe.

n Thogh the wicked iudges pretẽd iuſtice in oppreſsing the Church: yet thei haue not that autoritie of God.

22 But the Lord is my refuge: and my God *is* the rocke of mine hope.

23 And he wil recompenſe them their wickednes, and o deſtroie them in their owne malice: *yea*, the Lord our God ſhal deſtroie them.

o It is a great token of Gods iudgemẽt, whẽ the purpoſe of the wicked is broken: but moſte when thei are deſtroied i their owne malice.

PSAL. XCV.

¶ 1. An earneſt exhortation to praiſe God 4. For the gouernement of the worlde, and the electiõ of his Church 8. An admonition not to followe the rebellion of the olde fathers, that tempted God in the wilderne: 11. For the which thei might not enter into the Land of promes.

95

1 COme, let vs reioyce vnto the Lord: let vs ſing[a] aloude vnto ỹ rocke of our ſaluaciõ.

2 Let vs come before his face with praiſe: let vs ſing loude vnto him with pſalmes.

3 For the Lord *is* a great God, & a great King aboue all [b] gods.

4 In whoſe hand *are* the depe

a He ſheweth ỹ Gods ſeruice ſtãdeth not in dead ceremonies, but chiefly in the ſacrifice of praiſe & thankeſgiuing.

b Euen ỹ Angels (who in reſpect of men are thoght as gods) are nothing in his ſight: much leſ ſe the idols, ỹ mans braine inuenteth.

places of ỹ earth, & the c heightes of the mountaines *are* his.

5 To whome the ſea belongeth: for he made it, and his hands formed the drie land.

6 Come, let vs d worſhip and fall downe, & knele before the Lord our maker.

7 For he is our God, and we are the people of his paſture, and the ſhepe of his e hand: to daie, if ye wil heare his voice,

8 f Harden not your heart as *in* Meribáh, *and* as in the daie of *Maſſáh in the wildernes:

9 Where your fathers tẽpted me, proued me, thogh thei had ſene my worke.

10 Fortie yeres haue I contẽdid with *this* generacion, & ſaid, Thei are a people that g erre in heart, for thei haue not knowen my waies.

11 Wherfore

c All things are gouerned by his prouidence.

d By theſe thre wordes he ſignifieth one thing: meaning ỹ thei muſte wholly giue them ſelues to ſerue God.

e That is, the flocke whome he gouerneth with his owne hãd He ſheweth wherſ thei are Gods flocke: that is, if thei heare his voice.

f By the contẽning of Gods worde.

*Or, in ſtrife: wherof the place was ſo called, Nom. 14,22.

*Or, tentatiõ, *read Exod. 17,7.*

g Thei were without iudgement & raiſon.

11 Wherfore I ſware ī my wrath, *ſaying*, Surely thei ſhal not enter into my h reſt.

h That is, into the land of Canáā, where he promiſed them reſt.

PSAL. XCVI.

¶ 1. An exhortation bothe to the Iewes & Gentiles to praiſe God for his mercie. And this ſpecially ought to be referred to the kingdome of Chriſt. 96

1 SIng a vnto the Lord a newe ſong: ſing vnto the Lord all the earth.

a The Prophet ſheweth that the time ſhal come, that all natiōs ſhal haue occaſion to praiſe ỹ Lord for ỹ reuelling of his Goſpel.

2 Sing vnto the Lord, & praiſe his Name: declare his ſaluacion from daie to daie.

3 Declare his glorie among the nations, & his wonders amōg all people.

b Seing he wil reueile hī ſelfe to all nations cōtrary to their owne expectation, they ought all to worſhip him contrarie to their owne imaginatiōs, & onely as he hathe appointed.

4 For ỹ Lord *is* b great & muche to be praiſed: he is to be feared aboue all gods.

5 For all the gods of the people *are* ° idols: but ỹ Lord c made the heauens.

° *Or,* vanities.

c Then the idols, or whatſoeuer made not the heauens, are not God.

6 d Strength & glorie *are* before him: power and beautie *are* in his

d God can not be knowen, but by his ſtrength & glorie: the ſignes wherof appeare in his Sanctuarie.

Sanctuarie.

7 Giue vnto the Lord, ye famelies of the people: giue vnto the Lord glorie & [c] power.

8 Giue vnto the Lord the glorie of his Name: bring [f] an offring, & entre into his courtes.

9 Worshipe the Lord in the glorious Sanctuarie: tremble before him all the earth.

10 Saie among the [g] natiõs, The Lord reigneth: surely the worlde shalbe stable, & not moue, & he shal iudge the people [h] in righteousnes.

11 Let the heauens reioyce, & let the earth be glad: let ỹ sea roare, & all that therin is.

12 Let the field be ioyful, & all that is in it: let all the [i] trees of ỹ wood then reioyce

13 Before the Lord: for he commeth, for he cõmeth to iudge the earth: he wil iudge the worlde w̃ righteousnes, & the people in his trueth.

PSAL.

c As by experience ye se ỹ it is onely due vnto him.

f By offring vp your selues wholly vnto God, declare ỹ you worship him onely.

g He prophecieth that the Gẽtils shalbe partakers w̃ the Iewes of Gods promes.

h He shal regenerat them anewe with his Spirit, and restore them to the image of God.

i If the insensible creatures shal haue cause to reioyce, when God appeareth, much more we, from whome he hathe taken malediction & sinne.

¶ 1 The Prophet exhorteth all to reioyce for the comming of the kingdome of Christ, 7 Dreadful to the rebels and idolaters, 8 And ioyful to the iuſt, whome he exhorteth to innocentie, 12. To reioycing & thankeſgiuing.

97

1 THe [a] Lord reigneth: let the earth reioyce: let ỹ [b] multitude of the yles be glad.

2 [c] Cloudes and darkenes *are* round about him: righteouſnes and iudgement *are* the fundatiõ of his throne.

3 There ſhal go a fier before him, and burne vp his ennemies round about.

4 His lightenings gaue light vnto the worlde: the earth ſawe it and was [d] afraid.

5 The mountaines melted like wax at the preſence of the Lord, at the preſence of the Lord of the whole earth.

6 The heauens declare his righteouſnes, and all the people ſe his glorie.

7 [e] Confounded be all thei that

a He ſheweth ỹ where God reigneth, there is all felicitie and ſpiritual ioye.

b For ỹ Goſpel ſhal not be onely preached in Iudea, but through all yles & coũtries

c He is thus deſcribed to kepe his ennemies in feare which cõmonly contemne Gods power.

d This feare bringeth not the wicked to true obediẽce, but maketh them to runne awaie from God.

e He ſignifieth ỹ Gods iudgemẽts are in a readines to deſtroy the idolaters.

ſerue grauen images, *and* that glorie in idols: worſhip him f all ye gods.

8 Zión heard of it, & was glad: and the g daughters of Iudáh reioyced, becauſe of thy iudgemẽts, ô Lord.

9 For thou, Lord, art moſte high aboue all the earth: thou art muche exalted aboue all gods.

10 Ye that h loue the Lord, hate euil: he preſerueth the ſoules of his Saints: he wil deliuer them from the hand of the wicked.

11 i Light is ſowen for the righteous, and ioye for the vpright in heart.

12 Reioyce ye righteous in the Lord, & giue thãkes for his holie k remembrance.

f Let all that which is eſtemed in ỹ worlde fall downe before him.
g The Iewes ſhal haue occaſiõ to reioyce ỹ the Gentiles are made partakers w them of Gods fauour.
h He requireth two thigs of his childrẽ: the one, ỹ thei deteſt vice, the other ỹ thei put their truſt in God for their deliuerance.
i Thogh Gods deliuerãce appeare not ſodenly, yet it is ſowen & laied vp in ſtore for them.
k Be mindeful of his benefites and onely truſt in his defence.

PSAL. XCVIII.

¶ 1. An earneſt exhortation to all creatures to praiſe the Lord for his power, mercie & fidelitie in his promes by Chriſt, 10 By whome he hathe cõmunicated his ſaluacion to all nations.

A pſalme

A Pſalme. 98

1 SIng a vnto the Lord a newe ſong: for he hathe done meruelous things: *his right hand, & his holie b arme haue gotten him the victorie.

2 The Lord declared his c ſaluaciō: his righteouſnes hathe he reueiled in the ſight of the nations.

3 He hathe d remēbred his mercie & his trueth toward the houſe of Iſraél: all ỹ ends of the earth haue ſene ỹ ſaluaciō of our God.

4 All ỹ earth ſing ye loude vnto the Lord: crie out and reioyce, & ſing praiſes.

5 Sing praiſe to the Lord vpon the harpe, *euen* vpon the harpe with a ſinging voice.

6 With e ſhaumes and ſounde of trumpets ſing loude before the Lord the King.

7 Let the ſea roare, and all that therin is: the worlde, and thei that dwel therin.

a That is, a newe ſong newly made in token of their wonderful deliuerance by Chriſt.

Iſai.59,16.

b He ꝓſerueth his Church miraculouſly.

c For the deliuerance of his Church.

d God was moued by none other meanes to gather his Church of the Iewes and Gentiles, but becauſe he wolde performe his ꝓmes.

e By this repetion & earneſt exhortation to giue praiſes with inſtruments, & alſo of the dūme creatures, he ſignifieth ỹ the worlde is neuer able to praiſe God ſufficiently for their deliuerance.

8 Let the floods clap their hãds, *and* let the mountaines reioyce together

9 Before ỹ Lord: for he is come to iudge the earth: with righteouſnes ſhal he iudge the worlde and the people with equitie.

PSAL. XCIX.

¶ 1. He cõmendeth the power, equitie & excellencie of ỹ kingdome of God by Chriſt ouer the Iewes & Gentiles, 5. And prouoketh thẽ to magnifie the ſame & to ſerue the Lord, 6 Following the exãple of the ancient Fathers, Moſes, Aaron, Samuel, who calling vpon God were heard in their praiers.

1 THe Lord reigneth, let the [a] people tremble: he ſitteth *betwene* the* Cherubims, let the earth be moued.

2 The Lord is great in Zión, & he is high aboue all the people.

3 Thei ſhal [b] praiſe thy great & feareful Name: *for* it is holie,

4 And the Kings power, that loueth iudgment: *for* thou haſt prepared equitie: thou haſt executed iudgement & iuſtice in Iaakób.

5 Exalt

a When God deliuereth his Church, all the ennemies ſhal haue cauſe to tremble.

Exod. 25, 22.

b Thogh the wicked rage againſt God, yet the godlie ſhal praiſe his Name, & migh tie power.

5 Exalt the Lord our God, & fall downe before his c foteſtole: *for* he is holie.

6 Moſes and Aarón *were* among his Prieſtes, d and Samuél among ſuche as call vpō his Name: theſe called vpon the Lord, & he heard them.

7 He ſpake vnto thē in the cloudie piller: thei kept his teſtimonies, & the Lawe *that* he gaue thē.

8 Thou heardeſt them, ô Lord our God: thou waſt a fauorable God vnto them, thogh thou dideſt take vengeāce for e their inuentions.

9 Exalt the Lord our God, and fall downe before his holie Moūtaine: for the Lord our God is holie.

c That is, before his Temple or Arke, where he promiſed to heare, when thei worſhipped hī, as now he promiſeth his ſpiritual preſēce, whereuer his Church is aſſembled.

d Vnder theſe thre he comprehēdeth the whole people Iſrael, with whome God made his promes

e For the more liberally ſ God dealeth with his people, the more doeth he puniſh them that abuſe his benefites.

PSAL. C.

¶ 1. He exhorteth all to ſerue the Lord, 3. who hathe choſen vs & preſerued vs, 4 And to entre into his aſſemblies to praiſe his Name.

100 *A pſalme of praiſe.*

a He propheci-eth ỹ Gods benefit in cal-ling the Gen-tiles ſhalbe ſo great that thei ſhal haue wõ-derful occaſiõ to praiſe his mercie & re-ioyce.

1 SIng a ye loude vnto c ỹ Lord all the earth.
2 Serue the Lord with gladnes: come before him with ioyfulnes.
3 Knowe ye that euen the Lord is God: he hathe b made vs, & not we our ſelues: *we are* his people, & the ſhepe of his paſture.
4 c Enter into his gates ẅ praiſe, *and* into his courtes with reioycing: praiſe him, *and* bleſſe his Name.
5 For the Lord is good, his mercie *is* d euerlaſting, & his trueth *is* from generacion to generacion.

b He chiefly meaneth, touching ỹ ſpiritual regeneration, wherby we are his ſhepe & people.

c He ſheweth that God wil not be wor-ſhipped, but by ỹ meanes, ẅ he hathe appointed.

d He decla-reth that we oght neuer to be wearie in praiſing him, ſeing his mer-cies toward vs laſt for e-uer.

PSAL. CI.

¶ 1. Dauid deſcribeth what gouernement he wil obſerue in his houſe & kingdome, 5 He wil puniſh and correct, by roothing forthe the wicked, 6 And cheriſhing the godlie perſons.

101 *A pſalme of Dauid.*

1 I Wil a ſing mercie & iudgement: vnto thee, ô Lord, wil I ſing.

a Dauid conſidereth what maner of King he wolde be, when God ſhulde place him in the throne, promiſing openly to proteſt, that he wolde be merciful & iuſt.

2 I wil do wisely in the perfect waie [b] til thou comest to me: I wil walke in the vprightnes of mine heart in the middes of mine house.

3 I wil set no wicked thing before mine eies: I hate [c] the worke of them that fall awaie, it shal not cleaue vnto me.

4 A frowarde heart shal depart from me: I wil knowe none euil.

5 Him, that priuely [d] sclādereth his neighbour, wil I destroie: him that hathe a proude loke & high heart, I can not *suffer*.

6 Mine eies *shalbe* vnto ẏ [e] faithful of the lād, that thei maie dwel ẇ me: he that walketh in a perfect waie, he shal serue me.

7 There shal no deceitful persone dwel within mine house: he that telleth lies, shal not remaine in my sight.

8 [f] Betimes wil I destroy all the

b Though as yet ẏ differreth to place me in the kinglie dignitie, yet wil I giue my selfe to wisdome & vprightnes being a priuat man.

c He sheweth that magistrates do not their dueties; except thei be enemies to all vice.

d In promising to punish these vices, which are moste pernicious, in the ẏ are about kings, he declareth ẏ he wil punish all.

e He sheweth what is ẏ true vse of ẏ sworde: to punish ẏ wicked & to maintein the good.

f Magistrates must immediatly punish vice, lest it growe to farther

inconuenience. and if heathen Magistrates are bounde to do this, how muche more thei that haue ẏ charge of the Church of God?

wicked of the lād, ỹ I maie cut of all the workers of iniquitie from the Citie of the Lord.

מזמור לדוד

PSAL. CII.

¶ 1. It ſemeth that this praier was appointed to the faithful to praie in the captiuitie of Babylon. 16. A conſolation for the building of the Church: 18. Wherof foloweth ỹ praiſe of God to be publiſhed vnto all poſteritie. 22. The conuerſion of the Gentiles, 28. And the ſtabilitie of the Church.

¶ *A praier* a *of the afflicted, whē he ſhalbe in diſtres, & powre forthe his meditation before the Lord.*

1 O Lord, heare my praier, & let my b crie come vnto thee.

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto me: when I call make haſte to heare me.

3 For my daies are c conſumed like ſmoke, & my bones are burnt like an herth.

4 Mine heart is ſmitten and withereth like graſſe, becauſe I forgate

a Wherby is ſignified, that albeit we be in neuer ſo great miſeries, yet there is euer place lefte for praier.

b He declareth that in our praier we muſt liuely fele that, which we deſire and ſtedfaſtly beleue to obteine.

c Theſe exceſſiue kindes of ſpeache ſhew how muche ỹ affliction of ỹ Church ought to wounde the heartes of the godlie.

gate [d] to eat my bread.
5 For the voice of my groning my bones do cleaue to my skyn.
6 I am like a [e] pelicane of the wildernes: I am like an owle of the deserts.
7 I watche and am as a sparowe alone vpon the house toppe.
8 Mine ēnemies reuile me daiely, *and* thei, that rage against me, haue [f] sworne against me.
9 Surely I haue [g] eaten asshes as bread, and mingled my drinke with weping,
10 Because of thine [h] indignaciō and thy wrath: for thou hast heaued me vp, and cast me downe.
11 My daies *are* like a shadowe that fadeth: and I am withered like grasse.
12 But thou, ô Lord, doest [i] remaine for euer, and thy remembrance from generacion to generacion.
13 Thou wilt arise & haue mercie

d My sorowes were so great that I passed not for mine ordinarie fode
e Euer mourning, & solitarie, casting out fearefull cries.
f Haue cōspired my death.
g I haue not risē out of my mourning to take my refection.
h He sheweth that ỹ afflictions did not onely thus moue him, but chiefly ỹ feling of Gods displeasure.
i How soeuer we be frailes yet thy promes is sure & the remēbrance therof shal confirme vs for euer.

vpon Zión: for the time to haue mercie theron, for the [k] appointed time is come.

14 For thy ſeruants delite in the [l] ſtones therof, and haue pitie on the duſt therof.

15 Then the heathen ſhal feare the Name of the Lord, & all the Kings of the earth thy glorie,

16 When the Lord ſhal builde vp Zión, *and* ſhal appeare [m] in his glorie,

17 *And* ſhal turne vnto the praier of the deſolate, and not deſpiſe their praier.

18 This ſhalbe [n] written for the generacion to come: and the people, which ſhalbe created, ſhal praiſe the Lord.

19 For he hathe loked downe frō the height of his Sanctuarie: out of the heauē did the Lord behold the earth,

20 That he might heare the mourning of the priſoner, & deliuer

k That is, the ſemētie yeres, which by the prophet Ieremie ỹ dideſt appoint, Ier. 29, 12.

l The more ỹ the Church is in miſerie and deſolation the more ought the faithful to loue & pitie it.

m That is, when he ſhal haue drawen his Church out of ỹ darkenes of death.

n The deliuerance of the Church is a moſte excellēt benefit: & therfore he compareth it to a newe creatiō. for in their baniſhmēt the bodie of the Church ſemed to haue bene dead, which by deliuerāce was as it were created anewe.

liuer the o children of death:
21 That thei maie declare the Name of the Lord in Zion, and his praise in Ierusalem,
22 When the people shalbe gathered p together, and the kingdoms to serue the Lord.
23 He q abated my strength in ỹ waie, *and* shortened my daies.
24 *And* I saied, O my God, take me not away in the middes of my daies: thy yeres *endure* frō generacion to generacion.
25 Thou hast aforetime laied the fundatiō of the earth, & the heauens *are* the worke of thine hāds.
26 r Thei shal perish, but thou shalt ēdure: euē thei all shal waxe olde as doeth a garment: as a vesture shalt thou change them, and thei shalbe changed.
27 But thou art the same, & thy yeres shal not faile.
28 The children of thy seruants shal continue: and their sede shal

o Who now in their banishmēt colde loke for nothing but death

p He sheweth ỹ Gods Name is neuer more praised, then when religion florisheth and the Church increaseth: ẅ thing is chiefly accōplished vnder ỹ kingdome of Christ

q The Church lament ỹ thei se not ỹ time of Christ, ẅ was promised, but haue but few yeres and short daies.

r If heauen & earth perish, muche more man shal perish: but the Church by reason of Gods promes endureth for euer.

ſ Seing ẏ haſt choſen thy Church out of the worlde, & ioyned it to thee, it can not but continue for euer, for ẏ arteuerlaſting.

ſtand ſ faſt in thy ſight.

PSAL. CIII.

¶ 1. He prouoketh all to praiſe the Lord, w̃ hathe pardoned his ſinnes, deliuered him from deſtruction, & giuen him ſufficient of all good things. 10. Then he addeth the tender mercies of God, which he ſheweth like a moſte tẽder Father towards his childrẽ, 14. The frailtie of mans life. 20. An exhortation to man & Angels to praiſe the Lord.

203 ¶ A pſalme *of Dauid.*

1 MY ſoule, a praiſe thou the Lord, & all that is within me, *praiſe* his hõlie Name.

2 My ſoule, praiſe thou ẏ Lord, and forget not all his benefites.

3 Which b forgiueth all thine iniquitie, and healeth all thine infirmities.

4 Which redemeth thy life frõ the c graue, & crowneth thee with mercie and compaſſions.

5 Which ſatiſfieth thy mouth w̃ good things: and thy d youth is renued like the egles.

a He wakeneth his dulnes to praiſe God, ſhewing ẏ bothe vnderſtanding & affections, minde & heart are to litle to ſet forthe his praiſe.

b This is the beginning and chiefeſt of all benefites: remiſsion of ſinne.

c For before ẏ we haue remiſsion of our ſinnes, we are as dead mẽ in the graue.

d As the egle, when her beake ouergroweth, ſucketh blood, & ſo is renued in ſtrength: euen ſo God miraculouſly giueth ſtrength to his Church aboue all mans expectation.

6 The

6 The Lord executeth righteousnes and iudgement to all that are oppressed.
7 He made his waies knowē vnto [e] Moses, & his workes vnto the children of Israél.
8 The Lord is ful of compassiō and mercie, slowe to angre and of greate kindenes.
9 He wil not alwaie [f] chide, nether kepe *his angre* for euer.
10 He hathe not [g] dealt with vs after our sinnes, nor rewarded vs according to our iniquities.
11 For as high as the heauen is aboue ẏ earth, so great is his mercie toward them that feare him.
12 As farre as [h] the East is from the West: so farre hathe he remoued our sinnes from vs.
13 As a father hathe compassion on his children, so hathe the Lord compassion on them that feare him.
14 For he knoweth wherof we be

e As to his chief minister, & next to his people.

f He sheweth first his seuere iudgement, but so sone as the sinner is humbled, he receiueth him to mercie.

g We haue ꝓuē by cōtinual experience, ẏ his mercie hathe euer preuailed against our offences.

h As great as the worlde is, so ful is it of signes of Gods mercies towards his faithful, when he hathe remoued their sinnes.

f Seing ỹ haſt choſen thy Church out of the worlde, & ioyned it to thee, it can not but continue for euer, for ỹ arteuerlaſting.

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103 ¶ A pſalme *of Dauid.*

a He waketh his dulnes to praiſe God, ſhewing ỹ bothe vnder ſtanding & affections, minde & heart are to litle to ſet forthe his praiſe. b This is the beginning and chiefeſt of all benefites: remiſsion of ſinne. c For before ỹ we haue remiſsion of our ſinnes, we are as dead mẽ in the graue. d As the egle, when her beake ouergroweth, ſucketh blood, & ſo is renued in ſtrength: euen ſo God miraculouſly giueth ſtrength to his Church aboue all mans expectation.

1 MY ſoule, a praiſe thou the Lord, & all that is within me, *praiſe* his holie Name.
2 My ſoule, praiſe thou ỹ Lord, and forget not all his benefites.
3 Which b forgiueth all thine iniquitie, and healeth all thine infirmities.
4 Which redemeth thy life frõ the c graue, & crowneth thee with mercie and compaſſions.
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f He sheweth first his seuere iudgement, but so sone as the sinner is humbled, he receiueth him to mercie.

g We haue *p*uē by cōtinual experience, y his mercie hathe euer preuailed against our offences.

h As great as the worlde is, so ful is it of signes of Gods mercies towards his faithful, when he hathe remoued their sinnes.

made: he remembreth that we are but duſt.

15 The daies of i mā are as graſſe: as a floure of the field, ſo floriſheth he.

16 For the winde goeth ouer it, & it is gone, and the place therof ſhal knowe it no more.

17 But the louing kindenes of ỹ Lord *endureth* for euer and euer vpon them that feare him, and his k righteouſnes vpon childrens children,

18 Vnto them that kepe his l couenant, and thinke vpon his commandements to do them.

19 The Lord hathe prepared his throne in heauen, and his kingdome ruleth ouer all.

20 Praiſe the Lord, ye m his Angels, that excel in ſtrength, that do his commandemēt in obeying the voice of his worde.

21 Praiſe the Lord, all ye his hoſtes, ye his ſeruants ỹ do his pleaſure.

22 Praiſe

5 He declareth that mā hathe nothīg in him ſelfe to moue God to mercie, but onely thē confeſsion of his infirmitie & miſerie.

k His iuſte & faithful kepīg of his promes.

l To whome he giueth grace to feare hī, & to obei his worde.

m In that that we, which naturally are ſlowe to praiſe God, exhort the Angels, ẅ willigly do it, we ſtirre vp our ſelues to conſider our ductie, & awake out of our ſluggiſhnes.

22 Praise ỹ Lord, all ye his workes, in all places of his dominion: my soule praise thou the Lord.

PSAL. CIIII.

¶ 1. An excellent psalme to praise God for the creatiō of the worlde & the gouernance of ỹ same by his meruelous prouidēce, 35. Wherin the Prophet praieth against ỹ wicked, who are occasions that God diminished his blessings.

1 MY soule, praise thou the Lord: ô Lord my God, thou art exceding great, thou art [a] clothed with glorie & honour.

2 Which couereth him selfe wt light as with a garment, & spreadeth the heauens like a curtaine.

3 Which laieth ỹ beames of his chābers in the waters, & maketh the cloudes his chariot, and walketh vpon the wings of the wīde.

4 Which [b] maketh the spirits his messengers, & a flaming fire his ministers.

5 He set the earth vpon her fundacions, so ỹ it shal neuer moue.

a The Prophee sheweth that we nede not to entre into the heauēs to seke God, for asmuchas all the ordre of nature, with ỹ proprietie & placing of the elements, are moste liuely mirrours to se his maiestie in

b As the Prophet here sheweth ỹ all visible powers are readie to serue God: so the Apostle to ỹ Ebr. 1, 7. beholdeth i this glasse, how ỹ verie Angels also are obedient to his cōmandement.

6 Thou coueredſt it with the deepe as w̃ a garment: the waters wolde ſtand aboue the moũtaines.

7 *But* at thy rebuke thei flee: at the voice of thy thunder thei haſte awaie.

8 *And* the moũtaines aſcend, & the valleis deſcend to the place w̃ thou haſt eſtabliſhed for them.

9 *But* thou haſt ſet them a bonde, which thei ſhal not paſſe: thei ſhal not returne to couer the earth.

10 He ſendeth the ſprings into the valleis, which runne betwene the mountaines.

11 Thei ſhal giue drinke to all ỹ beaſtes of the field, and the wilde aſſes ſhal quenche their thirſt.

12 By theſe ſprings ſhal the foules of the heauen dwel, and ſing among the branches.

13 He watereth the mountaines from his chambers: & the earth is filled w̃ the frute of thy workes.

14 He

c Thou makeſt the ſea to be an ornament vnto ỹ earth.
d If by thy power ỹ dideſt not bridle the rage of ỹ waters, it were not poſsible, but the whole worlde ſhulde be deſtroied.
e If God prouide for ỹ verie beaſtes, much more wil he extend his prouident care to man.
f There is no parte of ỹ worlde ſo barren, where moſte euident ſignes of Gods bleſſings appeare not.
g From ỹ cloudes.

14 He cauſeth graſſe to growe for the cattel, and herbe for the vſe of [h] man, that he maie bring forthe bread out of the earth,

15 And wine *that* maketh glad the heart of man, & oyle to make ỹ face to ſhine, & bread *that* ſtrengtheneth mans heart.

16 The high trees are ſatiſfied, euen ỹ cedres of Lebanón, which he hath planted,

17 That ỹ birdes may make their neſtes there: the ſtorke dwelleth in the firre trees.

18 The high mountaines *are* for the [m] goates: the rockes are a refuge for the conies.

19 He appointed ỹ [i] moone for certaine ſeaſons: [k] the ſunne knoweth his going downe.

20 Thou makeſt darkenes, & it is night, wherin all the beaſtes of the foreſt crepe forthe.

21 The lions roare after their praie, and ſeke their meate [l] at God.

h He deſcribeth Gods prouident care ouer man, who doeth not onely prouide neceſſarie things for him, as herbes and other meat: but alſo thigs to reioyce & comfort him, as wine & oyle or oyntments.

m *Or, does, roes, & ſuche like.*

i As to ſeparat the night frō the daie, & to note daies, monethes and yeres.

k That is, by his courſe ether farre or nere, it noteth ſommer, winter and other ſeaſons.

l That is, thei onely finde meat according to Gods prudence, who careth euē for the brute beaſtes.

22 Whe the sunne riseth, thei retire, and couche in their dennes.

m To wit, whē the daie springeth: for the light is as it were a shield to defend man against the tyrannie & fiercenes of beastes.

23 m *Then* goeth man forthe to his worke, and to his labour vntil the euening.

n He cōfesseth that no tōgue is able to expresse Gods workes, nor minde to comprehēde them.

24 O Lord, how n manifolde are thy workes! in wisdome hast thou made them all: the earth is ful of thy riches.

25 *So is* this sea great and wide: *for* therin *are* things creping innumerable, bothe smale beastes and great.

*Or, whale.

26 There go ỹ shippes, *yea* that *Liuiathán, whome ỹ hast made to playe therin.

o God is a moste nourishing Father, who puideth for all creatures their daielie fode.

27 o All these waite vpon thee, that thou maiest giue them fode in due season.

28 Thou giuest it to them, *and* thei gather it: thou openest thine hād, *and* thei are filled with good things.

p As by thy presence all things haue life: so, if thou withdrawe thy blessings, thei all perish.

29 *But if* thou p hide thy face, thei are troubled: *if* thou take awaie their

their breath, thei die and returne to their duſt.

30 *Againe if* thou q ſend forthe thy ſpirit, thei are created, & thou renueſt the face of the earth.

31 Glorie be to ỹ Lord for euer: let the Lord reioyce in his workes.

32 He loketh on the earth and it trembleth: he toucheth the moũtaines, and thei r ſmoke.

33 I wil ſing vnto the Lord *all* my life: I wil praiſe my God, while I liue.

34 Let my wordes be acceptable vnto hī: I wil reioyce in ỹ Lord.

35 Let the ſinners be ſ conſumed out of the earth, and the wicked til there be no more: ô my ſoule, praiſe thou the Lord. Praiſe ye the Lord.

q As ỹ death of creatures ſheweth ỹ we are nothing of our ſelues, ſo their generacion declareth ỹ we receiue all things of our Creator.

r Gods merciful face giueth ſtrength to ỹ earth, but his ſeuere countenance burneth ỹ mountaines.

ſ who infect ỹ worlde, & ſo cauſe God ỹ he can not reioyce in his workes.

PSAL. CV.

¶ 1. He praiſeth the ſingular grace of God, who hathe of all the people of ỹ worlde choſen a peculiar people to him ſelfe, and hauing choſen them, neuer ceaſeth to do them good, euen for his promes ſake.

PRaise the Lord, & call vpon his Name: [a] declare his workes among the people.

2 Sing vnto him, sing praise vnto him, & talke of all his wonderous workes.

3 Reioyce in his holie Name: let the heart of thē that seke ỹ Lord reioyce.

4 Seke the Lord & his [b] strēgth: seke his face continually.

5 Remember his [c] meruelous workes, that he hathe done, his wonders and the [d] iudgements of his mouth,

6 Ye sede of Abrahám his seruāt, ye children of Iaakób, which are his elect.

7 He is the Lord our God: his iudgements are through all the earth.

8 He hathe alwaie remembred his couenant and promes, that he made to a thousand generacions,

9 Euen that which he [e] made w

a For as much as the Israelites were exēpted frō the cōmon condemnation of the worlde, & were elected to be Gods people, ỹ Prophet willeth them to shewe thē selues mīdeful by thankegiuing.

b By ỹ strēgth & face, he meaneth ỹ Arke, where God declared his power & his presence.

c which he hath wroght in ỹ deliuerāce of his people.

d Because his power was therby as liuely declared, as if he shulde haue declared it by mouth.

e The promes, w̄ God made to Abrahám to be his God, & ỹ God of his sede after hī, he renued and repeted it againe to his sede after him.

Abrahám,& his othe vnto Izhák:
10 And *ſince* hathe confirmed it to Iaakób for a lawe, & to Iſraél for an euerlaſting couenant:
11 Saying, [f] Vnto thee wil I giue the land of Canáan, the lot of your inheritance.
12 Albeit thei were fewe in nõbre, *yea* verie fewe & ſtrangers in the land,
13 And walked about from nació to nacion, from *one* kingdome to another people.
14 *Yet* ſuffred he no mã to do thẽ wrong, but reproued [g] Kings for their ſakes, *ſaying*,
15 Touche not mine [h] anointed, and do my [i] Prophets no harme.
16 Moreouer he called a famine vpon the land, & vtterly brake ỹ [k] ſtaf of bread.
17 *But* he ſent a mã before them: Ioſéph was ſolde for a ſlaue.
18 Thei helde his fete in ỹ ſtockes, & he was laied in yrons,

f He ſheweth ỹ thei ſhulde not enioye the lãd of Canáan by anie other meanes, but by reaſon of his couenãt made with their fathers.
g That is, the King of Egypt & the King of Gerar, Gen. 12. 17, & 20, 3.
h Thoſe whome I haue ſanctified to be my people.
i Meaning the olde fathers, to whome God ſheweth him ſelfe plainely, & who were ſetters forthe of his worde.
k Ether by ſending ſcarſetie, or by taking awaie the ſtrẽgth & nourithment therof.

l So long he suffred aduersitie, as God had appoited, and til he had tried sufficiētly his pacience.

19 Vntil l his appointed time came, & the counsel of ỹ Lord had tried him.

20 The King sent and losed hī: *euen* the Ruler of the people deliuered him.

21 He made him lord of his house, and ruler of all his substance,

m That ỹ verie princes of the countrie shulde be at Ioseph's cōmandement & learne wisdome at him.

22 That he shulde bīde his m prīces vnto his wil, and teache his Ancients wisdome.

23 Then Israél came to Egypt, and Iaakób was a stranger in the land of Ham.

24 And he increased his people excedingly, and made them strōger then their oppressers.

n So it is in God, ether to moue ỹ heartes of the wicked to loue or to hate Gods children.

25 n He turned their heart to hate his people, and to deale craftely with his seruants.

26 *Then* sēt he Moses his seruāt, & Aarón whome he had chosen.

27 Thei shewed among thē the message of his signes, & wonders in the land of Ham.

28 He

28 He ſent darkenes, & made it darke: and thei were not o diſobedient vnto his commiſsion.

o Meaning, Moſes & Aaron.

29 * He turned their waters into blood, and ſlewe their fiſh.

Exod.7,20.

30 * Their land broght forthe frogs, *euen* in their Kings chambers.

Exod.8,6.

31 He p ſpake, & there came ſwarmes of flies, *and* lice in all their quarters.

p So that this vermine came not by fortune, but as God had appoited, & his Prophet Moſes ſpake.

32 He gaue them q haile for raine, *and* flames of fire in their lād.

q It was ſtrāge to ſe raine in Egypt, muche more it was feareful to ſe haile.

33 He ſmote their vines alſo and their figtrees, and brake downe ỹ trees in their coaſtes.

34 r He ſpake, & ỹ grashoppers came, & caterpillers inumerable,

r He ſheweth ỹ all creatures are armed againſt mā, whē God is his enemie: as at his commādement the graſhoppers deſtroied ỹ land.

35 And did eat vp all the graſſe in their land, & deuoured ỹ frute of their ground.

36 * He ſmote alſo all the firſt borne in their land, *euen* the beginning of all their ſtrength.

Exod.12,29

37 He broght them forthe alſo

with siluer & golde: & there was
s none feble among their tribes.
38 Egypt was t glad at their departing: for the feare of thē had fallen vpon them.
39 He spred a cloude to be a couering, & fire to giue light in the night.
40 Thei u aſked, and he broght quailes, & he filled them with the bread of heauen.
41 He opened the rocke, and the waters flowed out, & ran in the drie places *like* a riuer.
42 For he remembred his holie
x promes to Abrahám his seruāt,
43 And he broght forthe his people with y ioye, & his chosen with gladnes,
44 And gaue thē the lāds of the heathen, & thei toke the labours of the people in possession,
45 That thei might z kepe his
statutes

s When their ennemies felt Gods plagues, his childrē by his guidence were excepted.
t For Gods plagues caused them rather to depart w the Israelites then w their liues.
u Not for necessitie, but for satisfiyng of their lust.
x Which he confirmeth to the posteritie, in whome after a sort the dead liue and enioye the promises.
y When the Egyptians lamēted & were destroied.
z This is the end, why God preserueth his Church, because thei shulde worship and call vpon him in this worlde.

statutes, and obserue his Lawes.
Praise ye the Lord.

PSAL. CVI.

¶ 1. The people dispersed vnder Antiochus do magnifie the goodnes of God among ŷ iuste and repentant: 4. Desiring to be broght againe into the land by Gods merciful visitacion. 8. And after the manifolde meruels of God wroghtin their deliuerance forthe of Egypt,& the great ingratitude of the people rehearsed, 47. Thei do praie and desire to be gathered from among ŷ heathen to the intent thei may praise the Name of the God of Israél.

106 ¶ *Praise ye the Lord.*

1 PRaise [a] ye ŷ Lord becausse he is good, for his mercie *endureth* for euer.

2 Who can expresse ŷ noble actes of the Lord, *or* shewe forthe all his praise?

3 Blessed *are* thei ŷ [b] kepe iudgement, & do righteousnes at all times.

4 Remembre me, ô Lord, with the [c] fauour of thy people: visit me with thy saluacion,

5 That I maie se the felicitie of

a The Prophet exhorteth the people to praise God for his benefites past, that therby their mindes maie be strēgthened againſt all present troubles & despaire.

b He sheweth that it is not ynough to praise God with mouth, except ŷ whole heart agre therunto, and all our life be therunto framed.

c Let ŷ good wil that thou beareſt to thy people, extend vnto me, that therby I maie be receiued in to the nombre of thine.

thy choſen, & reioyce in the ioye of thy people, & glorie with thine inheritance.

d By earneſt confeſsion aſwel of their owne, as of their fathers ſinnes, thei ſhew that thei had hope that God according to his promes wolde pitie them.

6 We haue d ſinned with our fathers: we haue committed iniquitie, & done wickedly.

7 Our fathers vnderſtode not thy wonders in Egypt, nether remembred thei the multitude of thy mercies, but rebelled at the Sea, *euen* at the red Sea.

e The ineſtimable goodnes of God appeareth in this, ỹ he wolde chãge ỹ ordre of nature, rather thẽ his people ſhulde not be deliuered, although thei were wicked.

8 Neuertheles he e ſaued them for his Names ſake, that he might make his power to be knowen.

9 And he rebuked the red Sea, & it was dried vp: and he led them in the depe, as in the wildernes:

10 And he ſaued them from the aduerſaries hand, and deliuered them from the hand of the ennemie.

Exod. 14, 27

11 *And the waters couered their oppreſſers: not one of them was left.

f The wõderful workes of God cauſed thẽ to beleue for a time and to praiſe him.

12 Thẽ f beleued thei his wordes,

&

& ſang praiſe vnto him.
13 But incontinently thei forgate his workes: thei waited not for his g counſel,
14 But luſted with concupiſcēce in the wildernes, & tempted God in the deſert.
15 Then he gaue them their deſire: but he ſent h leannes into their ſoule.
16 Thei enuied Moſes alſo in the tentes, & Aarón the holie one of the Lord.
17 *Therfore* the earth opened & i ſwalowed vp Dathán, and couered the companie of Abirám.
18 And the fire was kindled in their aſſemblie: the flame burnt vp the wicked.
19 Thei made a calfe in Horéb, & worſhipped the molten image.
20 Thus thei turned their k glorie into the ſimilitude of a bullocke, that eateth graſſe.
21 Thei forgate God their Saſ.iii.

g Thei wolde preuēt his wiſdome and prouidence.

h The abūdance that God gaue thē, profited not, but made thē pine away, becauſe God curſed it.

i By ỳ greatnes of the puniſhment the hainous offence maie be cōſidered: for thei that riſe againſt Gods miniſters, rebel againſt him.

k He ſheweth ỳ all idolaters renounce God to be their glorie, whē in ſtead of him thei worſhip anie creature, much more wood, ſtone, metal or calues

uiour, w̄ had done great things in Egypt,

22 Wonderous workes in ye lād of Ham, and fearful things by the red Sea.

23 Therfore he minded to destroy thē, had [l] not Moses his chosen stand in ye breache before him to turne awaie his wrath, lest he shulde destroy *them*.

24 Also thei contēned ye [m] pleasant land, *and* beleued not his worde:

25 But murmured in their tētes, *and* hearkened not vnto the voice of the Lord.

26 Therfore he lifted [n] vp his hand against them, to destroy thē in the wildernes,

27 And to destroy their sede among the nacions, and to scatter them throughout the countreis.

28 Thei ioyned them selues also vnto [o] Baál-Peór, and ate the offrings of the [p] dead.

29 Thus

l If Moses by his intercessiō had not obteined Gods fauour against their rebelliōs

m That is, Canáan, w̄ was as it were an earnest penie of ye heauenlie inheritance.

n That is, he sware. Sōtime also it meaneth to punish

o Which was ye idole of the Moabites.

p Sacrifices offred to ye dead idoles.

29 Thus thei q prouoked *him* vnto angre with their owne inuentions, and the plague brake in vpon them.

30 But r Phinchás ſtode vp, and executed iudgement, and the plague was ſtaied.

31 * And it was ſ imputed vnto him for righteouſnes from generacion to generacion for euer.

32 Thei angred him alſo at the waters of *Meribáh, ſo that t Moſes was puniſhed for their ſakes,

33 Becauſe thei vexed his ſprite, ſo that he ſpake vnaduiſedly with his lippes.

34 Nether deſtroied thei ŷ people, as the Lord had commanded them,

35 But were mingled among the heathen, & learned their workes,

36 And ſerued their idoles, which were their ruine.

q Signifyng, ŷ whatſoeuer man inuenteth of him ſelfe to ſerue God by, is deteſtable & prouoketh his angre.

r when all other neglected Gods glorie, he in his zeale killed ŷ adulterers & preuented Gods wrath.

Nom. 25, 12.

ſ This acte declared his liuelie faith, and for his faiths ſake was accepted.

Nom. 20, 2 *pſal.* 95, 8.

t If ſo notable a Prophet of God eſcape not puniſhmẽt, though others prouoked him to ſinne, how muche more ſhal thei be ſubiect to

Gods iudgement, which cauſe Gods children to ſinne

37 Yea, thei offred their [u] sonnes, and their daughters vnto diuels,

38 And shed innocēt blood, *euen* the blood of their sonnes and of their daughters, whome thei offred vnto the idols of Canáan: & the land was defiled with blood.

39 Thus were thei steined with their owne workes, and went [x] a whoring with their owne inuentions.

40 Therfore was the wrath of [y] Lord kindled against his people, and he abhorred his owne inheritance.

41 And he gaue thē into the hād of the heathen: and thei that hated them, were lordes ouer them.

42 Their ennemies also oppressed them, and thei were humbled vnder their hand.

43 Manie [y] a time did he deliuer them, but thei prouoked him by their counsels: therfore thei were brogt downe by their iniquitie.

44 Yet

[u] He sheweth how mōstruo⁹ a thing idolatrie is, & can winne vs to things abhorring to nature, wheras Gods worde can not obteine moste smale things.

[x] Then true chastitie is to cleaue wholly & onely vnto God.

[y] The Prophet sheweth [y] neither by menaces, nor promises we can come to God, except we be all togither newly reformed, & [y] his mercie ouercouer & hide our malice.

44 Yet he ſawe when thei were in affliction, & he heard their crie.
45 And he remembred his couenant toward them, and [z] repented according to the multitude of his mercies,
46 And gaue them fauour in the ſight of all thē, that led them captiues.
47 Saue vs, ô Lord our God, and [a] gather vs from among the heathē, that we maie praiſe thine holie Name, & glorie in thy praiſe.
48 Bleſſed *be* the Lord God of Iſraél for euer & euer, and let all the people ſaie, So be it. Praiſe ye the Lord.

z Not ỹ God is changeable in him ſelfe, but that then he ſemeth to vs to repent, when he altereth his puniſhment, and forgiueth vs.

a Gather thy Church, ẅ is diſperſed, & giue vs conſtancie vnder the croſſe, that ẅ one cōſent we maie all praiſe thee.

PSAL. CVII.

¶ 1. The Prophet exhorteth all thoſe that are redemed by ỹ Lord, & gathered vnto him, to giue thankes 9. For this merciful prouidence of God, gouerning all things at his good pleaſure, 20 Sending good & euil, proſperitie & aduerſitie to bring men vnto him. 42. Therfore as the righteous therat reioyce, ſo ſhal the wicked haue their mouthes ſtopped.

1 PRaise [a] the Lord, becauſe he is good: for his mercie *endureth* for euer.

2 Let them, [b] which haue bene redemed of the Lord, ſhewe how he hath deliuered them from the hand of the oppreſſer,

3 And gathered them out of the lands, from the Eaſt & from the Weſt, from the North and from the [o] South.

4 Whē thei wandered in the deſert & wildernes out of the waie, *and* founde no citie to dwel in,

5 [c] Bothe hūgrie & thirſtie, their ſoule feinted in them.

6 Then thei cried vnto the Lord in their trouble, & he deliuered them from their diſtres:

7 And led thē forthe by the right waie, that thei might go to a citie of habitacion.

8 Let them *therfore* cōfeſſe before the Lord his louing kindenes, and his wonderful workes before the

a This notable ſentence was in the beginning vſed, as the fote or tenour of the ſong, ẅ was ofte times repeted.

b As this was true in ỹ Iewes, ſo is there none of Gods elect, ỹ fele not his helpe in their neceſsitie

o *Or, frō the Sea: meaning thered Sea, which is on the South parte of the lād.*

c He ſheweth ỹ there is none affliction ſo greuous, out of the ẅ God wil not deliuer his: & alſo exhorteth them, that are deliuered, to be mindeful of ſo great a benefit.

the ſonnes of men.
9 For he ſatiſfied ỹ thirſtie ſoule, and filled the hungrie ſoule with goodnes.
10 Thei, that dwel in darckenes & in the ſhadowe of death, being bounde in miſerie and yron,
11 Becauſe thei [d] rebelled againſt the wordes of the Lord, and deſpiſed the coũſel of ỹ moſte High,
12 When he humbled their heart with heauines, *then* thei fel downe and there was no helper.
13 Thẽ thei [e] cried vnto ỹ Lord in their trouble, & he deliuered them from their diſtres.
14 He broght them out of darkenes, and *out of* the ſhadowe of death, and brake their bands aſunder.
15 Let them *therfore* confeſſe before the Lord his louĩg kindenes, and his wonderful workes before the ſonnes of men.
16 For he hathe brokẽ the [f] gates

d Then ỹ true waie to obey God, is to followe his expreſſe cõmandement. alſo herby all are exhorted to de ſcẽde into thẽ ſelues, foraſmuchas none are puniſhed, but for their ſinnes.
e He ſheweth that the cauſe why God doeth puniſh vs extremely is, becauſe we cã be broght vnto him by none other meanes.
f when there ſemeth to mãs iudgement no recoueric, but all things are broght to deſpaire, thẽ God chiefly ſheweth his mightie power.

of braſſe, and braſt the barres of yron a ſundre.

17 g Fooles by reaſon of their trãſgreſſion, and becauſe of their iniquities are afflicted.

18 Their ſoule abhorreth all meat, & thei are broght to deaths dore.

19 Then thei crie vnto the Lord in their trouble, & he deliuereth them from their deſtres.

20 h He ſendeth his worde and healeth them, and deliuereth thẽ from their i graues.

21 Let them *therfore* confeſſe before the Lord his louĩg kindenes, and his wonderful workes before the ſonnes of men.

22 And let them offer ſacrifices of k praiſe, and declare his workes with reioycing.

23 Thei that go downe to the l ſea in ſhippes, & occupie by the great waters,

24 Thei ſe the workes of ỹ Lord, and his wonders in the depe.

25 For

g Thei ỹ haue no feare of God, by his ſharp rods are broght to call vpon him and ſo finde mercie.

h By healing thẽ he declareth his good wil toward them.

i Meanĩg, their diſeaſes, w̃ had almoſt broght thẽ to the graue & corruption.

k Praiſe and confeſsion of Gods benefits are ỹ true ſacrifices of the godlie.

l He ſheweth by ỹ ſea what care God hath ouer man. for in that that he deliuereth thẽ from the great dangers of the ſea, he deliuereth them, as it were, from a thouſand deaths.

25 For he commandeth & raiſeth the ſtormie winde, & it lifteth vp the waues therof.
26 Thei mounte vp to the heaue, & deſcend to the depe, ſo ẏ their ſoule [m] melteth for trouble.
27 Thei are toſſed to & fro, and ſtagger like a drunken man, and all their [n] conning is gone.
28 Then thei crie vnto ẏ Lord in their trouble, *and* he bringeth them out of their deſtres.
29 He turneth the ſtorme to calme, ſo that the waues therof are ſtil.
30 When thei are [o] quieted, thei are glad, & he bringeth thē vnto the hauen, where thei wolde be.
31 Let them *therfore* confeſſe before ẏ Lord his louing kindenes, and his wonderful workes before the ſonnes of men.
32 And let them exalt him in the [p] Congregacion of the people, & praiſe him in the aſſemblie of the Elders.

m Their feare & danger is ſo great.

n When their arte & meanes faile thē, thei are compelled to cōfeſſe that onely Gods prouidēce doeth preſerue them.

o Thogh before euerie drop ſemed to fight one againſt an other, yet at his commādemēt thei are as ſtil, as thogh thei were froſen.

p This great benefit ought not onely to be conſidered particularly, but magnified in all places & aſſemblies.

33 He turneth the floods into a wildernes, and the ſprings of waters into drienes,

Or, ſaltenes. 34 *And* a fruteful lãd into "barrennes for the wickednes of them that dwel therin.

q For the loue ỹ he beareth to his Church, he changeth ỹ ordre of nature for their commoditie.

35 *Againe* he q turneth the wildernes into pooles of water, and the drie land into waterſprings.

36 And there he placeth the hungrie, and thei builde a citie to dwel in,

37 And ſowe the fieldes, & plant vineyardes, which bring forthe fruteful r increaſe.

r Cõtinual increaſe & carelie.

38 For he bleſſeth them, and thei multiplie excedingly, & he diminiſheth not their cattel.

ſ As God by his prouidẽce doeth exalt men, ſo doeth he alſo hũble them by afflictiõs to knowe them ſelues.

39 ſ Againe *men* are diminiſhed and broght lowe by oppreſſion, euil and ſorowe.

t For their wickednes & tyrãnie he cauſeth ỹ people & ſubiects to contẽne them.

40 He powreth t contempt vpõ princes, and cauſeth them to erre in deſert places out of the waie.

41 Yet he raiſeth vp ỹ poore out of

of miſerie, and maketh him families like a flocke of ſhepe.

42 The [u] righteous ſhal ſe it, & reioyce, and all iniquitie ſhal ſtop her mouth.

43 Who is wiſe that he maie obſerue theſe thīgs? for thei ſhal vnderſtand the louing kindenes of the Lord.

[u] Thei, whoſe faith is lightened by Gods Spirit, ſhal reioyce to ſe Gods iudgements againſt the wicked & vngodlie.

PSAL. CVIII.

¶ This pſalme is compoſed of two other pſalmes before, the ſeuē & iiftieth & ỹ ſixt eth. The matter here cōteined is 1. That Dauid giueth him ſelfe with heart & voice to praiſe the Lord, 7. And aſſureth him ſelfe of the promes of God cōcerning his kingdome ouer Iſrael, & his power againſt other nacions: 11. Who though he ſeme to forſake vs for a time, yet he alone wil in the end caſt downe our ennemies.

¶ *A ſong or pſalme of Dauid.*

1 O God, mine heart *is* [a] prepared, ſo *is* my [o] tongue: I wil ſing and giue praiſe.

2 Awake viole and harpe: I wil awake early.

3 I wil praiſe thee, ô Lord,

[a] This earneſt affection declareth that he is fre, frō hypocriſie, and ỹ ſluggiſhnes ſtaieth hī not.

[o] *Or, my glorie, becauſe it chiefly ſeteth forthe the glorie of God.*

amõg the [b] people: and I wil ſing vnto thee among the nacions.

4 For thy mercie is great aboue the heauens, and thy trueth vnto the cloudes.

5 [c] Exalt thy ſelfe, ô God, aboue the heauens, and *let* thy glorie *be* vpon all the earth,

6 That thy beloued maie be deliuered: [d] helpe wt thy right hand and heare me.

7 God hathe ſpoken in his [e] holines: *therfore* I wil reioyce, I ſhal diuide Shechém and meaſure the valley of Succóth.

8 Gileád *ſhalbe* mine & Manaſſéh *ſhalbe* mine: Ephraim alſo *ſhalbe* the ſtrength of mine head: Iudáh is my lawegiuer.

9 Móab *ſhalbe* my waſhpot: ouer Edóm wil I caſt out my ſhoe: vpon Paleſtina wil I triumph.

10 Who wil leade me into the ſtõg citie? who wil bring me vnto Edóm?

11 [f] Wilt

[b] He propheticth of ỹ calling of ỹ Gentiles. for except thei were called, thei colde not heare the goodnes of God.

[c] Let all the worlde ſe thy iudgements, in that that thou art God ouer all, & ſo cõfeſſe that ỹ art glorious.

[d] When God by his benefits maketh vs partakers of his mercies, he admoniſheth vs to be earneſt in praier to deſire him to continue and finiſh his graces.

[e] As he hathe ſpoken to Samuél concerning me, ſo wil he ſhewe him ſelfe conſtant, & holie in his pmes, ſo that theſe nacions folowig ſhalbe ſubiect vnto me.

11 f Wilt not thou, ô God, which haddeſt forſaken vs, & dideſt not go forthe, ô God, w̃ our armies?
12 Giue vs helpe againſt trouble: for vaine is the helpe of man.
13 Through God we ſhal do valiantly: for he ſhal tread downe our ennemies.

f From ỹ ſixte verſe of this pſalme vnto ỹ laſt read ỹ expoſition in the threſcore pſalme, and fifte verſe.

PSAL. CIX.

¶ 1. Dauid being falſely accuſed by flatterers vnto Saul, praieth God to helpe him & to deſtroy his ennemies. 8. And vnder them he ſpeaketh of Iudas ỹ traitour vnto Ieſus Chriſt, & of all the like ennemies of the children of God: 27. And deſireth ſo to be delmered, that his ennemies maie knowe the worke to be of God. 30 Then doeth he promiſe to giue praiſes vnto God.

¶ *To him that excelleth. A pſalme of Dauid.* 109

1 HOlde not thy tongue, ô God of my a praiſe.
2 For the mouth of the wicked, & ỹ mouth *ful* of deceit are opened vpon me: thei haue ſpoken to me with a lying tongue.

a Though all ỹ worlde condẽne me, yet thou wilt approue mine innocencie, & that is a ſufficiẽt praiſe to me.

t.i.

3 Thei cõpaſſed me about alſo with wordes of hatred, & foght againſt me without a cauſe.

4 For my frendſhip thei were mine aduerſaries, [b] but I gaue my ſelfe to praier.

5 And thei haue rewarded me euil for good, and hatred for my frendſhip.

6 [c] Set thou [e] ẏ wicked ouer him, and let the aduerſarie ſtand at his right hand.

7 Whẽ he ſhalbe iudged, let him be condemned, & let his [d] praier be turned into ſinne.

8 Let his daies be fewe, and let an other take his [e] charge.

9 Let his children be fatherles, and his wife a widowe.

10 Let his children be vagabũds and begge and ſeke *bread, cõming out* of their places deſtroied.

11 Let [f] the extorcioner catche

[b] To declare ẏ I had none other refuge, but thee, in whome my cõſcience was at reſt.

[c] Whether it were Doeg or Saul, or ſome familiar frẽd, ẏ had betraied him, he praieth not of priuat affection, but moued by Gods Spirit, ẏ God wolde take vengeãce vpon him.

[d] As to the elect all things turne to their profet: ſo to ẏ reprobat euen thoſe things, ẏ are good, turne to their damnation.

[e] This was chiefly accõpliſhed in Iudas, Act 1,20.

[f] He declareth that ẏ curſe of God lieth vpõ the extorcioners, who thinking to enriche their children by their vnlauful gotten goods are by Gods iuſt iudgement depriued of all.

all

all that he hathe, and let the ſtrangers ſpoile his labour.

12 Let there be none to extend mercie vnto him: nether let there be anie to ſhewe mercie vpon his fatherles children.

13 Let his poſteritie be deſtroied, & in the generaciō following let their name be put out.

14 g Let the iniquitie of his fathers be had in remembrāce with the Lord: and let not the ſinne of his mother be done awaie.

15 *But* let them alwaie be before the Lord, that he maie cut of their memorial from the earth.

16 Becauſe h he remembred not to ſhewe mercie, but perſecuted the afflicted and poore mā, & the ſorowful hearted to ſlaie him.

17 As he loued curſing, i ſo ſhal it come vnto him: & as he loued not bleſsing, ſo ſhal it be farre from him.

18 As he clothed him ſelfe with

g Thus puniſheth ỹ Lord to the third & fourth generacion ỹ wickednes of ỹ parēts in their wicked children.

h He ſheweth ỹ God accuſtometh to plague them after a ſtrange ſort, ỹ ſhewe them ſelues cruel toward other.

i Thus giueth the Lord to euerie man the thing, wherin he deliteth, ỹ the reprobat can not accuſe God of wrōg, when thei are giuen vp to their luſts and reprobat mindes.

curſing like a raiment, ſo ſhal it come into his bowels like water, and like oile into his bones.

19 Let it be vnto him as a garmẽt to couer hĩ, & for a girdle, wherwith he ſhalbe alwaie girded.

20 Let this be ỹ reward of mine aduerſarie [k] from the Lord, & of them, that ſpeake euil againſt my ſoule.

21 But ỹ, ô Lord my God, deale w̃ me according vnto thy [l] Name: deliuer me, for thy mercie is good,

22 Becauſe I am poore & nedie, and mine heart is woũded within me.

23 I departe like ỹ ſhadowe that declineth, & am ſhaken of as the [m] grashopper.

24 My knees are weake through faſting, & my fleſh [n] hathe loſt *all* fatnes.

25 I became alſo a rebuke vnto them: thei that loked vpon me, ſhaked

k For being deſtitute of mans helpe, he fully truſted in the Lord, that he wolde deliuer him.

l As ỹ art named mercitul, gracious and long ſuffring: ſo ſhewe thy ſelfe in effect.

m Meaning, ỹ he hathe no ſtaie nor aſſurance in this worlde.

n For hungre, that come of ſorow, he was leane, and his natural moyſture failed hĩ.

ſhaked their heades.

26 Helpe me, ô Lord my God:
o ſaue me according to thy mercie.

o The more grieuous ỳ Satan aſſailed him, the more earneſt & inſtant was he in prayer.

27 And thei ſhal knowe, that this *is* thine hand, *&that* thou Lord, haſt downe it.

28 *Thogh* thei p curſe, yet thou wilt bleſſe: thei ſhal ariſe and be confounded, but thy ſeruant ſhal reioyce.

p Thei ſhal gaine nothing by curſing me.

29 Let mine aduerſaries be clothed with ſhame, & let thē couer them ſelues with their confuſion, as with a cloke.

30 I wil giue thankes vnto the Lord greatly with my q mouth, and praiſe him among the multitude.

q Not only in cōfeſsing it ſecretly in my ſelfe, but alſo in declaring it before all the Cōgregacion.

31 For he wil ſtand at the right hand of the poore, to ſaue him frō thē that wolde r cōdēne his ſoule.

r Herby he ſheweth ỳ he had not to do w̄ them, that were of litle power, but w̄ the iudges & princes of the worlde.

PSAL. CX.

¶ 1. Dauid prophecieth of the power and euerlaſting kingdome giuen to Chriſt, 4. And

of his Prieſthode, which ſhulde put an end to the Prieſthode of Leui.

110 *A pſalme of Dauid.*

1 THe [a] Lord ſaid vnto my Lord, Sit thou at my right hād, vntil I make thine ennemies thy foteſtole.

2 The Lord ſhal ſend the rod of thy power out of [b] Zión: be thou ruler in the middes of thine ennemies.

3 Thy people *ſhal come* willingly at the time *of aſſẽbling* [c] thine armie in holie beautie: thy youthe of thy wombe *ſhalbe* as the morning dewe.

4 The Lord ſware & wil not repent, Thou art a Prieſt for euer after [c] ỹ ordre of [d] Melchi-zédek.

5 The Lord, *that is* at thy right hand, ſhal wounde Kings in the daie of his wrath.

6 He ſhalbe Iudge among the heathen:

a Ieſus Chriſt in the two & twentie of Matth giueth the interpretacion herof, and ſheweth ỹ this cā not properly be applied vnto Dauid, but to him ſelfe.

b And thence it ſhal ſtretch through all ỹ worlde, & this power chiefly ſtandeth in the preaching of his worde.

c By thy worde thy people ſhalbe aſſembled into thy Church, whoſe increaſe ſhalbe ſo abūdant and wonderful, as the drops of the dewe.

d As Melchizédek ỹ figure of Chriſt was bothe King & Prieſt: ſo the effect can not be accompliſhed in anie King, ſaue onely in Chriſt. 2. Chron. 26, 21.

heathen: he shal fil *all* with dead bodies, and smite the [e] head ouer great countreis.

7 He shal [f] drinke of the brooke in the waie: therfore shal he lift vp *his* head.

e No power shalbe able to resist him

f Vnder this similitude of a captaine, that is so gredie to destroie his ennemies, ẏ he wil not scarse drinke by the waie, he sheweth how God wil destroy his ennemies.

PSAL. CXI.

¶ 1. He giueth thankes to the Lord for his mercifull workes towarde his Church, 10 And declareth wherin true wisdome & right knolledge consisteth.

¶ *Praise ye the Lord.*

1 I Wil [a] praise the Lord with my whole heart in ẏ assemblie & Congregacion of the iust.

2 The workes of the Lord *are* [b] great, and oght to be soght out of all them that loue them.

3 His worke *is* beautiful & glorious, and his righteousnes endureth for euer.

4 He hathe made his wonderful workes to be had in remẽbrance: the Lord *is* merciful & ful of cõpasion.

a The Prophet declareth that he wil praise God bothe priuatly & opẽly, & that from ẏ heart, as he ẏ confeereateth hi selfe wholly and onely vnto God.

b He sheweth ẏ Gods workes are a sufficient cause, wherfore we shulde praise him, but chiefly his benfites toward his Church.

5 He hathe giuen [c] a porciõ vnto thẽ that feare him: he wil euer be mindeful of his couenant.

6 He hathe ſhewed to his people the power of his workes in giuīg vnto thẽ the heritage of the heathen.

7 The [d] workes of his hands *are* trueth & iudgement: all his ſtatutes are true.

8 Thei are ſtabliſhed for euer & euer, and are done in trueth and equitie.

9 He ſent redemption vnto his people: he hathe commanded his couenant for euer: holie and feareful *is* his Name.

10 [e] The beginnīg of wiſdome is the feare of the Lord: all thei that obſerue [f] thẽ, haue good vnderſtanding: his praiſe endureth for euer.

c God hathe giuen to his people all that was neceſſarie for thẽ: & wil do ſtil euẽ for his couenants ſake. and in this ſenſe the Ebrue worde is takẽ, Prou 30,8 & 31,15.

a Or, praie, & fode.

d As God promiſed to take the care of his Church: ſo in effect doeth he declare him ſelfe iuſt and true in ỹ gouernement of the ſame.

e Thei onely are wiſe, that feare God, and none haue vnderſtãding, but thei that obei his worde

f To wit, his cõmandemẽts, as verſ 7.

PSAL. CXII.

¶ 1. He praiſeth the felicitie of them, that feare God, 10 And condemneth the curſed ſtate of the contemners of God.

¶ *Praiſe*

112 ¶ *Praise ye the Lord.*

1 BLessed is the mā, that [a] feareth the Lord, *and* delighteth greatly in his cōmandemēts.
2 His sede shalbe mightie vpon earth: the generacion of the righteous shalbe blessed.
3 [b] Riches and treasures *shalbe* in his house, and his righteousnes endureth for euer.
4 Vnto the [c] righteous ariseth light in darckenes: *he is* merciful & ful of cōpasion and righteous.
5 A good man is merciful and [d] lendeth, *and* wil measure his affaires by iudgement.
6 Surely he shal neuer be moued, *but* the righteous shalbe had in euerlasting remembrance.
7 He wil not be afraid of euil tidings: *for* his heart is fixed, & beleueth in the Lord.
8 His heart is stablished: *therfore* he wil not feare, vntil he se *his desire* vpon his ennemies.

a He meaneth that reuerent feare, which is in ỹ children of God, which causeth them to delite onely in ỹ worde of God.

b The godlie shal haue abūdance & contentement, because their heart is satisfied in God onely.

c The faithful in all their aduersities knowe that all shal go wel w̄ them: for God wilbe mercyful & iuste.

d He sheweth what is ỹ frute of mercie: to lend frely & not for gaine, & to measure his doings, that he maie be able to helpe where nede requireth, and not to bestowe all on hi selfe.

9 He hathe [e] diſtributed & giuē to the poore: his righteouſnes remaineth for euer: his [f] horne ſhalbe exalted with glorie.

10 The wicked ſhal ſe it and be angrie: he ſhal gnaſhe with his teeth, & [g] conſume awaie: the deſire of the wicked ſhal periſh.

e The godlie pinche not nigardely, but diſtribute liberally, as the neceſsitie of ỹ poore requireth, & as his power is able.

f His power & proſperous eſtate.

g The bleſsīgs of God vpon his children ſhal cauſe the wicked to die for enuie.

PSAL. CXIII.

¶ 1. An exhortacion to praiſe the Lord for his prouidence, 7 In that that contrarie to the courſe of nature he worketh in his Church.

113 ¶ Praiſe ye the Lord.

1 PRaiſe, ô ye ſeruants of the Lord, [a] praiſe the Name of the Lord.

2 Bleſſed be ỹ Name of ỹ Lord from hence forthe and for euer.

3 The Lords Name is praiſed from the riſing of the ſunne vnto the going downe of the ſame.

4 The Lord is high aboue all [b] nacions, & his glorie aboue the heauens.

5 Who is like vnto the Lord our God ỹ hath his dwellīg on high?

a By this ofte repeticion he ſtirreth vp our colde dulnes to praiſe God, ſeing his workes are ſo wōderful, & that we are created for the ſame cauſe.

b If Gods glorie ſhine through all ỹ world, & therfore of all ought to be praiſed, what great condemnacion were it to his people, among whome chiefly it ſhineth, if they ſhulde not earneſtly extol his Name?

6 Who abaſeth him ſelfe to beholde *things* in the heauen and in the earth.

7 He raiſeth the nedie out of the duſt, *and* lifteth vp the [c] poore out of the dung,

8 That he maie ſet him with the princes, *euen* with the princes of his people.

9 He maketh the barren woman to dwel with a familie, & a ioyful mother of children. Praiſe ye the Lord.

c By preferrīg the poore to high honour, and giuing the barrē childrē, he ſheweth ỹ God worketh not onely in his Church by ordinarie meanes, but alſo by miracles.

PSAL. CXIIII.

¶ 1 How ỹ Iſraelites were deliuered forthe of Egypt, & of the wonderful miracles, ỹ God wroght at ỹ time. Which put vs in remēbrance of Gods great mercie toward his Church. who, when the courſe of nature faileth, preſerueth his miraculouſly.

1 VVhen * Iſraél went out of Egypt, & ỹ houſe of Iaakób from the [a] barbarous people,

2 Iudáh was [b] his ſanctificacion, & Iſraél his dominion.

3 The Sea ſawe it and fled: Iordén was turned backe.

Exod.14,21

a That is, frō thē that were of a ſtrāge lāgage.

b The whole people were witneſſes of his holie maieſtie, in adopting them, & of his mightie power in deliuering them.

4 The c mountaines leaped like rams, & the hilles as lambs.

5 What ailed thee, ô Sea, that ỹ fleddest? ô Iordén, why wast thou turned backe?

6 Ye mountaines, why leaped ye like rams, & ye hilles as lambs?

7 The d earth trẽbled at the presence of the Lord, at the presence of the God of Iaakób,

8 Which e turneth the rocke into waterpooles, & ỹ flint into a foũtaine of water.

c Seing that these deade creatures felt Gods power, & after a sorte sawe it, muche more his people ought to cõsider it & glorifie him for ỹ same.

d Ought then his people to be insensible, when thei se his power and maiestie?

e That is, caused miraculously water to come out of the rocke in moste abũdance, Exod. 17, 6.

PSAL. CXV.

¶ 1. A praier of the faithful oppressed by idolatrous tyrants, against whome thei desire that God wolde succour thẽ, 9. Trusting moste constantly that God wil preserue them in this their nede, seing that he hathe adopted & receiued them to his fauour, 18. Promising finally that thei wil not be vnmindeful of so great a benefit, if it wolde please God to heare their praier, & deliuer them by his omnipotẽt power.

115

1 NOt a vnto vs, ô Lord, not vnto vs, but vnto thy Name giue the glorie, for thy louing mercie & for thy trueths sake.

a Because God promised to deliuer them, not for their sakes, but for his Name, Isa. 48, 11, therfore thei grounde their praier vpon this promes.

2 Wherfore

2 Wherfore ſhal the heathē ſaie,
b Where is now their God?
3 But our God *is* in heauen: he doeth whatſoeuer he c wil.
4 Their idoles *are* d ſiluer & golde, *euen* the worke of mens hāds.
5 Thei haue a mouth and ſpeake not: thei haue eies and ſe not.
6 Thei haue eares and heare not: thei haue noſes and ſmel not.
7 Thei haue e hands and touche not: thei haue fete and walke not: nether make thei a ſounde with their throte.
8 Thei that make them are f like vnto them: *ſo are* all that truſt in them.
9 O Iſraél, truſt thou in ỹ Lord: *for* he is their helpe & their ſhield.
10 g O houſe of Aarón, truſt ye in the Lord: *for* he is their helpe and their ſhield.
11 Ye that feare the Lord, truſt in

b Whē ỹ wicked ſe ỹ God accompliſheth not his ꝓmes, as thei imagine, thei thinke there is no God.
c No impediments can let his worke, but he vſeth euen ỹ impedimēts to ſerue his wil.
d Seing that nether ỹ matter, nor ỹ forme can cōmēd ỹ idoles, it followeth ỹ there is nothīg, why thei ſhulde be eſtemed.
e He ſheweth what great vanitie it is to aſke helpe of thē, which not onely haue no helpe in them, but lacke ſenſe & reaſon.
f As muche without ſenſe, as blockes & ſtones.
g For thei were appointed by God as inſtructers & teachers of faith and religion for others to followe.

the Lord: *for* he is their helper & their ſhield.

12 The Lord hathe bene mindeful of vs: he wil bleſſe, he [h] wil bleſſe the houſe of Iſraél, he wil bleſſe the houſe of Aarón.

13 He wil bleſſe them that feare the Lord, bothe ſmall and great.

14 The Lord wil ēcreaſe *his graces* toward you, *euen* toward you and toward your children.

15 Ye are bleſſed of the Lord, which [i] made the heauen and the earth.

16 The [k] heauēs, *euen* the heauēs, *are* the Lords: but he hathe giuen the earth to the ſonnes of men.

17 The dead praiſe not ẏ Lord, nether anie that [l] go downe into the *place of* ſilence.

18 But we wil praiſe the Lord from hence forthe and for euer. Praiſe ye the Lord.

h That is, he wil continue his graces toward his people.

i And therfore doeth ſtil gouerne & cōtinue all thīgs therin.

k And thei declare ynough his ſufficiēcie, ſo ẏ the world ſerueth hī nothing, but to ſhewe his Fatherly care toward men.

l Thogh the dead ſet forthe Gods glorie, yet he meaneth here, that thei praiſe hī not in his Church & Cōgregacion.

PSAL. CXVI.

¶ 1. Dauid being in great danger of Saul in the deſert of Maón, perceiuing the great and ineſtimable

inestimable loue of God toward him, magnifieth suche great mercies, 13 And protesteth that he wil be thankeful for the same.

1 I [a] Loue the Lord, because he
6 hathe heard my voice & my
praiers.
2 For he hathe inclined his eare
vnto me, when I did call *vpon*
him [b] in my daies.
3 *When* the snares of death com-
passed me, and the griefs of the
graue caught me, *when* I founde
trouble and sorowe,
4 Then I called vpon the Name
of ye Lord *saying*, I beseche thee,
ô Lord, deliuer my soule.
5 The Lord *is* [c] merciful & righ-
teous: and our God is ful of com-
passion.
6 The Lord p̃serueth the simple:
I was in miserie and he saued me.
7 Returne vnto thy rest, ô [d] my
soule: for the Lord hathe bene be-
neficial vnto thee,
8 Because thou hast deliuered
my soule from death, mine eies

a He granteth ye no pleasure is so great, as to fele Gods helpe in our necessitie, nether that anie thīg more stirreth vp our loue toward him.

b That is, in cōueniēt time to seke helpe, we was whē he was in distres.

c He sheweth forthe ye frute of his loue in calling vpon him, cōfessing him to be iust & merciful, & to helpe them ye are destitute of aide & coūsel.

d which wast vnquieted before, now rest vpō the Lord: for he hathe bene beneficial towards thee.

from teares, & my fete from falling.

9 I shal [e] walke before the Lord in the land of the liuing.

10 [f] I beleued, therfore did I speake: *for* I was sore troubled.

11 I said in my [g] feare, All men are liers.

12 What shal I rendre vnto the Lord for all his benefites toward me?

13 I wil [h] take the cup of saluacion, and call vpon the Name of the Lord.

14 I wil paie my vowes vnto [y] Lord, *euen* now in the presence of all his people.

15 Precious in the sight of the Lord *is* the [i] death of his Saints.

16 Beholde, Lord: for I am thy seruant, I am thy seruant, *and* the sonne of thine hand maid: thou hast broken my bonds.

17 I wil offer to thee a sacrifice of praise, & wil call vpon the Name of the

e The Lord wil preserue me, & saue my life

f I felt all these things, and therfore was moued by faith to cõfesse thẽ, 2. Cor. 4, 13.

g In my great distresse I thoght God wolde not regarde man, wch is but lies and vanitie, yet I ouercame this tentacion, and felt ỹ cõtrarie.

h In ỹ Lawe thei vsed to make a bãket, whẽ thei gaue solẽne thãkes to God, and to take the cup & drinke in signe of thankesgiuing.

i I perceiue ỹ God hathe a care ouer his, so ỹ he bothe disposeth their death & taketh an account.

of the Lord.

18 I wil paie my [k] vowes vnto ỹ Lord, *euen* now in the preſence of all his people,

19 In the courtes of the Lords houſe, *euen* in the middes of thee, ô Ieruſalem. Praiſe ye the Lord.

k I wil thãke him for his benefits: for that is a iuſte payement, to cõfeſſe ỹ we owe all to God.

PSAL. CXVII.

¶ 1. He exhorteth ỹ Gentiles to praiſe God, becauſe he hathe accompliſhed aſwel to them as to the Iewes the promes of life euerlaſting by Ieſus Chriſt. 117

1 ALl [*] naciõs, praiſe ye the Lord: all ye people, praiſe him.

2 For his louĩg kindenes is great toward vs, and the [a] trueth of the Lord *endureth* for euer. Praiſe ye the Lord.

[*] *Rom.* 15, 11.

a That is, the moſte certeine & cõtinual teſtimonies of his Fatherlie grace.

PSAL. CXVIII.

¶ 1. Dauid reiected of Saul and of the people, at the time appointed obteined the kingdome 4. For the which he bideth all them, that feare the Lord, to be thãkeful. And vnder his p̃ſone in all this was Chriſt painted forthe, who ſhulde be of his people reiected. 118

1 PRaiſe [a] ye the Lord, becauſe he is good: for his mercie

a Becauſe God by creating Dauid King, ſhewed his mercie toward his afflicted Church, ỹ Propiet doeth not onely hĩ ſelfe thanke God, but exhorteth all ỹ people to do the ſame.

endureth for euer.

2 Let Iſraél now ſaie, That his mercie *endureth* for euer.

3 Let the ho' ſe of Aarón now ſaie, That his rcie *endureth* for euer.

4 Let them, that feare the Lord, now ſaie, That his mercie *endureth* for euer.

5 I called vpõ ỹ Lord in b trouble, & ỹ Lord heard me, & *ſet me* at large.

6 The Lord *is* with me: *therfore* I wil not feare what c mã can do vnto me.

7 The Lord *is* with me among them that helpe me: therfore ſhal I ſe *my deſire* vpon mine ennemies.

8 It is better to truſt in the Lord, then to haue confidence d in man.

9 It is better to truſt in ỹ Lord, thẽ to haue confidence in princes.

10 All nacions haue compaſſed me: but in the Name of the Lord ſhal

b We are here taught, that ỹ more ỹ troubles oppreſſe vs, the more ought we to be inſtãt in praier c Beĩg exalted to this eſtate, he aſſured him ſelfe to haue mã euer to be his ennemie. Yet he douted not, but God wolde maiteine him becauſe he had placed him

d He ſheweth ỹ he had truſted in vaine, if he had put his confidence in man, to haue bene preferred to ỹ kigdome, & therfore he put his truſt in God & obteined.

shal I destroie them.
11 Thei haue compassed me, yea, thei haue compassed me: but in ỹ Name of the Lord I shal destroie them.
12 Thei came about me like bees, *but* thei were quenched as a fire of thornes: for in the Name of the Lord I shal destroie them.
13 e Thou hast thrust sore at me, that I might fall: but the Lord hathe holpen me.
14 The Lord *is* my strength and f song: for he hathe bene my deliuerance.
15 The voice of ioye and deliuerance *shalbe* in the tabernacles of ỹ righteous, *saying*, The right hand of the Lord hathe done valiantly.
16 The right hand of the Lord is exalted: h the right hand of the Lord hathe done valiantly.
17 I shal not die, but liue, & declare the workes of the Lord.

e He noteth Saul his chief ennemie.
f In ỹ he was deliuered, it came not of him selfe, nor of ỹ power of man, but onely of Gods fauour: therfore he wil praise hī.
g He promiseth bothe to rēdre graces him selfe, & to cause others to do ỹ same, because ỹ in his persone the Church was restored.
h So that all, ỹ are bothe farre & nere, maie se his mightie power.

18 The Lord hathe chaſtened me ſore, but he hathe not deliuered me to death.

19 Open ye vnto me the [i] gates of righteouſnes, *that* I maie go in to them, & praiſe the Lord.

20 This is the gate of the Lord: the righteous ſhal entre into it.

21 I wil praiſe thee: for thou haſt heard me, and haſt bene my deliuerance.

22 * The ſtone, *which* ỹ builders [k] refuſed, is the head of ỹ corner.

23 This was the Lords doing, & it is meruelous in our eies.

24 This is the [l] daie, *which* the Lord hathe made: let vs reioyce and be glad in it.

25 [m] O Lord, I praie thee ſaue now: O Lord, I praie thee now giue proſperitie.

26 Bleſſed *be* [n], that commeth in the Name of the Lord: [n] we haue

i He willeth the dores of ỹ Tabernacle to be opened, ỹ he maie declare his thankeful minde.

*Iſa.*28,16. *mat.*21,42. *act.*4,11. *rom.*9,33. *1.pet.*2.6.

k Thogh Saul and the chief powers refuſed me to be King, yet God hathe preferred me aboue them all.

l Wherin God hathe ſhewed chiefly his mercie by appointing me King, and deliuering his Church.

m The people praie for the proſperitie of Dauids kingdome, whowas the figure of Chriſt.

n Which are the Prieſts and haue the charge therof, as Nombr.6,23.

bleſſed

blessed you out of the house of ỹ Lord.

27 The Lord *is* mightie, & hathe giuen vs [o] light: binde the sacrifice with cordes vnto the hornes of the altar.

28 Thou art my God, and I wil praise thee, *euẽ* my God: therfore I wil exalt thee.

29 Praise ye the Lord, because he is good: for his mercie *endureth* for euer.

o Because he hathe restored vs from darekenes to light, we wil offer sacrifices and praises vnto him.

PSAL. CXIX.

¶ 1. The Prophet exhorteth the children of God to frame their liues according to his holie worde. 123. Also he sheweth wherin the true seruice of God standeth: that is, when we serue him according to his worde, & not after our owne fantasies.

119 ALEPH.

1 BLessed *are* [a] those that are vpright in *their* waie, *and* walke in the Lawe of the Lord.

2 Blessed *are* thei that kepe his testimonies, *and* seke him with their whole heart.

3 Surely thei worke [b] none ini-

a Here thei are not called blessed, which thinke themselues wise in their owne iudgement, nor ẅ imagine to thẽselues a certeine holines, but thei, whose cõuersation is without hypocrisie.

b For thei are ruled by Gods Spirit and imbrace no doctrine but his

quitie, *that* walke in his waies.

4 Thou haſt commãded to kepe thy precepts diligently.

5 [c] Oh that my waies were directed to kepe thy ſtatutes.

6 Then ſhulde I not be confoũded, when I haue reſpect vnto all thy commandements.

7 I wil praiſe thee with an vpright [d] heart, when I ſhal learne the [e] iudgements of thy righteouſnes.

8 I wil kepe thy ſtatutes: forſake me not [f] ouerlong.

BETH.

9 Wherwith ſhal a [a] yõg man redreſſe his waie? in taking hede *therto* according to thy worde.

10 With my whole heart haue I ſoght thee: let me not wander frõ thy commandements.

11 I haue [b] hid thy promes in mine heart, that I might not ſinne

c Dauid acknowledgeth his imperfection, deſiring God to reforme it, ỹ his life maie be cõformable to Gods worde.

d For true religion ſtãdeth in ſeruing God withouthypocriſie.

e That is, thy precepts, ẅ conteine pfect righteouſnes.

f He refuſeth not to be tried by tẽtacions, but he feareth to faint, if God ſuccour not his infirmitie in time.

a Becauſe youth is moſte giuen to licentiouſnes, he chiefly warneth them to frame their liues betime to Gods worde.

b If Gods worde be grauen in our hearts, we ſhalbe more able to reſiſt the aſſaltes of Satan: and therfore ỹ Prophet deſireth God to inſtruct him dately more & more therin.

againſt thee.

12 Bleſſed *art* thou, ô Lord: teach me thy ſtatutes.

13 With my lippes haue I declared all ỹ iudgemẽts of thy mouth.

14 I haue had as great c delite in the waie of thy teſtimonies, as in all riches.

15 I wil meditate in thy precepts, and conſider thy waies.

16 I wil delite in thy ſtatutes, & I wil not forget thy worde.

GIMEL.

17 Be benificial vnto thy ſeruãt, *that* I mãie a liue & kepe thy word.

18 Open mine eies, that I maie ſe the wonders of thy Lawe.

19 I am a b ſtranger vpon earth: hide not thy commãdements frõ me.

20 Mine heart breaketh for the deſire to thy iudgements alwaie.

21 Thou c haſt deſtroied ỹ proude: curſed are thei that do erre frõ thy commandements.

c The Prophet doeth not boaſt of his vertues, but ſetteth forthe an exãple for others to followe Gods worde & leaue worldly vanities.

a He ſheweth that we oght not to deſire to liue but to ſerue God, and ỹ we can not ſerue him aright, except he opẽ our eies & myndes.

b Seig mãs life i this world is but a paſſage, what ſhuld become of hi, if thy worde were not his guide?

c In all ages ỹ haſt plagued all ſuche, w malicioufly & cõtẽpteouſly departe from thy trueth.

22 Remoue from me ſhame and contempt: for I haue kept thy teſtimonies.

23 [d] Prīces alſo did ſit, & ſpeake againſt me: *but* thy ſeruant did meditate in thy ſtatutes.

24 Alſo thy teſtimonies *are* my delite, & my counſelers.

DALETH.

25 My ſoule cleaueth to ẏ [a] duſt: quickē me accordīg to thy word.

26 I haue [b] declared my waies, and thou heardeſt me: teache me thy ſtatūtes.

27 Make me to vnderſtand the waie of thy precepts, and I wil meditate in thy wonderous workes.

28 My ſoule melteth for heauines: raiſe me vp according vnto thy [c] worde.

29 Take from me the [d] waie of lying, and grante me graciouſly thy Lawe.

30 I haue choſē ẏ waie of trueth, &

d Whē ẏ powers of ẏ world gaue fal e ſentēce againſt me, thy worde was a guide & coūſeler to teache me what to do, & to cōfort me.

a That is, it is almoſte broght to the graue, & without thy worde I cā not liue.

b I haue cōfeſſed mine offences, & now depēd wholly on thee.

c If God did not maintaine vs by his worde, our life wolde drop awaie like water

d Inſtructe me in thy worde, wherby my minde maie be purged frō vanitie & taught to obey thy wil.

& thy iudgements haue I laied *before me.*

31 I haue cleaued to thy teſtimonies, ô Lord: confounde me not.

32 I wil rũne the waie of thy cõmandements, when thou [c] ſhalt enlarge mine heart.

HE.

33 Teache [a] me, ô Lord, the waie of thy ſtatutes, and I wil kepe it vnto the end.

34 Giue me vnderſtanding, and I wil kepe thy Lawe: yea, I wil kepe it with *my* whole [b] heart.

35 Direct me in the path of thy commandemẽts, for therin is my dolite.

36 Incline mine heart vnto thy teſtimonies, & not to [c] couetouſnes.

37 Turne awaie mine [d] eies frõ regarding vanitie, & quicken me in thy waie.

38 Stabliſh thy promes to thy ſeruant, becauſe he feareth thee.

c By this he ſheweth ỹ we cã nether chooſe good, cleaue to Gods word, nor runne forward i his waie, except he make our hearts large to receiue his grace, & willig to obei.

a He ſheweth that he cã not followe on to ỹ end, except God teache him oft times and lead him forward

b Not onely in outward cõuerſation, but alſo w inward affection.

c Herby meaning all other vices, becauſe ỹ couetouſnes is the rote of all euil.

d Meaning all his ſenſes.

39 Take awaie [e] my rebuke that I feare, for thy iudgements *are* good.

40 Beholde, I desire thy commandements: [f] quicken me in thy righteousnes,

VAV.

41 And let thy [a] louing kindenes come vnto me, ô Lord, & thy saluacion according to thy promes.

42 So shal I [b] make answer vnto my blasphemers, for I trust in thy worde.

43 And take not the worde of trueth vtterly out of my mouth, for I waite for thy iudgements.

44 So shal I alwaie kepe thy Lawe for euer and euer.

45 And I wil [c] walke at libertie, for I seke thy precepts.

46 I wil speake also of thy testimonies before [d] Kings, and wil not be ashamed.

47 And

e Let me not fall to thy dishonour, but let mine heart stil delite in thy gracious worde.

f Giue me strength to cõtinue in thy worde euen to the end.

a He sheweth ỹ Gods mercie and loue is the first cause of our saluacion.

b By trusting ĩ Gods worde he assureth hĩ selfe to be able to confute the sclãders of his aduersaries.

c Thei, that simplie walke after Gods worde, haue no lets to intãgle thẽ, wheras thei, that do contrary, are euer in nets & snares.

d He sheweth ỹ the children of God ought not to suffer their Fathers glorie to be obscured by ỹ vaine pope of prices.

47 And my delite ſhalbe in thy commandements, which I haue loued.

48 Mine hands alſo wil I lift vp vnto thy commãdements, which I haue loued, and I wil meditate in thy ſtatutes.

ZAIN.

49 Remembre [a] the promes *made* to thy ſeruant, wherin thou haſt cauſed me to truſt.

50 It is my cõfort in my trouble: for thy promes hathe quickened me.

51 The [b] proude haue had me excedingly in derision: *yet* haue I not declined from thy Lawe.

52 I remembred thy [c] iudgemẽts of olde, ô Lord, & haue bene cõforted.

53 [d] Feare is come vpon me for ỹ wicked, that forſake thy Lawe.

54 Thy ſtatutes haue bene my ſongs in the houſe of my [e] pilgrimage.

a Thogh he fele Gods hãd ſtil to lie vpõ him, yet he reſteth on his promes & cõforteth him ſelfe therin.

b Meaning, the wicked, ẅ cõtemne Gods worde, & tread his religiõ vnder fote.

c That is, ỹ exãples wherby ỹ declareſt thy ſelf to be iudge of ỹ world.

d That is, a vehement zeale to thy glorie, & indignacion againſt ỹ wicked.

e In the courſe of this life and ſorowful exile.

55 I haue remembred thy Name, ô Lord, in the f night, and haue kept thy Lawe.

f Euen when other slepe.

56 g This I had becauſe I kept thy precepts.

g That is, all theſe benefits.

CHETH.

57 O Lord, *that art* my a porcion, I haue determined to kepe thy wordes.

a I am perſuaded ỹ to kepe thy Lawe is an heritage and great gaine for me.

58 I made my ſupplicaciō in thy preſence with *my* whole heart: be merciful vnto me according to thy promes.

59 I haue conſidered my waies, b & turned my fete into thy teſtimonies.

b He ſheweth ỹ none can imbrace ỹ worde of God, except he cōſider his owne imperfections and waies.

60 I made haſte, and delayed not to kepe thy commandements.

61 The bands of the wicked haue c robbed me: *but* I haue not forgotten thy Lawe.

c Thei haue gone about to drawe me into their cōpanie.

62 At midnight wil I riſe to giue thankes vnto thee, becauſe of thy righteous iudgements.

63 I am d companion of all thē that

d Not onely in mutual cōſent, but alſo ẅ aide & ſuccour.

that feare thee, and kepe thy precepts.

64 The earth, ô Lord, is ful of thy mercie: [e] teache me thy statutes.

TETH.

65 O Lord, thou hast delt [a] graciously with thy seruant according vnto thy worde.

66 Teache me good iudgement & knowledge: for I haue beleued thy commandementes.

67 Before I was [b] afflicted, I wēt astraie: but now I kepe thy word.

68 Thou art good and gracious: teache me thy statutes.

69 The proude haue imagined a lie against me: *but* I wil kepe thy precepts with *my* whole heart.

70 [c] Their heart is fat as grease: *but* my delite is in thy Lawe.

71 It is [d] good for me that I haue bene afflicted, that I maie learne thy statutes.

72 The Lawe of thy mouth is

e For the knolledge of Gods worde is a singular token of his fauour.

a Hauing prouen by experience that God was true in his promes, he desireth that he wolde increase in him knolledge & iudgement.

b So Ieremie saith, ẏ before the Lord touched him, he was like a calfe vntamed: so that the vse of Gods rods is to call vs home to God.

c Their heart is indurate & hardened, puffed vp wt prosperitie & vaine estimacion of them selues.

d He cōfesseth that before ẏ he was chastened, he was rebellious, as mā by nature is.

Cvenim

better vnto me, then thousands of golde and siluer.

IOD.

73 Thine hands haue [a] made me and facioned me: giue me vnderstanding *therfore*, that I maie learne thy commandements.

74 So thei that [b] feare thee, seig me shal reioyce, because I haue trusted in thy worde.

75 I knowe, ô Lord, that thy iudgements *are* right, and that thou hast afflicted me "iustly.

76 I praie thee that thy mercie maie comfort me according to thy promes vnto thy seruant.

77 Let thy tender mercies come vnto me, that I maie [c] liue: for thy Lawe is my delite.

78 Let the proude be confounded: for thei haue dealt wickedly & falsely with me: *but* I meditate in thy precepts.

79 Let suche as feare thee, [d] turne vnto me, and thei that [e] knowe thy

a Because God leaueth not his worke, that he hathe begon, he desireth a newe grace: ỹ is, ỹ he wolde continue his mercies.

b When God sheweth his grace toward anie, he testifieth to others that he faileth not the that trust in him.

"Ebr. in trueth.

c He declareth, ỹ when he felt not Gods mercies, he was as dead

d That is, be comforted by mine exaple.

e He sheweth that there can be no true feare of God without the knolledge of his worde.

thy teſtimonies.

80 Let mine heart be vpright in thy ſtatutes, ẏ I be not aſhamed.

CAPH.

81 My ſoule [a] fainteth for thy ſaluacion: *yet* I waite for thy worde.

82 Mine eies faile for thy promes, ſaying, Whē wilt thou comfort me?

83 For I am like a [b] bottel in the ſmoke: *yet* do I not forget thy ſtatutes.

84 How manie are the [c] daies of thy ſeruant? when wilt thou execute iudgemēt on them that perſecute me?

85 The proude haue [d] digged pittes for me, which is not after thy Lawe.

86 All thy commandements *are* true: thei perſecute me falſely: [e] helpe me.

87 Thei had almoſt conſumed [f] me vpon the earth: but I forſoke not thy precepts.

a Thogh my ſtrength faile me, yet my ſoule groneth and fighteth, reſting ſtill in thy worde.

b Like a ſkyn bottel or bladder ẏ is parched in the ſmoke.

c How long wilt ẏ afflict thy ſeruant?

d Thei haue not onely oppreſſed me violētly, but alſo craftely cōſpired againſt me.

e He aſſureth him ſelfe, that God wil deliuer his & deſtroy ſuche as vniuſtly perſecute them.

f Finding no helpe in earth, he liſteth vp his eies to heauen.

88 Quicken me according to thy
louing kindenes: so shal I kepe ỹ
testimonie of thy mouth.

LAMED.

89 O Lord, thy worde endureth
for euer in [a] heauen.

90 Thy trueth is from generacio
to generacion: thou hast laied the
fundacion of the earth, & it abi-
deth.

91 Thei [b] continue *euen* to this
daie by thine ordinances: for all
are thy seruants.

92 Except thy Lawe had bene
my delite, I shulde now haue pe-
rished in mine affliction.

93 I wil neuer forget thy pre-
cepts: for by them thou hast quic-
kened me.

94 I am [c] thine, saue me: for I
haue soght thy precepts.

95 The wicked haue waited for
me to destroie me: *but* I wil consi-
der thy testimonies.

96 I [d] haue sene an end of all
perfection:

a Because none shulde esteme Gods worde according to ỹ changes of things in this worlde, he sheweth that it abideth in heauē & therfore is immutable.

b Seing the earth and all creatures remaine in that estate, wherin ỹ hast created them, muche more thy trueth remaineth cōstant & vnchangeable.

c He proueth by effect, ỹ he is Gods childe, because he seketh to vnderstand his worde.

d There is nothing so perfect in earth, but it hathe an ēd: onely Gods worde lasteth for euer.

perfection: *but* thy cõmandement *is* exceding large.

MEM.

97 Oh how loue I thy Lawe! [a] it is my meditacion continually.

98 By thy commandements thou hast made me wiser then mine ennemies: for thei are euer with me.

99 I haue had more [b] vnderstanding then all my teachers: for thy testimonies *are* my meditacion.

100 I vnderstode more then the ancient, becauſe I kept thy precepts.

101 I haue refrained my fete frõ euerie euil waie, that I might kepe thy worde.

102 I haue not declined from thy iudgements: for [c] thou dideſt teache me.

103 How ſwete are thy promiſes vnto my mouth! *yea*, more thẽ honie vnto my mouth.

104 By thy precepts I haue gotten vnderſtãding: therfore I hate

a He ſheweth ẏ we can not loue Gods worde, except we exerciſe our ſelues ther in & practiſe it.

b Whoſoeuer doeth ſubmit him ſelfe onely to Gods worde, ſhal not onely be ſafe againſt ẏ practiſes of his ennemies, but alſo learne more wiſdome, thẽ thei ẏ profeſſe it, & are mẽ of experience.

c So then of our ſelues we cã do nothing, but whẽ God doeth inwardely inſtruct vs w̃ his Spirit, we fele his graces ſweter then honie

all the waies of falſehode.

NVN.

105 Thy worde *is* a [a] laterne vnto my fete, and a light vnto my path.

106 I haue [b] ſworne and wil performe it, that I wil kepe thy righteous iudgements.

107 I am verie ſore afflicted: ô Lord, quicken me according to thy worde.

108 O Lord, I beſeche thee accept ỹ [c] fre offrīgs of my mouth, and teache me thy iudgements.

109 My [d] ſoule is continually in mine hand: yet do I not forget thy Lawe.

110 The wicked haue laied a ſnare for me: but I ſwarued not from thy precepts.

111 Thy teſtimonies haue I take *as* an [e] heritage for euer: for thei are the ioye of mine heart.

112 I haue applied mine heart to fulfil thy ſtatutes alwaie *euen* vnto the end.

a Of our ſelues we are but darckenes, and can not ſe, except we be lightened with Gods worde.

b So all the faithful ought to binde them ſelues to God by a ſolemne othe & ꝓmes, to ſtir vp their zeale to imbrace Gods worde.

c That is, my praiers & thākeſgiuing, w̄ ſacrifice Hoſea calleth ỹ calues of the lippes. chap. 14 verſ.3

d That is, I am in continual danger of my life.

e I eſtemed no wordlie thīgs, but made thy worde mine inheritance.

SAMECH.

113 I hate [a] vaine inuentions: but thy Lawe do I loue.

114 Thou art my refuge & ſhield, & I truſt in thy worde.

115 Awaie from me, ye [b] wicked: for I wil kepe ỹ commandemẽts of my God.

116 Stabliſh me according to thy promes, that I maie liue, and diſapoint me not of mine hope.

117 [c] Staie thou me, and I ſhalbe ſafe, and I wil delite continually in thy ſtatutes.

118 Thou haſt troden downe all them that depart frõ thy ſtatutes: for their [d] deceit is vaine.

119 Thou haſt takẽ awaie all the wicked of the earth *like* [e] droſſe: therfore I loue thy teſtimonies.

120 My fleſh [f] trẽbleth for feare of thee, & I am afraied of thy iudgements.

AIN.

121 I haue executed iudgemẽt &

a Whoſoeuer wil imbrace Gods worde aright, muſt abhorre all fãtaſies & imaginacions bothe of him ſelfe & of others.

b And hinder me not to kepe the Lawe of the Lord

c He deſireth Gods cõtinual aſsiſtance, leſt he ſhulde faint in this race, ẅ he had begon.

d The craftie practiſes of thẽ that contemne thy Lawe, ſhal be brought to noght.

e which infected thy people, as droſſe doeth ỹ metal.

f Thy iudgements do not onely teache me obedience, but cauſe me to feare, cõſidering mine owne weakenes, & feare cauſeth repentance.

iustice: leaue me not to mine oppressours.

122 [a] Answer for thy seruant in that, which is good, & let not ỹ proude oppresse me.

123 Mine eies haue failed *in waiting* for thy saluacion, and for thy iust promes.

124 Deale with thy [b] seruant accordīg to thy mercie, & teache me thy statutes.

125 I am thy seruant: grante me *therfore* vnderstandīg, that I maie knowe thy testimonies.

126 It is [c] time for the Lord to worke: *for* thei haue destroied thy Lawe.

127 Therfore loue I thy commandements aboue golde, yea, aboue moste fine golde.

128 Therfore I esteme all thy precepts moste iust, and hate all false [d] waies.

P E.

129 Thy testimonies *are* [a] wonderful

a Put thy selfe betwene mine enemies & me, as if ỹ were my pledge.

b He boasteth not that he is Gods seruant, but herby putteth God in minde, that as he made him his by grace, so he wolde cōtinue his fauour toward him.

c The Prophet sheweth ỹ whē the wicked haue broght all things to confusion, and Gods worde to vtter contempt, then is it Gods time to helpe & sēd remedie.

d That is, whatsoeuer dissenteth frō the puritie of thy worde.

a Conteining high & secret mysteries, so ỹ I am moued w̄ admiracion & reuerence.

derful: therfore doeth my ſoule kepe them.

130 The entrance into thy [b] wordes ſheweth light, & giueth vnderſtanding to the ſimple.

131 I opened my mouth and [c] pāted, becauſe I loued thy commandements.

132 Loke vpon me and be merciful vnto me, as thou vſeſt to do vnto thoſe that loue thy Name.

133 Direct my ſteppes ī thy worde, and let none iniquitie haue dominion ouer me.

134 Deliuer me from ỹ oppreſſion of men, and I wil kepe thy precepts.

135 Shewe the light of thy countenance vpon thy ſeruant, and teache me thy ſtatutes.

136 Mine eies guſhe [d] out with riuers of water, becauſe thei kepe not thy Lawe.

b The ſimple idiotes, ỹ ſubmit thē ſelues to God, haue their eies opened and their mindes illuminated ſo ſone as thei begin to read Gods worde.

c My zeale toward thy worde was ſo great.

d He ſheweth what oght to be the zeale of Gods childrē, when thei ſe his worde cōtemned.

TSADDI.

137 Righteous art thou, ô Lord, &

iuſte *are* thy iudgements.

a We can not confeſſe God to be righteo⁹, except we liue vprightly and truely, as he hathe cõmanded.

138 Thou haſt commanded[a] iuſtice by thy teſtimonies & trueth eſpecially.

139 * My zeale hathe euen cõſumed me, becauſe mine ennemies haue forgotten thy wordes.

Pſal.69,10.

140 Thy worde is proued[b] moſte pure, and thy ſeruant loueth it.

b Golde hathe nede to be fined, but thy worde is perfectiõ it ſelfe.

141 I am[c] ſmale and deſpiſed: *yet* do I not forget thy precepts.

c This is the true trial, to praiſe God in aduerſitie.

142 Thy righteouſnes *is* an euerlaſting righteouſnes, & thy Lawe *is* trueth.

143 Trouble and anguiſhe are come vpon me: *yet are* thy commandements my delite.

144 The righteouſnes of thy teſtimonies *is* euerlaſting: grante me vnderſtanding, and I ſhal[d] liue.

d So that the life of man without the knolledge of God is death.

Samech.

a He ſhewth that all his affections & whole heart were bent to God ward for to haue helpe in his dangers.

145 I haue[a] cried with *my* whole hea rt: heare me, ô Lord, & I wil kepe thy ſtatutes.

146 I called vpon thee: ſaue me, and

and I wil kepe thy teſtimonies.
147 I preuented the morning light, & cried: *for* I waited on thy wo de.
148 Mine eies[b] preuent the *night* watches to meditate ī thy worde.
149 Heare my voice according to thy louing kindenes: ô Lord, quicke me according to thy[u] iudgement.
150 Thei drawe nere, that followe after[c] malice, & are farre from thy Lawe.
151 Thou art nere, ô Lord: for all thy commandements *are* true.
152 I haue knowen long ſince[d] by thy teſtimonies, that ū haſt eſtabliſhed them for euer.

RESH.

153 Beholde mine affliction, and deliuer me: for I haue not forgotten thy Lawe.
154 Pleade my cauſe, and deliuer me: quicken me according vnto thy[a] worde.

b He was more earneſt in ſ ſtudie of Gods worde, then thei, that kept the watche, were in their charge.

u *Or, cauſe me*

c He ſheweth the nature of the wicked to be to perſecute againſt their conſcience.

d His faith is grounded vpō Gods worde, that he wolde euerbe at hād, when his children be oppreſſed.

a For with out Gods promes there is no hope of deliuerance.

155 Saluacion *is* farre from the wicked, becauſe thei ſeke not thy ſtatutes.

156 Great are thy tender mercies, ô Lord: quicken me accordīg to thy [b] iudgements.

157 My perſecutours and mine oppreſſours *are* manie: *yet* do I not ſwarue from thy teſtimonies.

158 I ſawe the tranſgreſſours and was [c] grieued, becauſe thei kept not thy worde.

159 Conſider, ô Lord, how I [d] loue thy precepts: quicken me according to thy louing kindenes.

160 The [e] begīning of thy worde is trueth, and all ỹ iudgemēts of thy righteouſnes *endure* for euer.

SCHIN.

161 Prīces haue [a] perſecuted me without cauſe, but mine heart ſtode in awe of thy wordes.

162 I reioyce at thy worde, as one that

b According to thy promes made in the Lawe, which becauſe ỹ wicked lacke, thei can haue no hope of ſaluacion.

c My zeale cō ſumed me, whē I ſawe their malice & contempt of thy glorie.

d It is a ſure ſigne of our adoption, when we loue the Lawe of God.

e Since ỹ firſt promiſed, euen to the end all thy ſayings are true.

a The threatenings & perſecutiōs of princes colde not cauſe me to ſhrinke to cōfeſſe thee, who me I more feare then men.

that findeth a great ſpoile.

163 I hate falſehode and abhorre it, *but* thy Lawe do I loue.

164 [b]Seué times a daie do I praiſe thee, becauſe of thy righteous iudgements.

b That is, oftē & ſondrie times.

165 Thei, [c] that loue thy Lawe, ſhal haue great proſperitie; and thei ſhal haue none hurte.

c For their cōſciēce aſſureth them, that thei pleaſe thee, whereas thei, that loue not thee, haue the contrarie.

166 Lord, I haue [d] truſted in thy ſaluacion, and haue done thy cōmandements.

d. He ſheweth ỹ we muſt firſt haue faith, before we can worke & pleaſe God.

167 My ſoule hathe kept thy teſtimonies: for I loue them excedingly.

168 I haue kept thy precepts and thy teſtimonies: [e] for all my waies *are* before thee.

e I had no reſpect of mē, but ſet thee alwaies before mine eies, as ỹ iudge of my doings.

TAV.

169 Let my complaint come before thee, ô Lord, & giue me vnderſtanding, [a] according vnto thy worde.

a As thou haſt promiſed to be the ſchole-maſter vnto all them, ỹ depend vpon thee.

170 Let my ſupplicacion come before thee, & deliuer me accor-

ding to thy promes.

b The worde signifieth to powre forthe continually.
c All his praier & desire is, to profit inthe worde of God.

171 My lippes shal b speake praise, when thou hast c taught me thy statutes.

172 My tongue shal intreate of thy worde: for all thy commandements *are* righteous.

173 Let thine hand helpe me: for I haue chosen thy precepts.

d That is, thy prouident care ouer me, and wherwith ỹ wilt iudge mine ennemies
e Beig chased to and fro by mine ēnemies, and hauing no place to rest in

174 I haue longed for thy saluacion, ô Lord, and thy Lawe *is* my delite.

175 Let my soule liue, and it shal praise thee, and thy d iudgements shal helpe me.

176 I haue e gone astraie like a lost shepe: seke thy seruant, for I do not forget thy cōmandemēts.

PSAL. CXX.

¶ 1 The praier of Dauid being vexed by the false reportes of Saules flatterers. 5. And therfore he lamenteth his long abode among those infideles, 7. Who were giuen to all kinde of wickednes & contention.

a That is, of lifting vp the tune and rising in singing.
b Albeit the children of God ought to reioyce, when thei suffer for righteousnes sake, yet it is a great grief to the flesh to heare euil for wel doing.

A song of a *degrees.* 120

1 I Called vnto the Lord in my b trouble, and he heard me.

2 Deliuer my soule, ô Lord, from

lying lippes, & from a deceitful tongue.

3 What doeth thy[c] deceitful tōgue brīg vnto thee? or what doeth it auaile thee?

4 *It is as* the[d] ſharpe arrowes of a mightie man, and *as* the coles of iuniper.

5 Wo is to me that I remaine in[e] Méſhech, & dwel in the tentes of[f] Kedár.

6 My ſoule hathe to long dwelt with him that hateth peace.

7 I ſeke[g] peace, and when I ſpeake *therof*, thei are *bent* to warre.

c He aſſured him ſelfe that God wolde turne their craft to their owne deſtruction.

d He ſheweth that there is nothig ſo ſharpe to pce, nor ſo hote to ſet on fire as a ſlāderous tōgue.

e Theſe were people of Arabia, ẅ came of Iaphét, Gen. 10, 2.

f That is, of ỹ Iſmaelites.

g He declareth what he meaneth by Méſhech, and Kedár: to wit, the Iſraelites, ẅ had degenerat frō their godlie fathers, and hated & contended againſt the faithful.

PSAL. CXXI.

¶ 1. This pſalme teacheth that the faithful ought onely to loke for helpe at God, 7. Who onely doeth mainteine, preſerue & proſper his Church.

¶ *A ſong of degrees.*

1 I Will lift mine eies "vnto the mountaines, from whence mine helpe ſhal come.

" *Or, aboue the mountaines, meaning that there is nothing ſo high in this worlde, wherin he can truſt, but onely in God.*

2 Mine helpe *commeth* from the Lord, which hathe made ỹ [a] heauen and the earth.

3 He wil not ſuffer thy fote to ſlippe: *for* he that kepeth thee, wil not [b] ſlumber.

4 Beholde, he that kepeth Iſraél, wil nether ſlumber nor ſlepe.

5 The Lord *is* thy keper: ỹ Lord *is* thy ſhadowe at thy right hand.

6 The ſũne ſhal not [c] ſmite thee by daie, nor the moone by night.

7 The Lord ſhal preſerue thee frõ all euil: he ſhal kepe thy ſoule.

8 The Lord ſhal preſerue thy [d] going out, and thy comming in from hence forthe and for euer.

a He accuſeth mans ingratitude, ẅ cã not depẽd on Gods power.

b He ſheweth that Gods prouidence not onely watcheth ouer his Church in general, but alſo ouer euerie mẽber therof.

c Nether heate nor colde, nor anie incõmoditie ſh albe able to deſtroie Gods Church, albeit for a time thei maie moleſt it.

d what ſoeuer thou doeſt entrepriſe, ſhal haue good ſucceſſe.

PSAL. CXXII.

¶ 1. Dauid reioyceth in the name of the faithful, that God hathe accõpliſhed his promes, & placed his Arke in Zion 5 For ỹ which he giueth thankes, 8. And praieth for ỹ proſperitie of the Church.

¶ *A ſong of degrees*, or pſalme *of Dauid.*

1 I [a] re-

1 I [a] Reioyced, when thei ſaid to me, We wil go into the House of the Lord.

2 Our [b] fete ſhal ſtand in thy gates, ô Ieruſalém.

3 Ieruſalém [is] builded as a citie, that is [c] compact together in it ſelfe:

4 Wherunto [d] the tribes, *euen* ỳ tribes of ỳ Lord go vp *according* to ỳ teſtimonie to Iſraél, to praiſe ỳ Name of the Lord.

5 For there are thrones ſet for iudgement, *euen* the thrones of the houſe of [e] Dauid.

6 Praie for ỳ peace of Ieruſalé: let them proſper that loue thee.

7 Peace be within thy [f] walles, & proſperitie withī thy palaces.

8 For my [g] brethren and neighbours ſakes I wil wiſh thee now proſperitie.

9 Becauſe of the House of the Lord our God, I wil procure thy welth.

a He reioyceth ỳ God had appointed a place, where ỳ Arke ſhulde ſtil remaine.

b Which were wonte to wander to and fro, as the Arke remoued.

c By ỳ artificial ioyning & beautie of the houſes, he meaneth ỳ cōcord, & loue ỳ was betwene the citizens.

d All the tribes according to Gods couenant ſhal come and praie there.

e In whoſe houſe God placed ỳ throne of iuſtice, and made it a figure of Chriſts kingdome.

f The fauour of God proſper thee bothe withī & without.

g Not onely for mine owne ſake, but for all ỳ faithful.

¶ 1. A praier of the faithful, which were afflicted ether in Babylon or vnder Antiochus by the wicked worldelings and contemners of God.

123 ¶ *A song of degrees.*

1 I Lift vp mine eies to thee, that dwellest in the heauēs.

2 Beholde, as the eies of a seruāts *loke* vntothe hād of their maſters, & as the eies of a maiden vnto ỹ hand of her maſtres: ſo our eies *waite* vpon the Lord our God, vntil he haue mercie vpon vs.

3 Haue mercie vpon vs, ô Lord, haue mercie vpon vs: for we haue suffred to muche contempt.

4 Our ſoule is filled to ful of the mocking of the welthie, & of the deſpitefulnes of the proude.

a He compareth ỹ condition of ỹ godlie to ſeruants that are deſtitute of all helpe, aſſuring that whē all other helpes faile, God is euer at hand and like him ſelfe.

b He declareth that whē ỹ faithful are ſo ſui, ỹ thei can no more endure the oppreſsions and ſcornings of ỹ wicked, there is alwaie helpe aboue, if ẅ hongrie deſires thei call for it.

PSAL. CXXIIII.

¶ 1. The people of God, eſcaping a great peril, do acknowledge them ſelues to be deliuered, not by their owne force, but by ỹ power of God. 4 Thei declare the greatnes of the peril, 6 And praiſe the Name of God.

¶ *A ſong of degrees* or pſalme *of Dauid.*

1 If

1 IF the Lord had not [a] bene on our ſide (maie Iſraél now ſaie)

2 If ỹ Lord had not bene on our ſide, whē men roſe vp agaīſt vs,

3 Thei had then ſwalowed vs vp [b] quicke, when their wrath was kindled againſt vs.

4 Thē the [c] waters had drowned vs, & the ſtreame had gone ouer our ſoule:

5 Then had the ſwelling waters gone ouer our ſoule.

6 Praiſed *be* the Lord, ẅ hathe not giuen ys *as* a praye vnto their teeth.

7 Our ſoule is eſcaped, euen as a birde out of ỹ [d] ſnare of ỹ foulers: the ſnare is broken and we are deliuered.

8 Our helpe *is* in the Name of the Lord, which hathe made heauen and earth.

a He ſheweth that God was redie to helpe at nede, & that there was none other waie to be ſaued, but by his onely meanes.

b So vnable were we to reſiſt.

c He vſeth moſte propre ſimilitudes to expreſſe the great danger ỹ ỹ Church was in, & out of ỹ ẅ God miraculouſly deliuered them.

d For the wicked did not onely furiouſly rage againſt ỹ faithful, but craftely imagined to deſtroy them.

PSAL. CXXV.

¶ 1. He deſcribeth the aſſurance of the

faithful in their afflictions, 4 And desireth their welth, 5. And the destruction of the wicked.

125 ¶ *A song of degrees.*

1 THei that trust in the Lord, *shalbe* as moũt Zión, *which* can not be [a] remoued, *but* remaineth for euer.

2 *As* the mountaines *are* about Ieruſalém: ſo *is* the Lord about his people from hence forthe and for euer.

3 For the [b] rod of ỹ wicked ſhal not reſt on the lot of the righteous, leſt the righteous put forthe their hand vnto wickednes.

4 Do wel, ô Lord, vnto thoſe ỹ be good and true in their hearts.

5 [c] But theſe that turne aſide by their croked *waies*, them ſhal the Lord leade with the workers of iniquitie: *but* peace *ſhalbe* vpon Iſraél.

a Thogh the worlde be ſubiect to mutacions, yet the people of God ſhal ſtand ſure & be defended by Gods prouidence.

b Thogh God ſuffer his to be vnder ỹ croſſe, leſt thei ſhulde imbrace wickednes, yet this croſſe ſhal not ſo reſt vpon thẽ, that it ſhulde driue thẽ frõ hope.

c He desireth God to purge his Church from hypocrites & ſuche as haue no zeale of the trueth.

PSAL. CXXVI.

¶ 1. This pſalme was made after the returne of the people from Babylon, & ſheweth ỹ the meane of their deliuerãce was wõderful after

after the seuentie yeres of captiuitie forespoken by Ieremie chap. 25,12 & 29,10.

¶ *A song of degrees* or psalme of *Dauid.* 126

1 VVhen the Lord broght againe the captiuitie of Zión, we were like them that [a] dreame.

2 Then was our mouth [b] filled with laughter, and our tongue with ioye: then said thei among the [c] heathen, The Lord hathe done great things for them.

3 The Lord hathe done great things for vs, *wherof* we reioyce.

4 O Lord, bring againe our captiuitie, as the [d] riuers in the South.

5 Thei that sowe in teares, shal reape in ioye.

6 Thei went weping and caried [e] precious sede: *but* thei shal returne with ioye and bring their sheaues.

PSAL. CXXVII.

¶ 1. He sheweth that ye whole estate of ye

a Their deliuerãce was as a thing incredible, & therfore toke awaie all excuse of ingratitude.

b He sheweth how ye godlie oght to reioyce, when God gathereth his Church or deliuereth it.

c If the infideles confesse Gods wonderful worke, the faithful cã neuer shewe thẽ selues sufficiẽtly thankeful.

d It is no more impossible to God to deliuer his people, thẽ to cause the riuers to rũne in ye wildernes & barren places.

e That is, sede, we was scarse & dere: meaning ye thei which trusted i Gods promes to returne, had their desire.

worlde, bothe domeſtical & political ſtandeth by Gods mere prouidence & bleſsing, 3. And that to haue children wel nourtred, is an eſpecial grace & gift of God.

¶ *A ſong of degrees* or pſalme *of Salomon.* 127

1 EXcept the Lord [a] builde the houſe, thei labour in vaine that builde it: except the Lord kepe the [b] citie, [c] ẏ keper watcheth in vaine.

2 It is in vaine for [c] you to riſe early, & to lie downe late, & eat the bread [d] of ſorowe: *but* he wil ſurely giue [e] reſt to his beloued.

3 Beholde, children are the inheritance of the Lord, *and* the frute of the wombe *his* rewarde.

4 As *are* the arrowes in the hand of the ſtrong man: ſo *are* [f] ẏ children of youthe.

5 Bleſſed *is* the man, that hathe his quiuer ful of them: for thei [g] ſhal not be aſhamed, when thei ſpeake with *their* ennemies in the gate.

a That is, gouerne & diſpoſe all things perteining to ẏ familie.
b The publike eſtate of ẏ cõmune welth.
c Which watche & warde, & are alſo magiſtrates, & rulers of ẏ citie.
d Ether that, ẅ is gotten by hard labour, or eaten ẅ grief of minde
e Not exẽpting thẽ frõ labour, but making their labours cõfortable, & as it were a reſt.
f That is, indued ẅ ſtrẽgth & vertues frõ God. for theſe are ſignes of Gods bleſsigs, & not ẏ nõbre.
g Suche children ſhalbe able to ſtop their aduerſaries mouthes, whẽ their godlie life is maliciouſly accuſed before iudges.

PSAL.

¶ 1. He sheweth that blessednes apperteineth not to all vniuersally, but to them onely that feare the Lord, & walke in his waies.

128 ¶ *A song of degrees.*

1 BLessed *is* euerie one that feareth the Lord and walketh in his [a] waies.

2 When thou eatest the labours of thine [b] hãds, ỹ shalt be blessed, and it shalbe wel with thee.

3 Thy wife *shalbe* as the fruteful vine on the sides of thine house, & thy [c] childrẽ like ỹ oliue plãts round about thy table.

4 Lo, surely thus shal the man be blessed, that feareth the Lord.

5 The Lord out of Zión shal [d] blesse thee, and thou shalt se the welth of [e] Ierusalém all the daies of thy life.

6 Yea, thou shalt se thy childrẽs children, & peace vpon Israél.

a God approueth not our life, except it be reformed according to his worde.

b The worlde esteemeth them happie, ỹ liue in welth and ydlenes: but ỹ holie Gost approueth them best, ỹ liue of the meane ꝑt of their labours.

c Because Gods fauour appeareth in none outward thig more thẽ in increase of children, he ꝑmiseth to enriche ỹ faithful with this gift.

d Because of the spiritual blessing, which God hathe made to his Church, these temporal things shalbe granted

e For except God blessed his Church publikely, this priuate blessing were nothing.

¶ 1. He admoniſheth the Church to reioyce thogh it be afflicted. 4 For by the righteous Lord it ſhalbe deliuered, 6. And ỹ ennemies for all their glorious ſhewe, ſhal ſodenly be deſtroied.

129 ¶ *A ſong of degrees.*

1 THei haue often times afflicted me frō my youth, (may [a] Iſraél now ſaie)

2 Thei haue often times afflicted me from my youth: but thei colde not preuaile againſt me.

3 The plowers plowed vpon my backe, & made long forowes.

4 *But* the [b] righteous Lord hathe cut the cordes of the wicked.

5 Thei that hate Zión, ſhalbe all cōfounded & turned backwarde.

6 [c] Thei *ſhalbe* as the graſſe on ỹ houſe toppes, which withereth afore it commeth forthe.

7 Wherof the mower filleth not his hād, nether ỹ glainer his lap:

8 [d] Nether thei, which go by, ſaie, The bleſſing of the Lord *be* vpō you, *or*, We bleſſe you in ỹ Name of the Lord.

a The Church now afflicted ought to remēbre, how her condition hathe euer bene ſuch from the beginning: to be moleſted moſte grieuouſly by the wicked, yet in time it hath euer bene deliuered.

b Becauſe God is righteous, he can not but plague his aduerſaries, and deliuer his, as oxen out of ỹ plowe.

c The ēnemies ỹ lift thē ſelues moſte high, & as it were, approche nere to ỹ ſunne, are cōſumed with the heate of Gods wrath, becauſe thei are not grounded in godlie humilitie.

d That is, the wicked ſhal periſh & none ſhal paſſe for them.

¶ 1. The people of God frō their bothōles miseries do crie vnto God, & are heard. 3. Thei confesse their sinnes & flee vnto Gods mercie.

130 ¶ *A song of degrees.*

1 OVt of ỹ [a] depe places haue I called vnto thee, ô Lord.
2 Lord heare my voice: let thine eares attend to the voice of my praiers.
3 If thou, ô Lord, straitly markest iniqũities, ô Lord, [b] who shal stand?
4 But mercie *is* with thee, that ỹ [c] maiest be feared.
5 I haue waited on the Lord: my soule hathe waited, and I haue trusted in his worde.
6 My soule *waiteth* on the Lord more then the morning watche watcheth for the morning.
7 Let Israél waite on the Lord: for with the Lord *is* [d] mercie, and with him *is* great redemption.
8 And he shal redeme Israél frō all his iniquities.

a Beig in great distresse and sorowe.

b He declareth ỹ we can not be iust before God, but by forgiuennes of sinnes

c Because of nature ỹ art merciful, therfore the faithful reuerence thee.

d He sheweth to whome the mercie of God doeth appertein: to Israél, that is to the Church, & not to the reprobate

¶ 1 Dauid charged with ambition & gredie desire to reigne, protesteth his humilitie & modestie before God, and teacheth all men, what thei shulde do.

¶ *A song of degrees* or psalme *of Dauid.* 131

a He setteth forthe his great humilitie, as an example to all rulers and gouerners.
b Which passe the measure & limites of his vocation.

1 LOrd, [a] mine heart is not hautie, nether are mine eies loftie, nether haue I walked in great[b] matters and hid frō me.
2 Surely I haue behaued my selfe, like one wained frō his mother, and kept silence: I am in my selfe as one that is [c] wained.

c He was voide of ambition & wicked desires.

3 Let Israél waite on the Lord from hence forthe and for euer.

PSAL. CXXXII.

¶ 1. The faithful grounding on Gods promes made vnto Dauid, desire ỹ he wolde establish the same, bothe as touchig his posteritie & the building of the Temple, to praie there as was foresspoken, Deut 12.5

132 ¶ *A song of degrees.*

a That is, with how great difficultie he came to the kigdome, & w̄ how great zeale and care he went about to builde thy Temple.

1 LOrd, remembre Dauid with all his [a] affliction.
2 Who sware vnto the Lord, & vowed vnto the mightie *God* of Iaakób, *saying,*

3 I [b] wil not entre into ỷ tabernacle of mine houſe, nor come vpon my palet *or* bed,
4 Nor ſuffer mine eies to ſlepe, nor mine eie lids to ſlumber,
5 Vntil I finde out a place for ỷ [c] Lord, an habitaciō for ỷ mightie *God* of Iaakób.
6 Lo, we heard of it in [d] Ephrāthah, & founde it in the fields of the foreſt.
7 We wil entre into his Tabernacles, and worſhip before his foteſtole.
8 Ariſe, ô Lord, *to come* into thy [e] reſt, thou, and the Arke of thy ſtrength.
9 Let thy Prieſtes be clothed ẁ [f] righteouſnes, & let thy Saintes reioyce.
10 For thy [g] ſeruant Dauids ſake

b Becauſe the chief charge of the King was to ſet forthe Gods glorie, he ſheweth, ỷ he colde take no reſt, nether wolde go about anie worldelie thing, were it neuer ſo neceſſarie, before he had executed his office.
c That is, the Arke, ẁ was a ſigne of Gods preſence.
d The cōmune brute was that ỷ Arke ſhulde remaine in Ephrāthah: ỷ is, in Beth-lehem a plentiful place: but after we perceiued that ỷ woldeſt place it in Ieruſalém, which was barren as a foreſt & cōpaſſed about onely ẁ hilles.
e That is, Ieruſalém, becauſe that afterward his Arke ſhulde remoue to none other place.
f Let the effect of thy grace bothe appeare in the Prieſtes & in the people.
g As thou firſt madeſt promes to Dauid, ſo continue it to his poſteritie, that whatſoeuer thei ſhal aſke for their people, it maie be granted.

refuſe not the face of thine Annointed.

11 The Lord hathe ſworne in trueth vnto Dauid, and he wil not ſhrinke from it, *ſaying*, Of ỹ frute of thy bodie wil I ſet vpon thy throne.

12 If thy ſonnes kepe my couenant, and my teſtimonies, that I ſhal teache them, their ſonnes alſo ſhal ſit vpō thy throne for[h] euer.

13 For the Lord hathe choſen Zión, & loued to dwel in it, *ſaying*,

14 This is my reſt for euer: here wil I dwel, for I haue a[i] delite therin.

15 I wil ſurely bleſſe her vitailes, *and* wil ſatiſfie her poore with bread,

16 And wil clothe her Prieſtes wt[k] ſaluacion, & her Saintes ſhal ſhowte for ioye.

17 There ſhal I make the[l] horne of Dauid to bud: *for* I haue ordei-

ned

h: Becauſe this can not be accōpliſhed but in Chriſt, it followeth that ỹ promes was ſpiritual.

i Meaning, for his owne ſake, and not for the plentifulnes of the place: for he promiſeth to bleſſe it, declaring before, ỹ it was barre.

k That is, wt my protectiō, wherby thei ſhalbe ſafe.

l Thogh his force for a time ſemed to be broken, yet he promiſeth to reſtore it.

ned a light for mine Annointed.
18 His ennemies will I clothe w̄ shame, but on him his crowne shal florish.

PSAL. CXXXIII.

¶ 1. This psalme conteineth the commendacion of brotherlie amitie among the seruāts of God

¶ *A song of degrees* or psalme of *Dauid.*

1 BEholde how good & how comelie a thing it is, brethren to dwel euen[a] together.
2 *It is* like to ỹ precious[b] oyntment vpon the head, that rūneth downe vpon the beard, *euen* vnto Aarons beard, w̄ went downe on the border of his garments:
3 *And* as the dewe of[c] Hermón, which falleth vpon the mountaines of Zión: for[d] there the Lord appointed the blessing & life for euer.

a Because the greatest parte were against Dauid, though some fauored him, yet when he was established King, at length they ioyned all together like brethren: & therfore he sheweth by these similitudes the commoditie of brotherlie loue
b The oyntmēt was a figure of the graces, w̄ come frō Christ the head vnto his Church.
c By Hermón & Zión he meaneth ỹ plentiful countrei about Ierusalē.
d where there is suche cōcorde.

PSAL. CXXXIIII.

¶ 1. He exhorteth the Leuites watching in the Temple to praise the Lord.

¶ *A song of degrees.*

134

1 BEholde, praise ye ye Lord, all ye[a] seruāts of the Lord, ye that by night stād in ye House of the Lord.

2 Lift vp your [b] hands to the Sanctuarie, and praise the Lord.

3 The Lord, ye hathe [c] made heauē & earth, blesse thee out of Zión.

a Ye ye are Leuites & chiefly appointed to this office.
b For their charge was not onely to kepe ye Temple, but to praise there & to giue God thankes.
c And therfore hathe all power, blesse thee wt his Fatherlie loue declared in Zión. Thus the Leuites vsed to blesse ye Lord.

PSAL. CXXXV.

¶ 1. He exhorteth all the faithful, of what estate so euer thei be, to praise God for his meruelous workes, 12. And specially for his graces toward his people, wherin he hathe declared his maiestie 15. To the confusion of all idolaters & their idoles.

¶ *Praise ye the Lord.*

1 PRaise ye Name of ye Lord: ye seruants of the Lord, praise *him*.

2 Ye that stand in the [a] House of the Lord, & in the [b] courtes of the House of our God,

3 Praise ye ye Lord: for ye Lord is good: sing praises vnto his Name: for it is a comelie thing.

4 For the Lord hathe [c] chosen Iaakób to him selfe, & Israél for his chief treasure.

a Ye Leuites ye are in his Sāctuarie.
b Meaning the people. for the people and Leuites had their courtes, which were places of the Temple separat.
c That is, hath frely loued the posteritie of Abrahám.

5 For I knowe that the Lord *is* great, and ỹ our Lord *is* aboue all gods.

6 Whatſoeuer pleaſed the Lord, that [d] did he in heauē & in earth, in the ſea, & in all the depthes.

7 He bringeth vp the cloudes from the ends of the earth, and maketh the *lightenings with the raine: he draweth forthe the winde out of his treaſures.

8 *He ſmote the firſt borne of Egypt bothe of man and beaſt.

9 He hathe ſent tokens and wonders into the middes of thee, ô Egypt, vpon Pharaóh, and vpon all his ſeruants.

10 * He ſmote manie nacions, and ſlewe mightie Kings:

11 As Sihón King of the Amorites, and Og King of Baſhán, and all the kingdomes of Canáan:

12 And [e] gaue their land for an inheritance, *euen* an inheritance vnto Iſraél his people.

[d] He ioyneth Gods power w̄ his wil, to the intent we ſhulde not ſeparat them: & hereby he wil-leth Gods people to depend on his power, w̄ he cōfirmeth by examples.

Ier, 10, 12. *Exod*. 12, 29.

Nom. 21, 1. & 24, 33.

[e] He ſheweth what fruite the godlie cōceiue of Gods power, wherby thei ſe how he deſtroyeth his ennemies, & deliuereth his people.

13 Thy Name, ô Lord, *endureth* for euer: ô Lord, thy remẽbrance *is* from generacio to generacion.

f That is, gouerne & defende his people.

14 For the Lord wil f iudge his people, and be pacified toward his seruants.

g By shewing what punishment God appointeth for ỹ heathen idolaters, he warneth his people to beware the like offence, seing ỹ idoles haue nether power nor life, & ỹ their deliuerance came not by idoles, but by ỹ mightie power of God. read psal. 115. vers. 4.

15 The g idoles of the heathen *are* siluer & golde, *euen* the worke of mens hands.

16 Thei haue a mouth, & speake not: thei haue eies and se not.

17 Thei haue eares & heare not, nether is there anie breath in their mouth.

18 Thei that make them, are like vnto them: *so are* all that trust in them.

19 Praise the Lord, ye house of Israél: praise the Lord, ye house of Aarón.

20 Praise the Lord, ye house of Leuí: ye that feare ỹ Lord, praise the Lord.

21 Praised *be* ỹ Lord out of Zión, which dwelleth in Ierusalem. Praise ye the Lord.

¶ 1. A moste earneſt exhortaciō to giue thākes vnto God for ỹ creatiō & gouernāce of all things which ſtandeth in confeſsing that he giueth vs all of his mere liberalitie.

1 PRaiſe ye the Lord, becauſe
136 he is good: for his [a] mercie *endureth* for euer.

2 Praiſe ye the God of gods: for his mercie *endureth* for euer.

3 Praiſe ye the Lord of Lords: for his mercie *endureth* for euer:

4 Which onlie doeth great wōders: for his mercie *endureth* for euer:

5 Which by *his* wiſdome made the heauens: for his mercie *endureth* for euer:

6 Which hathe ſtretched out the earth vpon the waters: for his [b] mercie *endureth* for euer:

7 Which made great lights: for his mercie *endureth* for euer:

8 *As* the ſunne to rule the daie: for his mercie *endureth* for euer:

9 The moone and the ſtarres to gouerne the night: for his mercie

a By this repetition he ſheweth that ỹ leaſt of Gods benefites binde vs to thankeſgiuīg: but chiefly his mercie, ẅ is principally declared towards his Church.

b This was a common kinde of thākeſgiuīg, ẅ the whole people vſed, when thei had receiued anie benefite of God, as 2. Chr. 7, 6 & 20, 21: meaning ỹ God was not onely merciful to their fathers, but alſo continued ỹ ſame to their poſteritie.

endureth for euer:

10 Which ſmote Egypt with their firſt borne: for his mercie *endureth* for euer:

11 And [c] broght out Iſraél from among them: for his mercie *endureth* for euer:

12 With a mightie hãd & [d] ſtretched out arme: for his mercie *endureth* for euer:

13 Which diuided the red Sea in two partes: for his mercie *endureth* for euer:

14 And made Iſraél to paſſe through the middes of it: for his mercie *endureth* for euer:

15 And ouerthrewe Pharaóh & his hoſte in the red Sea: for his mercie *endureth* for euer:

16 Which led his people through the [e] wildernes: for his mercie *endureth* for euer:

17 Which ſmote greate Kings: for his mercie *endureth* for euer:

18 And ſlewe [f] mightie Kings: for

c Gods merciful prouidence toward mã appeareth in all his creatures, but chiefly in that that he deliuered his Church from ỹ thraldome of their enemies.

d In doig ſuche a worke as was neuer done before, nor that anie other colde do.

e Where for ỹ ſpace of fortie yeres he ſhewed infinite and moſte ſtrange wounders

f Declaring therby that no power nor auctoritie was ſodere vnto him, as the loue of his Church.

for his mercie *endureth* for euer:
19 *As* Sihón Kíg of ỹ Amorites:
for his mercie *endureth* for euer:
20 And Og the King of Baſhán:
for his mercie *endureth* for euer:
21 And gaue their land for an
heritage: for his mercie *endureth*
for euer:
22 *Euen* an heritage vnto Iſraél
his ſeruãt: for his mercie *endureth*
for euer:
23 Which remembred vs in our
g baſe eſtate: for his mercie *endu-*
reth for euer:
24 And hathe reſcued vs from
our oppreſſours: for his mercie
endureth for euer:
25 Which giueth foode to all
h fleſh: for his mercie *endureth* for
euer.
26 i Praiſe ye the God of heauẽ:
for his mercie *endureth* for euer.

g In our greateſt afflictiõ & ſlauerie, when we loked for nothing leſſe then to haue had anie ſuccour.
h Seing ỹ God prouideth, euẽ for the beaſtes: muche more hathe he care ouer his.
i Seing that all ages haue had moſte plaine teſtimonies of Gods benefites.

PSAL. CXXXVII.

¶ 1. The people of God in their baniſhment ſeing Gods true religion decaie, liued in great anguiſh & ſorowe of heart, the which grief ỹ Chaldeans did ſo litle pitie, 3. That thei rather

increased the same daiely with tauntes, reproches & blasphemies against God. 7. Wherfore the Israelites desire God, first to punish the Edomites, who prouoked the Babylonians against them, 8. And moued by the Spirit of God prophecie the destruction of Babylon, where thei were handled so tyrannously. 137

1 BY the riuers of Babél we [a] sate, and there we wept, when we remembred Zión.
2 We hanged our harpes vpon ỳ willowes in the middes [b] therof.
3 Thē thei that led vs captiues, [c] required of vs songs and mirth, when we had hāged vp *our harpes*, *saying*, sing vs *one* of the songs of Zión.
4 How shal we sing, *said we*, a song of the Lord in a strāge land?
5 [d] If I forget thee, ô Ieruſalém, let my right hand forget *to play*.
6 If I do not remembre thee, let my tongue cleaue to the rofe of my mouth: *yea*, if I preferre not Ieruſalém to my [e] chief ioye.
7 Remembre

a That is, we abode a long time: & albeit ỳ countrei was pleasant, yet colde it not staie our teares, nor turne vs frō the true seruice of our God.

b To wit, of ỳ countrey.

c The Babylonians spake thus in mocking vs, as thogh by our silence we shulde signifie ỳ we hoped no more in God.

d Albeit the faithful are touched with their particular griefs, yet the cōmon sorowe of the Church is more grieuous vnto them, & are suche as thei can not but remembre & lament.

e The decay of Gods religion in their countrei was so grieuous, ỳ no ioye colde make them glad, except it were restored.

7 Remembre the childrē of f Edóm, ô Lord, in the g daie of Ieruſalém, which ſaid, Raſe it, raſe it to the fundacion therof.

8 O daughter of Babél worthie to be deſtroied, bleſſed *ſhal he be* that rewardeth thee, as thou haſt ſerued vs.

9 h Bleſſed *ſhal he be* that taketh and daſheth thy children againſt the ſtones.

f According as Ezechiel 25,13, & Ieremie 49, 7. verſ. prophecied, and Abdias verſ. 10, ſheweth ỹ the Edomites, ẅ came of Esau, conſpired ẅ the Babylonians againſt their brethren & kinſfolke.

g whē ỹ dideſt viſit Ieruſalē.

h He alludeth to Iſaies prophecie chap. 13, & 16. verſ. promiſing good ſucces to Cyrus & Darius, whome ambition moued to fight againſt Babylō: but God vſed thē as his rods to puniſh his ennemies.

PSAL. CXXXVIII.

¶ 1 Dauid with great courage praiſeth the goodnes of God toward him, the which is ſo great, 4 That it is knowen to forren princes, who ſhal praiſe the Lord together with him. 6 And he is aſſured to haue like cōfort of God in ỹ time following, as he hath had heretofore.

138 ¶ A pſalme *of Dauid.*

1 I Wil praiſe thee with my whole heart, *euen* before ỹ a gods wil I praiſe thee.

2 I wil worſhip toward thine holie b Temple, and praiſe thy Name, becauſe of thy louing kinde-

a Euen in the preſence of Angels & of thē, ỹ haue autoritie among mē.

b Bothe ỹ Tēple & ceremonial ſeruice at Chriſts cōming were abolished: ſo that now God wil be worſhipped onely in ſpirit and trueth.

nes and for thy trueth: for ỹ haſt magnified thy Name aboue all things by thy worde.

3 When I called, thẽ ỹ heardeſt me, *and* haſt [c] increaſed ſtrength in my ſoule.

4 All the [d] Kings of the earth ſhal praiſe thee, ô Lord: for thei haue heard the wordes of thy mouth.

5 And thei ſhal ſing of the waies of the Lord, becauſe the glorie of the Lord *is* great.

6 For the Lord is high: yet, he beholdeth ỹ lowely, but ỹ proude he knoweth [e] a farre of.

7 Thogh I walke in the middes of trouble, *yet* wilt thou reuiue me: ỹ wilt ſtretch forthe thine hand vpon the wrath of mine ennemies, and thy right hand ſhal ſaue me.

8 The Lord wil [f] performe *his worke* toward me: ô Lord, thy mercie *endureth* for euer: forſake not the workes of thine hands.

c Thou haſt ſtrengthened me againſt mine outward & inward ennemies.

d All ỹ worlde ſhal confeſſe ỹ thou haſt wonderfully p̄ſerued me, & performed thy p̄mes.

e Diſtance of place can not hinder God to ſhewe mercie to his, and to iudge the wicked, thogh thei thinke ỹ he is farre of.

f Thogh mine ennemies rage neuer ſomuch, yet the Lord, w̄ hathe begon his worke in me, wil cõtinue his grace to ỹ end.

¶ 1. Dauid to cleãse his heart from all hypocrisie sheweth that there is nothing so hid, which God seeth not. 13. Which he cõfirmeth by the creation of man. 14. After declaring his zeale and feare of God, he protesteth to be ennemie to all them that contemne God.

¶ *To him that excelleth. A psalme of Dauid.* 139

1 O Lord, thou hast tried me and knowen *me.*

2 Thou knowest my [a] sitting & my rising: thou vnderstandest my thoght a farre of.

3 Thou [b] compassest my paths, and my lying downe, and art accustomed to all my waies.

4 For there is not a worde in my [c] tongue, *but* lo, thou knowest it wholly, ô Lord.

5 Thou holdest me streict behinde & before, and laiest thine [d] hand vpon me.

6 *Thy* knowledge is to wonderful for me: it is so high that I can not *atteine* vnto it.

7 Whether shal I go from thy [e] spirit? or whether shal I flee

a He cõfesseth y nether our actiõs, thoghts or ame parte of our life can be hid to God, thogh he seme to be farre of.

b So that thei are euidently knowẽ to thee.

c Thou knoweest my meanig before I speake.

d Thou so guidest me w thine hand, that I can turne no waie but where thou appointest me.

e Frõ thy power and knowledge.

from thy preſence?

8 If I aſcend into heauen, thou art there: if I lie downe in hel, ỹ art there.

9 Let me take the wings of the morning, & dwel in ỹ vttermoſt partes of the ſea.

f Thy power doeth ſo faſt holde me, that I cā eſcape by no meanes frō thee.

10 Yet thether ſhal thine f hand lead me, & thy right hand holde me.

11 If I ſaie, Yet ỹ darckenes ſhal hide me, euen the night *ſhalbe* g light about me.

g Thogh darckenes be an hīderāce to mās ſight, yet it ſeeth thine eies as wel as the light.

12 Yea, the darckenes hideth not from thee: but the night ſhineth as the daie, the darcknes & light are bothe a like.

h Thou haſt made me in all partes, & therfore muſt nedes knowe me.

13 For thou haſt h poſſeſſed my reines: thou haſt couered me in my mothers wombe.

i Conſidering thy wonderful worke in forming me, I can not but praiſe thee and feare thy mightie power.

14 I wil praiſe thee, for I am i fearfully and wonderouſly made: meruelous *are* thy workes, & my ſoule knoweth it wel.

15 My bones are not hid from thee:

thee: thogh I was made in a ſecret *place*, & facioned [k] beneth in the earth.

16 Thine eies did ſe me, when I was without forme: [l] for in thy boke were all things writtē, *which* in continuance were facioned, when there was none of them *before*.

17 How [m] dere therfore are thy thoghts vnto me, ô God! how great is the ſumme of them!

18 If I ſhulde counte them, thei are mo thē ỹ ſand: when I wake, [n] I am ſtil with thee.

19 Oh that thou woldeſt ſlea, ô God, the wicked and bloodie mē, *to whome I ſaie*, Departe ye frō me:

20 Which ſpeake wickedly of thee, & being thine ēnemies are lifted vp in vaine.

21 Do not I [o] hate them, ô Lord, that hate thee? and do not I earneſtly contend with thoſe that riſe vp againſt thee?

k That is, in my mothers wombe, wher he cōpareth to the inward partes of the earth.

l Seing that ỹ dideſt knowe me before I was compoſed of ether fleſh or bone, muche more now muſt ỹ knowe me, when ỹ haſt facioned me.

m How oght we to eſteme ỹ excellēt declaracion of thy wiſdome in ỹ creacīō of mā? n I cōtinually ſe newe occaſiōs to meditate in thy wiſdome & to prai ſe thee.

o He teacheth vs boldely to contemne all ỹ hatred of the wicked & frēdſhip of the worlde, when thei wolde let vs to ſerue God ſyncerely.

22 I hate them with an vnfained hatred, as thei were mine vtter ennemies.

23 Trie me, ô God, and knowe mine heart: proue me and knowe my thoghts,

24 And conſider if there be anie p waie of wickednes in me, and lead me in the q waie for euer.

p Thogh I be ſubiect to ſinne, yet am I not giuen to wickednes.

q That is, continue thy fauour towards me to the end.

PSAL. CXL.

¶ 1. Dauid complaineth of the crueltie, falſehode & iniuries of his ennemies. 8 Againſt the which he praieth vnto ỹ Lord, & aſſureth him ſelfe of his helpe & ſuccour. 12 Wherfore he prouoketh the iuſt to praiſe the Lord, & to aſſure them ſelues of his tuition.

¶ *To him that excelleth. A pſalme of Dauid.* 140

1 DEliuer me, ô Lord, from ỹ euil man: preſerue me frõ the a cruel man.

2 Which imagine euil things in *their* b heart, *and* make warre continually.

3 Thei haue ſharpened their tõgues like a ſerpẽt: c adders poyſõ *is* vnder their lippes. Sélah.

a Which perſecuteth me of malice & without cauſe.

b That is, by their falſe cauillations and lies thei kidle ỹ hatred of the wicked againſt me.

c He ſheweth what weapons ỹ wicked vſe, when power & force faile thẽ.

4 Kepe

4 Kepe [d] me, ô Lord, frō the hāds of the wicked: preſerue me from the cruel man, which purpoſeth to cauſe my ſteppes to ſlide.

5 The proude haue laied a ſnare for me & ſpred a net ẇ cordes in my pathwaie, & ſet grennes for me. Sélah.

6 *Therfore* I ſaid vnto the Lord, Thou art my God: heare, ô Lord, the voice of my praiers.

7 O Lord God the ſtrength of my ſaluacion, thou [e] haſt couered mine head in the daie of battel.

8 Let not the wicked haue his deſire, ô Lord: [f] performe not his wicked thoght, *leſt* thei be proude. Sélah.

9 *As for* [g] the chief of them, that cōpas me about, let ẏ miſchief of their owne lippes come vpō thē.

10 Let coles fall vpon them: let [h] him caſt thē into the fire & into the depe pittes, ẏ thei riſe not.

11 *For* the backbiter ſhal not be

d He declareth what is ẏ remedie of ẏ godlie, when thei are oppreſſed by ẏ worldelings.

e He calleth to God ẅ liuelie faith, being aſſured of his mercies, becauſe he had before time proued ẏ God helped him euer in his dangers.

f For it is in Gods hand to ouerthrowe ẏ counſels & enterpriſes of the wicked.

g It ſemeth ẏ he alludeth to Saul.

h To wit, God. for Dauid ſawe ẏ thei were reprobat & that there was no hope of repentance in them.

established vpon the earth: euil shal [i] hunt the cruel man to destruction.

12 I knowe that the Lord wil auenge the afflicted, & iudge the poore.

13 Surely ye righteous shal praise thy Name, & ye iust shal [k] dwel in thy presence.

i Gods plagues shal light vpō him in suche ort, ye he shal ot escape.

k That is, shal be defended & pserued by thy Fatherlie prouidēce & care.

PSAL. CXLI.

¶ 1. Dauid being grieuously persecuted vnder Saul, onely fleeth vnto God to haue succour, 3. Desiring him to bridle his affections, that he maie paciently abide til God take vēgeance of his ennemies.

141 ¶ *A psalme of Dauid.*

1 O Lord, I [a] call vpon thee, haste thee vnto me: heare my voice, when I crie vnto thee.

2 Let my praier be directed in thy sight *as* incēse, & the [b] liftīg vp of mine hands *as* an euening sacrifice.

3 Set a watche, ô Lord, before my mouth, & kepe the [c] dore of my lippes.

a He sheweth ye there is none other refuge in our necessities, but onely to flee vnto God for comfort of soule.

b He meaneth his earnest zeale & gesture, wh he vsed ī praier: alluding to ye sacrifices, wh were by Gods commādement offred in the olde Lawe.

c He desireth God to kepe his thoghts & waies ether frō thinking or executing vengeance.

4 Incline

4 Incline not mine heart to euil, ỳ I ſhulde commit wicked workes with men that worke iniquitie: and let me not eat of their [d] delicates.

5 Let the righteous ſmite me: *for that is* a benefite: & let [e] him reproue me, *& it ſhalbe* a precious oyle, that ſhal not breake mine head: for within a while I ſhal euen [f] praie in their miſeries.

6 When their iudges ſhalbe caſt downe in ſtonie places, thei ſhal [g] heare my wordes, for thei are ſwete.

7 Our bones lie ſcattered at ỳ [h] graues mouth, as he that heweth *wood* or diggeth in the earth.

8 But mine eies *loke* vnto thee, ô Lord God: in thee is my truſt, leaue not my ſoule deſtitute.

9 Kepe me from the ſnare, *which* thei haue laied for me, and frō the grennes of the workers of iniquitie.

d Let not their proſperitie allure me to be wicked as thei are.

e He colde abide all corrections, ỳ came of a louing heart.

f By pacience I ſhal ſe ỳ wicked ſo ſharpely handled, ỳ I ſhal for pitie praie for thē.

g The people, which followed their wicked rulers in perſecuting ỳ Prophet, ſhal repent & turne to God, when thei ſe their wicked rulers puniſhed

h Here appeareth ỳ Dauid was miraculouſly deliuered out of manie deaths. as 2. Cor. 1, 9. ☜

10 Let the wicked fall into [i] his nettes [k] together, whiles I escape.

PSAL. CXLII.

¶ 1. The Prophet nether astonied [w] feare, nor caried awaie [w] angre, nor forced by desperacion, wolde kil Saul, but with a quiet minde directed his earneſt praier to God, who did preſerue him.

¶ A pſalme *of Dauid, to giue inſtruction*, & *a praier, when he was in the caue.* 142

1 I Cried vnto the Lord with my voice: with my voice I [a] praied vnto the Lord.

2 I powred out my meditacion before him, & declared mine affliction in his preſence.

3 Thogh my ſpirit was in ["] perplexitie in me, yet thou kneweſt my path: in the waie, wherin I walked, haue thei priuely laied a ſnare for me.

4 I loked vpon my right hand, and behelde, but there was none that wolde knowe me: all refuge failed me, & none [o] cared for my ſoule.

i Into Gods nettes, wherby he catcheth [y] wicked [i] their owne malice

k So that none of the eſcape.

a Dauids patience & inſtat praier to God cõdẽneth their wicked rage, [w] in their troubles ether deſpaire & murmur againſt God, or els ſeke to others, then to God, to haue redres in their miſeries.

" *Ebr.* Was *folden or wrapped in me. meaning, as a thing that colde haue none iſſue.*

o *Or, ſoght for my ſoule.*

5 *Then* cried I vnto thee, ô Lord, *and* ſaid, Thou art mine [b] hope, & my porcion in the land of the liuing.

6 Hearken vnto my crie, for I am broght verie lowe: deliuer me frō my perſecutours, for thei are to ſtrong for me.

7 Bring my ſoule out of [c] priſō, that I maie praiſe thy Name: *then* ſhal the righteous [d] come about me, when thou art beneficial vnto me.

b Thogh all meanes failed him, yet he knewe ỹ God wolde neuer forſake him.

c For he was on all ſides beſet wᵗ his ennemies, as thogh he had bene in a moſte ſtreict priſon

d Ether to reioyce at my wonderful deliuerance, or to ſet a crowne vpon mine head.

PSAL. CXLIII.

¶ 1. An eatheſt praier for remiſsion of ſinnes acknowledging that the ennemies did thus cruelly perſecute him by Gods iuſt iudgemēt. 8. He deſireth to be reſtored to grace, to. To be gouerned by his holie Spirit, that he maie ſpende the remnant of his life in the true feare and ſeruice of God.

143 ¶ *A pſalme of Dauid.*

1 HEare my praier, ô Lord, & hearken vnto my ſupplicatiō: anſwer me ī thy [a] trueth & in thy [b] righteouſnes:

2 (And entre not into iudgemēt

a That is, as ỹ haſt promiſed to be faithful in thy promes to all that truſt in thee.

b That is, according to thy fre goodnes, wherby thou defēdeſt thine

with thy ſeruãt: for in thy c ſighte ſhal none that liueth be iuſtified)

3 For the ennemie hathe perſecuted my ſoule: he hathe ſmitten my life downe to the earth: he hathe laied me in the darckenes, as thei that haue bene dead d lõg ago.

4 And my ſpirit was in perplexitie in me, & mine e heart within me was amaſed.

5 Yet do I remembre the time f paſt: I meditate in all thy workes, yea, I do meditate in the workes of thine hands.

6 I ſtretche forthe mine hands vnto thee: my ſoule deſireth after thee, as the thirſtie land. Sélah.

7 Heare me ſpedely, ô Lord, for my ſpirit faileth: hide not thy face from me, els I ſhalbe like vnto thẽ that go downe into the pit.

8 Let me heare thy louing kindenes in the g mornig, for in thee is my

c He knewe y his afflictions were Gods meſſingers to call him to repentance for his ſinnes, though toward his ennemies he was innocent, & y in Gods ſight all mẽ are ſinners.

d He acknowledgeth y God is the onelie & true phiſicion to heale him: & that he is able to raiſ hi to life, though he were dead lõg ago, & turned to aſhes.

e So that onely by faith & by y grace of Gods Spirit he was vpholden.

f To wit, thy great benefites of olde, & the manifolde examples of thy fauour toward thine.

g That is, ſpedely & in due ſeaſon.

is my truſt: [h] ſhewe me the waie, that I ſhulde walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, ô Lord, from mine ennemies: *for* I [i] hid me with thee.

10 Teache me to [k] do thy wil, for ỹ art my God: let thy good Spirit lead me vnto the land of [l] righteouſnes.

11 Quicken me, ô Lord, for thy Names ſake, *and* for thy righteouſnes bring my ſoule out of trouble.

12 And for thy mercie [m] ſlea mine ennemies, and deſtroie all the that oppreſſe my ſoule: for I am thy [n] ſeruant.

h Let thine holie Spirit counſel me how to come forthe of theſe great cares & troubles.

i I hid my ſelfe vnder the ſhadowe of thy wigs, ỹ I might be defeded by thy power.

k He cõfeſſeth that bothe the knowledge & obedience of Gods wil commeth by ỹ Spirit of God, who teacheth vs by his worde, giueth vnderſtãding by his Spirit, & frameth our hearts by his grace to obey him.

l That is, iuſtly & aright: for ſo ſone as we decline from Gods wil, we fall ito errour.

m Which ſhalbe a ſigne of thy Fatherlie kindenes toward me.

n Reſigning my ſelfe wholly vnto thee, and truſting in thy protection.

PSAL. CXLIIII.

¶ 1 He praiſeth the Lord with great affectiõ and humilitie for his kingdome reſtored, and for his victories obteined, 5 Demanding helpe and the deſtruction of the wicked, 9 Promiſing to acknowledge the ſame with ſongs of praiſes, 15 And declareth wherin the felicitie of anie people conſiſteth.

¶ A pſalme *of Dauid.*

1 BLessed *be* the Lord my strength, ẅ [a] teacheth mine hands to fight, & my fingers to battel.

2 *He is* my goodnes and my fortres, my tower & my "deliuerer, my shield, and in him I trust, ẅ subdueth my [b] people vnder me.

3 Lord, what is man that thou [c] regardest him! *or* the sonne of man that thou thinkest vpō him!

4 Man is like to vanitie: his daies *are* like a shadowe, that vanisheth.

5 [d] Bowe thine heauens, ô Lord, and come downe: touche ẏ mountaines and thei shal smoke.

6 [e] Cast forthe the lightening and scatter them: shote out thine arrowes, and consume them.

7 Send thine hand from aboue: deliuer me, and take me out of ẏ

2 Who of a poore shepherd hathe made me a valiant warriour & mightie conquerour.

" *Ebr. my deliuerer vnto me: for the Prophet cā not satisfie him selfe with any wordes.*

b He cōfesseth that nether by his owne autoritie, power nor policie his kigdome was quiet, but by the secret grace of God.

c To giue vnto God iust praise is to confesse our selues to be vnworthie of so excellent benefites, & ẏ he bestoweth them vpon vs of his fre mercie.

d He desireth God to continue his graces, & to send helpe for the present necessitie.

e By these maner of speaches he sheweth that all the lettes in the worlde can not hinder Gods power, which he apprehended by faith.

great [f] waters, & from the hād of strangers,

8 Whose mouth talketh vanitie, and their right hand *is* a right hand of falsehode.

9 I wil sing a [h] newe song vnto thee, ô God, & sing vnto thee vpon a viole, & an instrument of ten strings.

10 *It is he* ỹ giueth deliuerance vnto Kīgs, & rescueth Dauid his [i] seruant frō the hurtful sworde.

11 Rescue me, and deliuer me frō the hand of strangers, whose mouth talketh vanitie, and their right hand *is* a right hand of falsehode:

12 That our [k] sonnes *maie be* as the plantes growing vp in their youth, & our daughters as the corner *stones* grauen after the similitude of a palace:

13 That our [l] corners *maie be* ful

[f] That is, deliuer me from ỹ tumultes of thē that shulde be my people, but are corrupt in their iudgemēt & enterprises, as thogh thei were strāgers.

[g] For thogh thei shake hāds yet thei kepe not promes.

[h] That is, a rare and excellent sōg, as thy great benefites deserue.

[i] Thogh wicked Kings be called Gods seruants, as Cyrus, Isa 45,1, forasmuche as he vseth thē to execute his iudgements: yet Dauid becaus of Gods promes, and thei, that rule godly, are properly so called, becaus thei serue not their owne affections, but set forthe Gods glorie.

[k] He desireth God to continue his benefites toward his people, counting the procreacion of children and their good education among the chiefest of Gods benefites

[l] That the verie corners of our houses maie be ful of store for the great abundance of thy blessings.

& abunding with diuers ſortes, & ỳ our ſhepe maie brīg forthe thouſands and ten thouſand in our ſtretes:

14 That our [m] oxē maie be ſtrōg to labour: that thein be none inuaſiō, nor going out, nor no crying in our ſtretes.

15 Bleſſed *are* the people, that be [n] ſo, *yea*, bleſſed *are* the people, whoſe God is the Lord.

m He attributeth not onely ỳ greate commodities, but euen ỳ leaſt alſo to Gods fauour

n And if God giue not to all his childrē all theſe bleſsigs, yet he recompenſeth thē w better things.

PSAL. CXLV.

¶ This pſalme was compoſed, when the kingdome of Dauid floriſhed 1. Wherin he deſcribeth the wonderful prouidence of God, aſwel in gouerning man, as in preſeruing all ỳ reſt of his creatures 17 He praiſeth God for his iuſtice & mercie, 18. But ſpecially for his louing kindenes toward thoſe that call vpon him, that feare him, and loue him 22. For the which he promiſeth to praiſe him for euer.

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¶ A pſalme *of Dauid of praiſe.*

1 O My God & King, [a] I wil extol thee, and wil bleſſe thy Name for euer and euer.

a He ſheweth what ſacrifices are pleaſant & acceptable vnto God, euen praiſe & thākeſgiuing and ſeing that God ſtil continueth his benefites towards vs, we oght neuer to be wearie in praiſing hī for the ſame.

2 I wil bleſſe thee daiely, and praiſe thy Name for euer and euer.

3 [b] Great

3 [b] Great *is* the Lord, & moste worthie to be praised, and his greatnes *is* incomprehensible.

4 Generacion shal praise thy workes vnto [c] generacion, and declare thy power.

5 I wil meditate of the beautie of thy glorious maiestie, and thy wonderful workes,

6 And thei shal speake of the power of thy [d] fearful actes, & I wil declare thy greatnes.

7 Thei shal breake out into the mencion of thy great goodnes, & shal sing aloude of thy righteousnes.

8 * The Lord is gracious and [e] merciful, slowe to angre, and of great mercie.

9 The Lord is good vnto all, & his mercies *are* ouer all his workes.

10 All thy workes praise thee,

[b] Herby he declareth that all power is subiect vnto God, & y no worldlie promotion ought to obscure Gods glorie.

[c] Forasmuche as y ed of mās creation, & of his preseruatiō in this life is to praise God, therfore he requireth, y not onely we our selues do this, but cause all other to do the same.

[d] Of thy terrible iudgemēts against the wicked.

Exod. 34, 6.

[e] He describeth after what sorte God sheweth him self to all his creatures, though our sinnes haue prouoked his vengeance against all: to wit, merciful, not onely in pardoning y sinnes of his elect, but in doing good euen to the reprobat, albeit thei can not fele the swete comfort of the same.

ô Lord, & thy Saints bleſſe thee.
11 f Thei ſhewe ỹ glorie of thy kīgdome & ſpeake of thy power:
12 To cauſe his g power to be knowen to ỹ ſõnes of mẽ & ỹ glorious renome of his g kīgdome.
13 Thy *kingdome *is* an euerlaſting kingdome, & thy dominiõ *endureth* throughout all ages.
14 The Lord vpholdeth all h ỹ fall, & lifteth vp all ỹ are readie to fall.
15 The eies of i all waite vpon thee, and thou gineſt them their meat in due ſeaſon.
16 Thou openeſt thine hand, & filleſt all thigs liuing of *thy* good pleaſure.
17 The Lord *is* k righteous in all his waies, and holie in all his workes.
18 The Lord *is* nere vnto all ỹ

f The praiſe of thy glorie appeareth in all thy creatures: & though the wicked wolde obſcure the ſame by their ſilence, yet the faithful are euer mindeful of the ſame.

g He ſheweth ỹ all thigs are out of ordre, but onely where God reigneth.

Luk 1.33.

dam. 7,14.

h who being in miſerie & affliction wolde fainte & fall awaie, if God did not vphold them. and therfore thei ought to reuerence him, that reigneth in heauen, & ſuffre them ſelues to be gouerned by him.

i To wit, aſwel of man, as of beaſt.

k He praiſeth God, not onely for ỹ he is beneficial to all his creatures, but alſo in that that he iuſtly puniſheth the wicked, & mercifully examineth his by ỹ croſſe, giuing them ſtrength & deliuering them.

call vpon him: yea, to all that call vpon him in [l] trueth.

19 He wil fulfil the [m] desire of them that feare him: he also wil heare their crie, and wil saue them.

20 The Lord preserueth all thē yͤ loue him: but he will destroie all the wicked.

21 My mouth shal speake the praise of the Lord, and all [n] flesh shal blesse his holie Name for euer & euer.

l which onely apperteineth to the faithful, & this vertue is cōtrarie to infidelitie, doutig, impaciēcio & murmuring.

m For thei wil aske or wish for nothig, but according to his wil, 1. Ioh. 5, 14.

n That is, all mē shalbe boūde to praise hi.

PSAL. CXLVI.

¶ 1. [o] Dauid declareth his great zeale yͤ he hathe to praise God, 3. And teacheth, not to trust in man, but onely in God almightie, 7. which deliuereth the afflicted, 9. Defendeth the strangers, comforteth the fatherles, & the widowes, 10. And reigneth for euer.

146 ¶ *Praise ye the Lord.*

1 PRaise thou the Lord, ô my [a] soule.

2 I wil praise the Lord during my life: as long as I haue any being, I wil sing vnto my God.

a He stirreth vp him selfe, & all his affections to praise God.

3 Put not your truſt in [b] prices, nor in the ſonne of man, for there is no helpe in him.
4 His breath departeth, & he returneth to his earth: then his [c] thoghts periſh.
5 Bleſſed *is* he, that hathe the God of Iaakób for his helpe, whoſe hope *is* in the Lord his God,
6 Which made [d] heauē & earth, the ſea, and all that therin is: ẅ kepeth *his* fidelitie for euer:
7 Which executeth iuſtice [e] for the oppreſſed: ẅ giueth bread to the hungrie: the Lord looſeth the priſoners.
8 The Lord giueth ſight to the blinde: the Lord raiſeth vp the croked: the Lord [f] loueth the righteous:

b That God maie haue the whole praiſe, wherin he forbiddeth all vaine confidence: ſhewig that of nature we are more inclined to put our truſt in creatures, then in God y Creator.

c As their vaine opinions, wherby thei flattered them ſelues, & ſo imagined wicked entrepriſes.

d He encourageth y godlie to truſt onely in the Lord, bothe for that his power is able to deliuer them from all danger, & for his promes ſake his wil is moſte readie to do it. e whoſe faith & pacience for a while he trieth, but at length he puniſheth the aduerſaries, that he maie be knowen to be iudge of the worlde. f Thogh he viſit them by affliction, hungre, impriſonment & ſuche like, yet his Fatherlie loue and pitie neuer faileth them, yea, rather to his theſe are ſignes of his loue.

5 The

9 The Lord kepeth the g ſtrangers, he relieueth the fatherles & widowe: but he ouerthroweth the waie of the wicked.

10 The Lord ſhal h reigne for euer: ó Zión, thy God *endureth* from generacion to generacion. Praiſe ye the Lord.

g Meaning all them, that are deſtitute of worldelie meanes & ſuccour.

h He aſſureth the Church ỹ God reigneth for euer for ỹ preſeruation of the ſame.

PSAL. CXLVII.

¶ 1. The Prophet praiſeth the bountie, wiſdome, power, iuſtice & prouidence of God vpon all his creatures, 2. But ſpecially vpon his Church, which he gathereth together after their diſperſion, 19. Declaring his worde & iudgements ſo vnto them, as he hathe done to none other people.

1 PRaiſe ye the Lord, for it is
247 good to ſing vnto our God, for it is a a pleaſant thig, & praiſe is comelie.

2 The Lord doeth build vp b Ieruſalém, & gather together the diſperſed of Iſraél.

3 He healeth thoſe ỹ are c broken in heart, and bindeth vp their ſores.

a He ſheweth wherin we ought to exerciſe our ſelues continually, & to take our paſtime: to wit, in praiſing God.

b Becauſe the Lord is ỹ foundation of ỹ Church, it can not be deſtroied, thogh ỹ members therof be diſperſed, and ſeme, as it were, for a time to be cut of. c with affliction or ſorowe for ſinne.

4 He [d] counteth the nombre of the ſtarres, & calleth them all by their names.

5 Great *is* our Lord, and great *is his* power: *yea*, his wiſdome is infinite.

6 The Lord reliueth the meke, *and* abaſeth the wicked to the [e] grounde.

7 Sing vnto the Lord with praiſe: ſing vpon the harpe vnto our God,

8 Which [f] couereth the heauen [w] cloudes & prepareth raine for the earth, & maketh the graſſe to growe vpon the mountaines,

9 Which giueth to beaſtes their fode, & to the yong rauens that [g] crie.

10 He hathe not pleaſure in the [h] ſtrength of an horſe, nether deliteth he in the legges of man.

d Thogh it ſeme to man incredible, that God ſhulde aſſemble his Church, being ſo diſperſed, yet nothing cā be to hard to him, that can nōbre & name all the ſtarres.

e For the more high that the wicked clime, the greater is their fall in the end.

f He ſheweth by the exāples of Gods mightie power, goodnes & wiſdome, that we cā neuer want moſte iuſt occaſiō to praiſe God.

g For their crying is as it were a confeſſion of their nede, which cā not be relieued, but by God onely. then if God ſhewe him ſelfe mindeful of the moſte cōtemptible foules, can he ſuffer them to die with famine, whome he hathe aſſured of life euerlaſting?

h Thogh to vſe lauful meanes is bothe profitable & pleaſeth God, yet to put our truſt in them, is to defraude God of his honour.

11 But the Lord deliteth in them that feare him, and attend vpon his mercie.

12 Praise the Lord, ô Ierusalém: praise thy God, ô Zión.

13 For he hathe made the barres of thy gates [i] strōg, & hathe blessed thy children within thee.

14 He setteth peace in thy borders, & satisfieth thee with the [j] floure of wheat.

15 He sendeth forthe his [k] commandement vpon earth, *and* his worde runneth verie [l] swiftly.

16 He giueth snowe like wool, & scattereth the hoare frost like asshes.

17 He casteth forthe his yce like morsels: who can abide the colde therof?

18 He sendeth his worde and melteth thē: he causeth his wīde to blowe, & the waters flowe.

19 He sheweth his [m] worde vnto Iaakób, his statutes & his iud-

i He doeth not onely furnish his Church w all thigs necessarie, but preserueth also ỹ same, & maketh it strong against all outward force.

j Ebr. fat.

k His secret working in all creatures is as a cōmandemēt to kepe thē in order, & to giue them moūing & force.

l For immediatly & without resisting all things obey him. m As before he called Gods secret workig in all his creatures his word: so he meaneth here by his worde ỹ doctrine of life euerlasting, ẅ he hathe left to his Church, as a moste precious treasure.

gements vnto Iſraél.

20 He hathe not dealt ſo with euerie nacion: nether haue thei [n] knowen *his* iudgements. Praiſe ye the Lord.

n The cauſe of this difference is Gods fre mercie, which hathe elected his in his Sonne Chriſt Ieſus to ſaluacion, & his iuſt iudgement, wherby he hathe appoſited ſ reprobat to eternal damnacion.

PSAL. CXLVIII.

¶ 1. He prouoketh all creatures to praiſe the Lord in heauen and earth and all places. 14 Specially his Church for the power that he hathe giuen to the ſame after that he had choſen them & ioyned them vnto him.

146 ¶ *Praiſe ye the Lord.*

1 PRaiſe ye the Lord frō the heauen: praiſe ye him in ſ high places.

2 Praiſe ye him, all ye [a] his Angels: praiſe ye him, all his armie.

3 Praiſe ye him, [b] ſunne & moone: praiſe ye him all bright ſtarres.

4 Praiſe ye him, [c] heauens of heauens, and [d] waters, that be a-

a Becauſe thei are mēbers of ſ ſame bodie, he ſetteth thē before our eies, ẅ are moſte willig herunto, and by their prompt obedience teache vs to do our duetie.

b In that Gods glorie ſhineth in theſe inſenſible creatures, this their beautie is as a continual praiſing of God.

c Not that there are diuers heauens, but becauſe of ſ ſpheres & of the ſituacion of the fixed ſtarres & planets, he comprehendeth by this worde the whole heauen.

d That is, the raine, which is in the midle region of the aire, which he here calleth the heauens.

boue the heauens.
5 Let them praiſe the Name of the Lord, for he commanded, and thei were created.
6 And he hathe eſtabliſhed thē for euer and euer: he hathe made an ordinance, which ſhal not paſſe.
7 Praiſe ye the Lord from the earth, *yo* [e] dragons & all depthes:
8 [f] Fire and haile, ſnowe and vapors, ſtormie winde, which execute his worde:
9 Mountaines and all hilles, fruteful trees and all cedres:
10 Beaſtes and all cattel, creapīg things and fethered foules:
11 [g] Kings of the earth and all people, princes and all iudges of the worlde:
12 Yong men and maidens, alſo olde men and children:
13 Let them praiſe the Name of the Lord: for his Name onely is to be exalted, *and* his praiſe

e Meaning the great and monſtruous fiſhes, as whales and ſuche like.
f which come not by chance or fortune, but by Gods appointed ordinance.
g For ỹ greater giftes that anie hathe receiued, & ỹ more high ỹ one is preferred, ỹ more bound is he to praiſe God for the ſame: but nether high nor lowe condition or degre cā be exempted frō this ductie.

aboue the earth and the heauens.
14 For he hathe exalted ỹ horne of his people, *which is* a praiſe for all his Saintes, *euen* for the children of Iſraél, a people *that is* nere vnto him. Praiſe ye ỹ Lord.

h That is, the dignitie, power & glorie of his Church.
i By raiſon of his couenant made with Abraham.

PSAL. CXLIX.

¶ 1. An exhortatiō to the Church to praiſe the Lord for his victorie and conqueſt that he giueth his Saints againſt all mans power.

149 ¶ *Praiſe ye the Lord.*

1 SIng ye vnto ỹ Lord a a new ſong: let his praiſe *be heard* in the Congregacion of Saints.
2 Let Iſraél reioyce in him that b made him, and let the children of Zión reioyce in their c King.
3 Let them praiſe his Name ẅ the flute: let thē ſing praiſes vnto him with ỹ timbrel & harpe.
4 For the Lord hathe pleaſure in his people: he wil make ỹ meke glorious by deliuerance.
5 Let the Saints be ioyful with glorie: let them ſing loude vpon their

a For his rare and manifolde benefites beſtowed on his Church.
b In that that thei were preferred before all other nacions, it was as a newe creaciō: and therfore pſal. 95, 6 thei were called ỹ worke of Gods hands.
c For God as he is the Creatour of ỹ ſoule & bodie, ſo wil he ỹ both two ſerue him, & ỹ his people be cōtinually ſubiect vnto him as to their moſt lauful King.

their [d] beddes.

6 Let the high Actes of God be in their mouth, and a two edged ſworde in their hands,

7 [c] To execute vengeance vpon the heathē, & corrections among the people,

8 To bide [f] their Kings in chaines, & their nobles with fetters of yron.

9 That thei maie execute vpon thē the iudgement that is [g] written: this honour ſhalbe to all his Saints. Praiſe ye the Lord.

d He alludeth to ỹ continual reſt and quietnes, w̄ thei ſhulde haue, if thei wolde ſuffre God to rule them.

c This is chiefly accōpliſhed in ỹ kingdome of Chriſt, whē Gods people for iuſt cauſes execute Gods iudgements againſt his ennemies, & giueth no libertie to anie to reuēge their priuat iniuries.

f Not onely ỹ people, but the Kings, ỹ were their enemies, ſhulde be deſtroied.

g Herby God bideth ỹ hands & mīdes of all his to ēterpriſe no farther then he appointeth.

PSAL. CL.

¶ 1. An exhortacion to praiſe the Lord without ceaſe by all maner of waies for all his mightie & wounderful workes.

¶ *Praiſe ye the Lord.*

1 PRaiſe ye God in his [a] Sāctuarie: praiſe ye him in ỹ [b] firmament of his power.

2 Praiſe ye him in his mightie Actes: praiſe ye him according

a That is, in the heauen. b. For his wonderful power appeareth in the firmament, which in Ebr. is called a ſtretching out or ſpreading abroad, wherin the mightie worke of God ſhineth.

to his excellent greatnes.

3 Praiſe ye him in the ſounde of the c trumpet: praiſe ye him vpon the viole and the harpe.

4 Praiſe ye him with timbrel & flute: praiſe ye him with virginales and organs.

5 Praiſe ye him with ſounding cimbals: praiſe ye him with high ſounding cimbals.

6 Let euerie thing that hathe d breath praiſe the Lord. Praiſe ye the Lord.

c Exhorting ỹ people onely to reioyce in praiſing God, he maketh mẽcion of thoſe inſtruments, wᶜʰ by Gods commãdemẽt were appointed in the olde Lawe, but vnder Chriſt the vſe therof is aboliſhed in the Church.

d He ſheweth ỹ all the ordre of nature is bound to this duetie, & muche more Gods childrẽ, who ought neuer to ceaſe to praiſe him, til thei be gathered into that kingdome, which he hathe prepared for his, where thei ſhal ſing euerlaſting praiſe.

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Of

TO THE READER.

FOr aſmuche as it is a commune thing for the children of God to heare euil for wel doing, it may be thoght that Satan wil ſtirre vp at this tyme, as he hathe euer done againſt whatſoeuer hathe bene written to ſet forthe Gods glorie, ſome malicious perſones, which cã fynde no more ſpedy way to obteyne fame, thẽ by diffaming of others. Which ſorte of men we ſo litle feare, that if we haue by our labours profited the Church of God, we paſſe not muche what the ſycophantes cauil and quarel. For as trueth hathe no more dangerous an ennemie thẽ malice, ſo lõg as it lieth lurking and is not knowen: ſo is there nothing that more ſetteth forthe trueth then malice, when it loſeth credit and cometh to light. Now becauſe it is not eaſie to trie who ſpeaketh of malice, and who according to zeale and iudgemẽt, it is good to note for the vnderſtanding of the one and the other theſe two pointes. Firſt, let vs marke whether they ſpeake ſimply to ſet forthe Gods glorie, or to obſcure it by ſeking their owne ambition: next, whether they, that fynde faute, labour charitably to reſourme things amiſſe, brotherly to admoniſh them that haue erred, and diligently indeuour to amend & better theſe things, which they ſeme to reprehẽd. For whoſo faileth in bothe, or ether of theſe, hathe no zeale of God, loue of trueth, nor charitie toward his brother. And as

nothing in this worlde did moue vs to this great enterprise & charge of conscience (as to trãslate the holy Scriptures) saue only the zeale and desire that we beare to Gods pure religion & to his afflicted Church, (which desire was no litte inflamed with the earnest requestes & exhortatiõs of diuers that were godly and learned): so can there be no friend more deare to vs, then he that wil ether warne vs of our faultes, that we may amend them: or els according to that talent that God hathe geuen him, by newe diligẽce to profite Gods Church ether with the like or better. For seing we all tẽd to one scope, which is, the glorie of Gods holy Name, and edification of his Church, we cõsider not so muche his praise that atteyneth nereste to this, as we glorifie God that of his Fatherly mercies hathe wroght the same by any, were he neuer so weake or simple a mẽbre. Now as touching the profite that may come to all by the diligẽt reading of this boke, we haue partely by experience felt in our selues, by the testimonies also of others haue heard, & as euery one is moste studious herein, so shal he be a best witnes to him selfe of the same. But because many ether of ignorance or custome thinke that the exercise of the Psalmes standeth in ofte repeating them ouer, & also by saying daily a certeyne nombre, bynding them selues to say verse for verse, til their taxe be ended, we thoght briefely to admonish wherein the true vse consisteth, which is, in beholding & medita-

meditating the infinite mercies of God toward his Church in their great troubles and afflictiõs, and how the godly haue euer ſhewed them ſelues myndeful of the ſame. Which conſideration both ſtirreth vp our faith, & teacheth vs our duetie. For when we fele our ſelues in dãger ether of outward or inward enemies, by Dauids exãple we learne to flee vnto God, examine our cauſe, bewaile our ſynnes, confeſſe our miſerie, declare our faith, caſt out our complaintes before him, be earneſt in prayer, and paciently to abyde til he ſend vs deliuerance, & not vnaduiſedly to read whatſoeuer Pſalme cõmeth firſt to hand, or that which is appointed for this day or that day, but diligently to marke what maketh to the purpoſe & preſent neceſsitie For except we vnderſtãd that which we ſpeake, we can not pray in faith. and that which we fele not in our ſelues, and to the which our heartes conſent not, is done without vnderſtanding, and ſo is not auailable. Finally, that the Reader may be inſtructed how to exerciſe him ſelfe in theſe Pſalmes with greater profite, we haue vſed diuerſitie of markes and notes, that euery thing might be the better vnderſtand. Firſt the ſmale lettres as, a. b. c. which are in the verſes in the text, and haue the like to anſwer them in the margent, ſhewe the annotatiõs. This marke declareth the diuerſitie of reading, but we haue vſed that in the text, which we beſt approue. And where the Ebrewe phraſe ſemeth a. b. c.

hard in our langage, or not agreable to our maner of speache, or els that the worde hathe some other signification, and bothe probable. we haue noted it with this marke *. The cotatiõs also are noted after this sort *. And because some tyme the sense colde not be playne, except we added a worde or mo (for suche is the grace and breuitie of the Ebrewe tongue, that many phrases cã not be rendred in any other langage without some addition of wordes) therfore we haue put those wordes that are not in the Ebrewe, in an other kinde of lettre, because we wolde reserue to the tongue the due reuerẽce therof. Almightie God open the eyes of his, increase their zeale, & giue thẽ vnderstanding of his blessed worde, that they may seke his glorie more and more, til our Sauiour Christ Iesus shal come to gather his body the Church vnto him in the heauens, where our knolledge shalbe perfect, & we shal rendre vnto our head all honour, praise and glorie. Amen.

1. Cor. 13, 4.

Loue enuieth not: loue doeth not boast it selfe, nor swelleth.